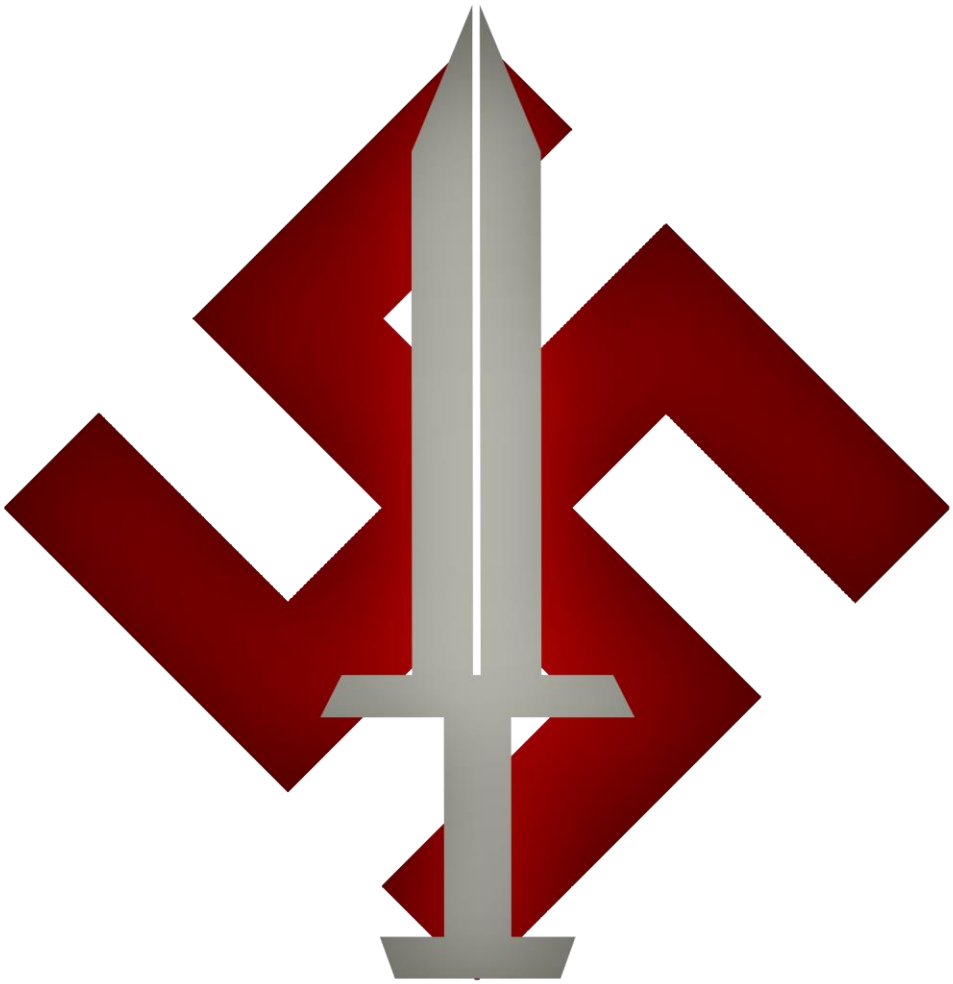
Why We Fight

A Third Reich Translation
by Wyald_NSO

National Socialist Order

What are we Fighting for?

Written by: The Personnel Office of the Wehrmacht



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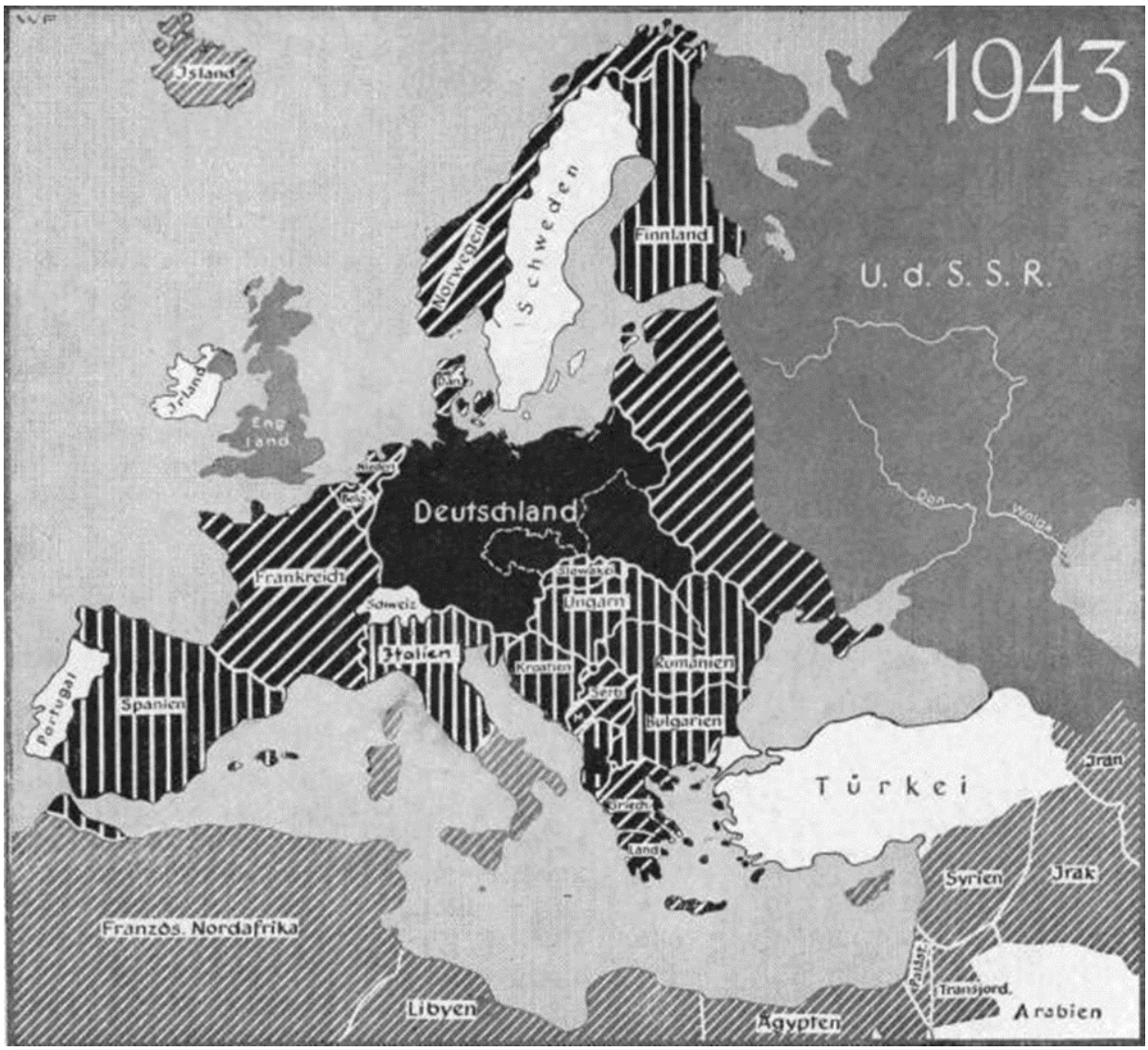

The Reich, fighting for the salvation of Europe and the World

Command of the Füher:

On the occasion of taking over direct command of the army, I expressed that one of the decisive questions of the fate of the German people was to bring about unconditional agreement between the state leadership and officer corps, not only in all areas of military existence but above all in ideological terms.

This war is waged so bitterly and mercilessly because it represents the decisive struggle between two completely opposing worldviews. The German people struggle today for the freedom of their existence, their way of life, and their living space.

The fifth year of the war finds us and our enemies at the height of military armament. But the decisive factor for success is always the person, the soldier, the fighter. Whoever can throw the purest will, the bravest faith, and the most fanatical determination into the struggle will ultimately have victory.

The soldier, and especially the officer, is therefore not only the nation's bearer of arms, he is also the bearer of the political will of his people.

An officer who cannot politically educate and lead his troops is just as out of place in this fight as an officer who fails in training or tactical leadership of his troops. The most valuable forces must wither away if one wanted to base the mental fighting strength of the army only on blind obedience, but not also on a determination to fight the "where from" and "what for".

The book "What we fight for" is intended to be a guide for the officer for his ideological orientation and intellectual tools for the political education and training of his soldiers.

The officer must also be an active pioneer in the field of ideology and be able to convince his soldiers and educate insurmountable fighters for our great

Germanic Reich in the sense of our National Socialist worldview.

I, therefore, order that the ideological ideas contained in this book be conveyed to the soldier convincingly and emphatically in the scheduled lessons. This political training is just as crucial to the war as training on the weapon.

The commanders arrange for this political instruction to take its due place within the training and also in the field.

The commanders in chief monitor the execution of my order.

-Adolf Hitler, 8th of

January 1944

The Reich Idea

Historical research has identified three main forces among the forces that shaped the so-called West in the past: antiquity, Christianity, and Germanism. In balancing these powers, the first two were usually named as the actual form-building ones, especially concerning the imperial idea: that ancient Rome had given up the idea of a universal monarchy and Christianity had given up the actual cultural foundations of the West, while Germanism had given up the military Strength and the receptacle for these thoughts. This humanistic - denominationally

conditioned view of history has of course emphasized several correct moments, but overlooked the fact that the essence of any culture or state formation can never be given to a people from outside, but can only be shaped or not shaped by them from within.

That is why the Germanic and then the German appear to us as the actual formative power, the rest as the changing historical and spiritual environment, which was melted down by this force according to the circumstances of the historical situation. We are therefore convinced that the essence of the idea of the empire contains a Germanic substance, that with the appearance of a Germanic duke and a German king the core content of the empire was already given, only this forming imperial idea had to deal with a strong tradition and the environment. So it came about that the defense of the imperial idea in the course of history itself had to go through some shape changes. Theodoric the Great, who for the first time had a universal Germanic empire in mind, saw before him a disintegrated Byzantium, but also the powerful tradition of ancient Rome, the great buildings, and a great political and administrative experience. When forming his empire, he, therefore, relied on antiquity, took over state leadership and military security, while he left the administrative matters to the Romans. Christianity was less prominent when it was founded, and the struggle between the Germanic Arians and the Roman Catholics took place under the political supremacy of Theodoric.

Charlemagne found a strengthened church, Christianity had largely become a certain spiritual foundation in Catholic form, and so the Franconian universal empire was combined with Christianity of that time. Both sides, the Frankish Germanic element, and the Christian monastic element began to establish themselves side by side, and a world-historical struggle began.

Otto the Great took a decisive step by equipping the bishops with property and making them secular masters. The bishops thus became officials of the empire and took the side of the emperor against the pope during Otto the great's lifetime. However, this development necessarily brought about a strengthening of the clerical nature, as it not only represented a strong intellectual force but could later rely on directly secular power in the election of emperors. Both universalisms, the empire by the grace of God and the papal claim to power, increased steadily and clashed under Emperor Friedrich II, the Hohenstaufen, on the largest scale and in the most bitter controversy. 'The Kaiser felt himself to be the porter of the empire and, as it was called in the linguistic usage at the time, God was solely responsible, while the Pope almost claimed feudal rights over this emperor. Under the Habsburgs, the power of the papal universal idea increased, but the last attempt at such a definite universal monarchy under Charles V failed because of the inner impossibility: the beginning of the conscious awakening of European national cultures.

Luther then breaks the already explosive unity of the Western world at that time. The natural sciences are continually breaking the old worldview. Humanism, Renaissance enrich Europe again from buried sources awakened ancient spirit, but at the same time cause a deepened national awakening of the Europeans. (Hutten celebrates Arminius.) The liberal outrages shook the Middle Ages, and the play of the various forces of tradition and future hopes determined the 18th and 19th centuries. At that time Germany was politically on the ground. The world was divided between Anglo-Saxons, French, and Russians, and when the dream of the German Reich began again, without any external help, based on Prussia in the wars of freedom of 1813 and became a political reality under Bismarck, its biological newly strengthened people, was narrowed at all borders and afflicted with some bourgeois environmental phenomena due to the constriction of space. But

the Second Reich - and this was its tragedy - lived and defended itself without a strong, educational worldview. The most diverse worldviews, mutually exclusive, fought for each one, and Germany was spiritually ununited against the onslaught of the forces of high finance and French and British in 1914. The collapse that followed forced Germany either to deep reflection or doom. The reflection takes place through Adolf Hitler and the struggles of the National Socialist movement. Once again, a worldview is conquering the empire, shaking old traditions from itself and now aligning the idea of empire not with dynasties and denominations, but with the substance of life in general: with race and nationality. Shaped from these foundations and their highest values of honor and duty, the National Socialist Worldview was struggling against old powers in all areas. And because they recognize neither high finance nor Bolshevism, neither stock market speculation nor brutal communist state capitalism, the march against the Reich has taken place again. But never in history has the German Reich been defended so consciously as it is in our day, never before have all the tribes of the German nation stood against the enemy, never has a worldview been defended more forcefully than by the new one Flag of the empire, and never has this flag been carried through the struggles of the times with a harder hand than it is today by the Führer. With this fact, however, the National Socialist movement also became a servant of the German imperial idea.

In the future, this movement will be measured according to the strength and commitment to the idea of the empire. This insight means the deepest obligation for every National Socialist, for every soldier in the German Wehrmacht, whom today serves this 2,000-year old imperial idea and the worldview that emerged from our epoch, and defends it together against the enemies of the Eternal Reich.

We have fought for this since 1918, for this, the movement tirelessly took all its victims, for this the German Wehrmacht is fighting its historical struggle: for the German imperial idea in the sense of a national collection and a European mission. We know that the mission of the Reich today goes far beyond the German borders of the German settlement area, that the German Reich has once again become the patron of European morality and the freedom of the European continent in general. The consciousness of one's own self-preservation and of European mission is the strongest guarantee of the will to fully commit and is the guarantee of a final victory over the powers of destruction from overseas and from Moscow.

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Alfred
Rosenberg

Our Adversary

JEWERY

1.What are the Aims of Judaism?

The Jews have been striving to rule the world for thousands of years.

Their political goal is an international world state in which they want to unite and persevere all peoples regardless of their ethnic character and racial origin.

It is too little known that Judaism, as far as we can trace it back, has always had plans for world domination, and today more than ever pursues such goals. The methods in antiquity were the same as they are today: political and ideological disintegration of the

host peoples and thus the destruction of their proper way of life. In this way, the Jews tried to make the peoples compliant. Up to

now, they have always succeeded in infiltrating the leading peoples of the earth, except Japan, in such a way that they could imperceptibly use their direction of will to serve their goal of world domination. It is true that the Jews were perceived as parasites and even persecuted at times because of their economic intrusiveness; The political and ideological danger of the Jew as the bearer of the individualistic-materialistic world of ideas, which must always be the death of every national order of life, was not recognized. So it was easy for the Jews, especially in the last two centuries, to take more and more of the peoples of the West.

Germany up to the takeover of power was the prime example of how sixty million people were politically and ideologically overwhelmed by a handful of Jews, and finally ruled over.

The 'Geneva League of Nations' was nothing more than the result of the Jewish digging and the first modern attempt to establish a Jewish led world state. Had Adolf Hitler not come, Judaism would have succeeded in realizing its idea of a world republic.

The only great people of the Nordic-Germanic kind who for the first time in the history of the West successfully thwarted the world goals of Judaism are we, the National Socialist German people under Adolf Hitler!
The Führer exposed the Jews as the archenemy of every nation.
Today we are the first Germanic people to free themselves from Judaism, but also the last Germanic bastion against world Jewry. That is why Judaism hates us profoundly! And that is why it will leave no stone unturned to destroy us completely!

2.How can it be Explained that Judaism Pursues World Domination With Such Great Persistence and Tenacity?

It is based on the religious idea and the character of the Jew that is shaped from it.

The striving for world domination was prescribed by religious laws in the Old Testament.

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Deuteronomy (7:16):

"But all peoples whom Yahweh your God surrenders to you are to be destroyed without looking pityingly at them, and you are not to worship their gods; for that would be a trap for you." Deuteronomy
(7:24):

“The Lord, your God will give their kings into your power, that you may blot out their names from under heaven; no one will stand up to you until you destroy them. "

5. Book of Moses (28:l):

"If you will obey the voice of the Lord, your God and do all his commandments, which I command you today, the Lord will make you the highest above all the peoples of the earth!" Isa. (60:10, 60:11,

60:12):

“And foreigners build your walls, and their kings dedicate their service to you. . . For the people and the kingdom that do not serve you (the Jew) will perish, and their lands will be completely devastated " Talmud:

"I (Yahweh) make you (the Jews) the progenitor of peoples, I make you chosen among the peoples, I make you king over the peoples."
(Berakot 6 a.)

The sayings quoted here breathe a real Jewish spirit. They are directed towards two things: the election of the Jews by their God Yahweh and the Jewish rulership. In this spirit, the Jews were brought up from the very beginning of Judaism to the present day. There are no people on earth who like the Jews have expressed self-confidence in such exaggerated sentences, although the Jews are inferior to all nations in strength, number, and creative talent and do not represent a people in our sense.

With the Jews, a racial and religious community has entered world history, which has pursued world politics from the earliest times to rule the world.

3.Why has the Jew Asserted Himself for Thousands of Years?

From time immemorial, Judaism has firmly outlined, religious and political, ideologically grounded laws, which religious Jews in their upbringing through parenthood and priesthood have always been strictly required to obey.

His religion only serves as the legal foundation of his political creed and his way of life. The Jew has retained nothing of the higher values of the teaching of the ancient Israelite prophets.

"Because the Mosaic religion is actually nothing more than a doctrine of the preservation of the Jewish race." (Ad. Hitler, "Mein Kampf”).

A leitmotif of the Old Testament appears again and again and applies to it to this day:

The doctrine of the "chosen people of God", of the domination of all peoples "in the name of God", of the "filiation of God".

This belief in calling has made Judaism so self-conscious and purposeful that since its acceptance it has claimed world domination. In addition, his religious laws stamp every stranger as a different race, an inhumane being, an animal; an instruction which the Jew conscientiously observed. The Talmud and Shulchan-Aruch also give him hints on how to use the rest of the world to his advantage, exploit it and finally rule it. ")

The interpretation of the religious laws in the Talmud is so skillful, so typically Jewish and refined, that in many situations a judgment and at the same time its most contradicting contrast can be interpreted. In this context, it is significant that Judaism was fanatically opposed to the translation of the Talmud for a long time and that the scholars attempting to do so ran the risk of being sidelined. Old Testament, Torah, Talmud, and Shulchan-Aruch show complete agreement in terms of the history of ideas; a continuous metaphysical basic structure links religious, political, and ideology which left its mark on the Jewish face for thousands of years.

The nucleus and bearer of his entire world of ideas was his priesthood, the rabbinical community. They represented the center from which all political and ideological ideas emanated, but also the organization that carried his world of ideas into the future. The priesthood remains the ruling upper-class today.

Read the Old Testament, especially the books of Moses, the book of Ezra and Nehemiah. One will find out which clearly defined laws of life and blood the Jew received. Decisive were the laws and measures of the priest, Ezra:

- **He committed Judaism to a code of law according to which marriage with foreigners of blood was strictly prohibited and the complete closure of the newly founded "community" was stipulated by all peoples.**

- **He slacked off the people almost every day, the work done on the study of Israelite-Jewish history and the laws of religion, meaning he anchored the historical consciousness and the laws of life in Judaism; a measure that still has a strong impact on religious Jewry today. He also laid the reason for the later furnishing of the synagogues (communal houses).**

The laws and measures of Ezra have had a far-reaching effect on Judaism for all future. They caused the Jews to despise all other peoples and to become extremely proud of their race themselves. The in-depth knowledge of their religion and history books, in which the laws and the history of Judaism, which has been corrected in its sense, are laid down in a psychologically extraordinarily skillful way and the Jews being the "People of God" made them feel completely superior to the rest of humanity. The very idea of being God's chosen people always had to give Judaism great impetus. In any case, the form of religious and political faith laid down in the Law of Moses, in the entire Old Testament, and later in the Talmud and Shulchan-Aruch was strong enough.

To allow Judaism to resist a whole world for millennia, to make it almost imperishable.

We know that the belief in the call to world domination is deeply anchored in the Jew and that the laws of life and religion are meticulously observed by the faithful to this day. The essential thing, however, is that, out of his belief in calling, he always and everywhere attacked with his ideas with the aim of making the promise of his God, Yahweh, a reality. But he always did this as a master of lies and disguise. "His language is used to hide his true thoughts" (Adolf Hitler).

When the Israelites returned from exile and some of them immediately emigrated to the diaspora, they were incapable of any kind of warlike action. Their lust for power and world domination was spiritually transformed into the grandiose idea of a cosmic final judgment on non-Jewish humanity - through Yahweh and into the Messiah's hope, according to which Yahweh would create a paradise on earth for the Jews with all material pleasures, in which they live forever, but the other peoples

should be their slaves. The wild hatred of everything non-Jewish, which later found expression in the
Midrash and
Talmud also dates from here. This hatred was the great unifying bond of all Jews, wherever they might be in the world, and not least it was he who continually developed the instrument in the Jewish generations that would one day keep the promises of Yahweh. In bringing up its own youth, Judaism repeatedly proceeded with the sharpest exclusivity and intolerance and documented a racial consciousness before the world that was indeed unrivaled.

The religious life of the Jews still consists in taking up Jewish history, the Torah and Talmud, and thus his political creed in his parents' home, in school, and the synagogue, and to align even the smallest action accordingly.

In summary, it can be said:

With their religious, political, and other ideas, the Jewish rabbi caste created the prerequisites for a small nation of a few million to be able to successfully attack and destroy a whole world, so that it could not only maintain its existence, but increase it. Scattered all over the world, it remained a fanatical community of ideas of unheard-of, never-broken vitality. The striking determination of Judaism is explained by its educational system, which, in addition to a strong historical consciousness, is expressed in a religiously founded, political ideological orientation with world power objectives.

In this context, a comparison with the situation in our country up to the takeover of power comes to mind: We forgot to anchor Germanic history with its moving and supporting forces deeply in our young people and to make it the central point of education in almost daily history lessons.

4.With what means and Methods does the Jew Try to Gain Control Over the Peoples?

- He controls the peoples spiritually with the help of his political ideas. As a member of the "Chosen People", who even inspired a religion in mankind, it was not difficult for him to find a place in all peoples.

He lifts their host peoples from their national basis of life by infatuating them with his political ideas (liberalism with the slogan of freedom, equality, brotherhood and brotherhood of mankind; Marxism [Bolshevism] with the slogan: through the world revolution to a classless proletarian World state). The Jew is the bearer of the individualistic-materialistic world of ideas!

- He reaches for the key economic positions and seeks to take possession of the world economy. The control of production and consumption of the whole world should be in his hands, so that every people are dependent on him.

- **His strong capitalist position and his economic supremacy allow him the political domination and control of the host peoples.**

- **By mastering the press, radio, film, theater and literature, and all other cultural institutions, he destroys both nationalities and prepares the spiritual prerequisites for his international goals.**
- **His fighting organizations are the political parties, but especially Freemasonry, with which he, camouflaged and unnoticed, has the greatest possible influence on political events.**

5.Why are the Jews Fighting us?

Because Adolf Hitler's Germany does not want to place itself under a Jewish world order.

National Socialist Germany stands in the way of Judaism's striving for world domination. It opposed the Jewish exploitation of the European peoples and thereby smashed the Jewish domination in Europe.

That is the reason why Judaism has persecuted us with deadly hatred and declared on us the fight to life or death.

The Jew is the opposite pole of the Nordic man, the archenemy of every free people in general.

The Jew opposes the orderly and value-creating leadership principle of Germanicism with the commercial power principle.

In Bolshevism and the liberalism of the Anglo-Saxon democracies, the Jewish worldview of materialism and individualism contrasts with the creative and constructive worldview of National Socialism with its idealistic goals.

This war - seen in its ultimate depth - is the Jewish world struggle against the liberation of Aryan humanity from the spiritual and paternal bondage of Alljuda, while it is on the side of Germany for the struggle for the liberation and preservation of humanity against all attempts at Jewish world domination. As such it must emerge crystal clear in its ultimate fundamentality into our historical consciousness, and not only as the warlike clash of two worlds opposed to one another in full exclusivity, but as the final war of a timeless struggle in which one of the world A decision is required between a Jewish world domination that has been striven for thousands of years and the creative life of the Aryan race in the present and the future. "(Rudolf

Jordan," From the meaning of this war ".)

Europe stands in the force field of various imperialist world powers: England, the USA, and the Soviet Union. It is threatened by dangers like never before, if we ask ourselves again what this imperialist striving for world domination is based on, then we will find everywhere (the same driving force: Jewry, which under the mask of puritanical-liberalist England, of! democratic-liberal America or under the mask of Bolshevik world happiness wants to realize its Old Testament promises.

In our struggle, it is irrelevant whether Stalin hitched his comrades Roosevelt and Churchill to the wagon of his Bolshevik policy or whether Roosevelt and Churchill put the Soviet Union in

the service of their Jewish-plutocratic endeavors. For us there is only one decision: fight against Bolshevism and fight against Plutocracies. Our victory over both means the annihilation of Jewry and with it the satisfaction of the peoples and the securing of a new world order.

6.What is Freemasonry and Whose Instrument is it?

Freemasonry is an international alliance with a secret top leadership, which shows the striving for high human goals to the outside world. In reality, however, it is a secret order, with the help of the Jews decisively influence world politics.

Freemasonry emerged as a visible organization from the medieval association of stonemasons and their workmen's huts. The members called themselves brothers, practiced a simple rite upon admission, and committed themselves to a moral way of life. To be able to recognize each other in the distance when they wandered constantly, they had secret features: signs, handles, words, and a few questions and answers. This old factory masonry flourished not only in Germany, but also in England and Scotland.

Based on the symbols and customs of factory masonry, a union was formed in London in 1717 under the sign of the free-spirited endeavors that existed at that time, which made "the art of building at right angles for the perfection of the self and the whole of humanity" the goal of its endeavors and it called itself the Union of the "Freemasons”.

According to the later constitutional resolution, the Freemason’s Union is fraternization free from all separating barriers of rank, class, nationality, color, and race, religious and political views. One fought for freedom, equality, and brotherhood of all human beings, i.e., for a general brotherhood of humanity.

The antipathy against religious intolerance and the philosophical enlightenment were favorable to Freemasonry, and so the Masonic idea of the brotherhood of mankind fell on fertile ground.

Soon after it was founded, Masonic lodges sprang up in almost every country in the world: Madrid 1728, Philadelphia 1730, Paris 1732, Hamburg 1737.

Jewry soon recognized Freemasonry as an excellent instrument for pursuing its world power goals. The Masonic doctrine of the unlimited freedom of the individual appeared to the Jew as the appropriate power that could promote his claims to world domination. The Lodge doctrine of equality and brotherhood strengthened his hope for equality with the host peoples, but also for that he was always striving for general racial chaos and thus the confusion of his world domination. As early as the middle of the eighteenth century, through Freemasonry, Jewry sought to break national and ethnic bondage in the non-Jewish world, to break religious and state authority, and to disintegrate the peoples in their way of life; for the Jew stepped forward in the boxes and finally dominated them completely. First and foremost, it was the Romanesque lodges that, under the

influence of Judaism, placed political thought in the foreground and made themselves bearers of active politics.

The ideas that made mankind happy and social ambition ultimately led to the fact that it was the good manners of the members of the higher classes to be members of the Masonic lodge. So it came about that Freemasonry soon united almost all leading men in politics and business, kings and princes. Jewry could not find a better instrument.

According to the number of degrees, Freemasonry is divided into Johannis and high degree Masonry. All lodges in the world have the three Johannis degrees: Apprentice, journeyman, master, head of Johannis Masonry is the high degree masonry, which goes up to the 33rd degree. The representation of the high-grade lodges is "the supreme council" in every country. These representations of the high-grade lodges of all countries are again centrally managed from a point that is in Jewish hands. The purely Jewish Bnai Brith order is very close in connection to the top-secret center.

The connection between the Johannis lodge and the highest council has become very close because members of the high ranks also belong to the Johannis lodges. Here, unrecognized in their capacity as high-grade bricklayers, they hold the leading positions and lead the "brothers" of the lower grades in their own way, without them having a clue about it. A refined, unique organization that supports them with 60-70% Jews represented in the high grades make it possible to direct Freemasonry according to their wishes!

The custom (ritual) of Freemasonry was developed under the influence of Judaism and is almost entirely Jewish today. Freemasonry is building the future world temple of Solomon in its ritual activities, even calls its grandmaster "Deputy Solomon" and has adopted almost everything that is connected with the

biblical temple of Solomon as a symbol. Passwords, identification marks, symbols, and the main part of the ritual, Hiram's legend, originate entirely from Judaism. Freemasonry can thus be called a completely Jewish institution.

“World Freemasonry always emphasizes to the public that it abstains from any political activity and only pursues moral goals. Since the founding of the lodges, there has hardly been a political movement in which Freemasons were not the driving force and executive organs. "

From the Constitutions arose for the Lodge the right, indeed the duty, to promote revolutions or to provoke them itself, if they fit into the aims of the world state sought. Bribery, conspiracies, and assassinations were and still are the means to achieve this.

One of the leading Freemasons, Quartier la Tente, frankly admitted at the Second International Masonic Congress in Paris in 1900 that the main goal of world freemasonry was to turn the world off its hinges.

He described the establishment of the world republic as the ultimate goal.

“Almost all revolutions that have shaken peoples and states since the founding of the lodges have been the work of Freemasonry. France was the first country in which she carried out an overthrow completely according to her wishes: the revolution of 1789. It is certainly no coincidence that in half a century, from 1740-1790, the Freemasons covered the French state with around 700 lodges, which developed into bases of the revolutionary idea. It was also no accident that the intellectual pioneers of the revolution, Montesquieu, Diderot, Condorcet, Voltaire, Mirabeau, Danton, and Robespierre, all belonged to Freemasonry; It is no accident that the system of bloody terror

and the execution of the royal couple in the palace of the Grand Master, Philip of Orleans, were decided upon. "

As with all later revolutions, the beneficiary was Jewry. It had largely exterminated the Nordic ruling class through the bloody revolution. In their place, it had taken it itself, with its accomplices! It had built a new province into its world empire! This meant a tremendous success for Judaism insofar as the ideas of the French Revolution, with the doctrine of the equality of everything that bears a human face, spread to the other peoples of Europe, indeed to the whole world, and had their devastating effect everywhere.

Freemasonry openly admitted that the French Revolution was its "work". July 14th, the day of Bastille Day, was declared the holiday of the World Lodge!

All revolutions, in South America, Portugal, Hungary, Russia, Spain, including the last Spanish revolution, especially the revolt of 1918, were almost exclusively the work of world freemasonry, inspired by world Jewry.

The greatest success of world freemasonry was the encirclement of Germany and the First World War. One of the greatest warmongers was the high degree Freemason King Edward VII of England. The American and English Masonic newspapers themselves emphasize again and again that the world war was their war in which the decisive battle for the Masonic ideals (Jewish world goals) was fought.

It was Freemasonry that had been conjuring up the war of extermination for years on behalf of the Jews, staging the assassination of the heir to the throne, giving the war its enormous expansion, and criminally suppressing every attempt at a peaceful settlement. All responsible statesmen were

Freemasons! Behind it stood the eternal Jew, laughing mockingly!

“The disgraceful dictate of Versailles is not just the result of negotiations between statesmen, but the implementation of a lodge resolution that was passed on June 30, 1917, in Paris in the middle of the war.

Through the paralyzing poison of pacifism, the Freemasons of Germany weakened the strength of the German people during the war and made a decisive contribution to the collapse of the Reich in November 1918.
"Freemasonry in Germany through its representatives Ebert, Scheidemann, Kurt Eisner, Liebknecht, Rathenau, who was a high-grade Freemason, inzsenikrt the revolt of 1918 and led the German people into immense misery. Above all, it fought National Socialism, and it is thanks to it that the National Socialist movement had such a difficult position with its struggle.

The state of Adolf Hitler smashed Freemasonry in the knowledge that it was a dangerous Jewish world order.

Freemasonry exists today more than ever in all enemy states. It is an international organization completely subservient to world Jewry with the political aim of establishing the world state. All lodges in the

world are somehow under the central Jewish leadership. No lodge can be excluded from this!

Freemasonry is so extraordinarily dangerous because it gives Jewry the best opportunity to camouflage its destructive work and its world power goals.

The creators of Marxism and Bolshevism, Marx, Lenin, Trotsky, were Freemasons.

Today almost all heads of state and members of the governments of the enemy powers are Freemasons and mostly high-grade. Freemasons: Churchill, Eden, the King of England (high-grade Freemason), Roosevelt (high-grade Freemason), as well as all heads of state of the South American republics (except Argentina!), Man can only understand the politics of the enemy powers if one realizes again and again that world Jewry, represented by Freemasonry, is the driving force.

The Italian king and traitor general were Freemasons.

The ways of the Masons were always slippery, filled with blood and horror. The deaths in the millions who were murdered by world freemasonry through revolutions are numerous. The murders of political opponents and ruling princes and their own brothers are numerous.

The mendacity of Judaism and “Freemasonry" can be shown in nothing better than the fact that the democratic principle is preached and carried out down below in the Johannlis lodges, while in the Supreme Council, the authoritarian principle, so the principle of leadership, applies because the top of the Freemasons knows very well that the democratic principles inevitably lead to decay! A more mendacious and dangerous organization has not yet known 'world history!'

Statistical Information on World Freemasonry and their Organizations.

Germany: In Germany, the number of loyal members had been falling steadily before 1933 (1928: 80,185 1930: 78,423, 1932: 75,328). The effects of the national struggle against Freemasonry emerge vividly here.

France: In France, on the other hand, the number of members initially increased (1928: 40,760 1930: 47,100 1932: 49,200) and then between 1932 and 1940 a sudden decrease to 43,034.

England: In England, on the other hand, there is a constant increase in both the number of lodges and members (1928: 270,000 1930: 310,000 1932: 350,000 1940: 400,000).

United States: Finally, let's take a look at America, which had 3,074,261 lodge members in 1932!

7.What is Liberalism?

The psychological compulsion that emanated from Rome found its reactions not only in the Reformation, but also in a free-

spirited line of ideas that revolted against the exaggerated thought of ecclesiastical authority. The

"Enlightenment" in particular, originally a Germanic-European intellectual movement since around 1700, was the expression of this new epoch.

The Jew took control of this world of thought in a very ingenious way and transferred it to the political field. Modern liberalism emerged.

At the same time, the Jew also took advantage of the Freemasonry that arose in England under the sign of free spirit for his political goals. In a skillful and camouflaged form, he developed the lodge movement into the bearer of his political ideas.

The first visible effect found the destructive work of liberalism with the help of Freemasonry in the French Revolution with the catchwords: freedom, equality, brotherhood, the essence of the teaching was:

Humanity was fooled into fraternization and a world republic as a worthwhile goal, based on the misleading doctrine that all human beings are equal.

The idea of blood and race was denied. The result was a gradual crossing of the high-quality blood of our people with foreign blood.

The Germanic conception of the community (community ethics) was contrasted with the idea that in the foreground of all life there should be a concern for the self, the individual (individualistic principle).

Germanic idealism was up against Jewish materialism, i.e., gold (capital) versus character values.

The principle of leadership and allegiance was replaced by parliamentarism and democracy (popular rule, masses). The overvaluation of the material from the economic point of view led to the formation of classes and the disintegration of the national community (addiction to profit, selfishness, unlimited capitalism as consequences). It was not the person full of character who enjoyed greater prestige, but the rich, the beginning of the rule of money (plutocracy).

So, the main ideas were: individualism, materialism, internationalism, parliamentarianism, capitalism. They meant a complete revaluation of all Germanic values.

The Germanic freedom, understood as inner freedom of the soul, as political freedom, became egotism, the unrestrained and limitless freedom of the individual without ties to the community.

As a result of class differences, the proclaimed fraternity developed into the struggle of all against all ("And if you don't want to be my brother, I'll crack your head in!").

Liberalism spiritually prepared Marxism.

Behind everything stood the Jew with his quest for world power. The typical Jewish nature of the self-addicted, gold-addicted, and lust for power became clearly visible.

Judaism had stretched the web of Freemasonry all over the world. The leading personalities of all countries from politics and economy were represented here, partly mindless, partly unconscious tools in the criminal hands of the Jews. So, it was easy for the Jews to spin the threads of politics in such a way that the German people standing in the way were more and more encircled in foreign policy and visibly undermined in domestic policy.

Under the sign of liberalism, the Jews finally achieved complete political and legal equality in Prussia under Hardenberg and soon also in the rest of Germany, after they had already achieved them in America and England.
The same rights for the "confessors of the Mosaic religion" are proclaimed. The Jews are even allowed to acquire land and become officials.

“Jewish high finance triumphs. The Jew Mayer Amschel "earns a fortune as an" upper court agent "on the soldier trade of the Elector of Hessen-Kassel. His five sons, the Rothschilds, finance Napoleon, and his allies. The London Rothschild "earned 20 million marks through a false report about the outcome of

Waterloo on the stock exchange. All states are dependent on loans from the
Rothschilds. Forgiveness occurs only under political conditions. The House of Rothschild becomes the invisible ruling house of Europe, "(Walter Gehl,) Nothing stood in the way of the Jews. The most influential places in politics, economy, and culture were waiting for them. The supremacy of the Jews began. With the Jews and liberalism moved the most dangerous plague that can ever afflict a people in all civilized peoples: materialism, the addiction to the sensual and effeminate life, the dance around the golden calf, and individualism, self-deification, and turning away from the community. The idealistic conception of life began to dissolve the healthy order of life of the peoples, and with it the decline, the further it progressed, the more the power of Judaism increased.

Through the bourgeoisie and Freemasonry, the ideas of cosmopolitanism, world fraternization, unrestrained freedom, and unrestrained pursuit of gainful employment penetrate the broadest strata in Germany as well. The result is a profound

disintegration of all views that have hitherto been ethnically determined:

Work no longer serves as a value-creating means for the national community, but only for self-interest. The economy develops independently of the people and the state into an independent entity that only has the purpose of accumulating gold. Unscrupulous exploitation of the creative sector gives rise, on the one hand, to the Jewish-bourgeois plutocrat class, supported by unrestrained capitalism, and, on the other, to the deceived working class. The already existing social damage becomes irreconcilable contradictions and leads to class struggle. The working masses are driven into the arms of Marxism. The völkisch community of fate is torn apart. Valuable national strength is consumed in the fratricidal struggle. The peasantry is disappearing, the big cities are growing (in 1910 one in five Germans lived in a big city.) The number of children was decreasing, the immigration of foreign blood, especially the Eastern Jews, increased. The racial crossbreeding of noble German blood takes on terrifying forms. Mixed marriages with Jews in the upper classes are the order of the day. (In Berlin in 1926, out of 861 purely Jewish marriages, 553 mixed marriages were concluded! The number of mixed Jews in Germany is around 7 5 0 0 0 0!)

With the dwindling racial consciousness, real folklore is disappearing more and more. In return, Judaism takes possession of German life in all areas. The culture degenerates. There is no longer anything that has not been re-shaped in a Jewish way. In the Jewish spirit, one constructs a "rational" state, social, legal, and economic life, which should be suitable for all countries, all peoples, all times.

The mass of the German people becomes aimless and unstable; large circles feel homeless. Millions of German people emigrate, especially to North America.
About 3 million people left their German homeland between 1871 and 1914! Precious blood is lost in the world.

The Jewish doctrine of liberalism was the cause of the German collapse, which Bismarck could only stop. Liberalism is the world of political ideas raging today in England and America, but also in most of the "neutral" countries.

BOLSHEVISM

8.What is Bolshevism

Bolshevism is the instrument of world Jewry through which it wants to fulfill the Old Testament promise of world domination of the Jews in association with the Jewish-liberal, English American plutocracy.

The national Russian aspirations currently visible in Soviet Russia and the apparent dissolution of the Comintern (3rd Communist International) must not hide the fact that Judaism is still the driving force.

As in almost all countries, the Jews have a large share in state and economic life in Soviet Russia. Even if Stalin is the dictator of Soviet Russia, one of its most powerful backers is his father-in-law, the Jew Lazarus Mosessohn Kaganowitsch, who unites the highest party and state offices. So he is: Representative of Stalin

in the General Secretariat of the party, member of the Political Bureau and the

Organizing Bureau, Deputy Chairman of the Council of People's Commissars, People's Commissar for Heavy Industry and Transport, member of the Supreme Council of Soviets and member of the Defense Committee.

Kaganowitsch gave his brothers Juliy Masesisohn Kaganowirtsch, Michiael Mosessohn Kaganowitsch and Aron Mosessohn Kaganowitsch other important posts.

Of the 503 members of the government (People's Commissars), 406 are Jews, a large number of Soviet Generals are Jews, as are the vast majority of Political Commissars.

The extremely dangerous opinion that Bolshevism has passed into a national Russian system cannot be countered with enough force. It is true that Jewish Bolshevik desire for world domination is combined with pan-Slavistic urges for expansion; the driving force of ideas remains, however, Marxism determined by Jews. There was a time when they fought against Jewry in Soviet Russia (at the beginning of Bolshevik rule). The motivation, however, was not political, but economic. This period was soon followed by the era when Jewry found its way into the highest government and party positions and rose to become the recognized bearer of the Bolshevik idea. One must assume, however, that today Bolshevism makes use of the century's old Great Russian imperialism, which has always threatened the existence of Europe. The root of this striving for world domination, which was already alive in tsarism, lies, on the one hand, in inner Asian despotism, which entered into a close connection with the Jewish soul of Bolshevism and is now clearly evident again in the cruel ferocity of the Soviet conduct of the state and war. On the other hand, it is to be sought in the religious messianism (the idea of the redemption of enslaved humanity) of the Russian people

themselves, which for almost 500 years z. B. is alive in the idea of the "Third Rome" (Slavophile doctrine and the Pan-Slavist idea).

Bolshevism denies all racial differences, removes man from the blood community and his native roots, and turns him into an international proletarian with the aim of establishing an international proletarian world state. He calls for a community order of humanity that contradicts all laws of life and is based on the rule of the international working class. In truth, it only serves to destroy the natural order of races and peoples and to establish Jewish world domination.

From the conscious or forced connection with the ancient messianism of the
Russian soul, its nihilistic-destructive and religious forces (ability to suffer for a dreamy goal), its patriotic love of homeland explain today's peculiar "double face" of Bolshevism. "National Russian" tendencies should not hide the true face that Jewish Marxism is in a Russian mask.

Bolshevism is based on the Jewish doctrine of Marxism created by the Jew Karl Marx (Jewish Hirschel Mardochai, from an old rabbi family). This is based on the worldview of materialism.

- **Marxism or Bolshevism denies any divine world order. He only recognizes the material, that which can be perceived with the five senses. Likewise, he also rejects all soul and character values and turns man into a soulless, materialistic being.**

- **He denies the idea of race and blood and thus the blood bound community of the people and only recognizes the community of the raceless international proletariat. It destroys every national order of life and leads humanity into racial chaos.**

- **From this point of view, he rejects the Volkish State. He strives for the proletarian world state.**

- **He denies our knowledge that history represents the tension between the individual races and their world views and asserts in his doctrine that all historical processes are economic processes.**

- **He denies personality value and makes people an international work slave. Out of this disregard, he demands the last increase in performance with the most brutal means and degrades people to soulless work machines.**

- **He denies property and takes away the fruits of his creative work. His goal is to stamp man as a dispossessed proletarian.**

- **He therefore also rejects free peasantry and demands the collective farm proletarian deprived of his property.**

- **The economic form results from the rejection of the free play of forces. The economy is state economy, capital is state capital.**

- **Its "culture" consists only in the glorification of technology. The effects of Bolshevism clearly show the Jewish essential elements: soullessness, instinctuality, baseness, brutality, addiction to the material, lust for power, and despotism. Bolshevism addresses the lower instincts in man. The result of his influence on humanity can only ever be a sub-humanity.**

A few explanations of the characteristics of Bolshevism mentioned: Marxism does not know or recognize a religious metaphysical belief at all. "Religion is opium for the people" is his

much-used catchphrase. The Bolshevik rejects even that which representatives of an idealistic worldview feel and want to express when they speak of "spirit" and "soul". For him everything is "matter" or "function of matter", i.e., for him there is only that which we can perceive with the help of our five senses. Therefore, in Marxism, we also speak of the materialistic world view. The religious world is only the reflex (i.e., the mirror image) of the real world, "

Everything that is designated by the term "religion" is for the Bolshevik nothing but a kind of social disease phenomenon. Bolshevism teaches godlessness.

This is the most blatant denial of the existence of a divine world order. Belief in such a belief - completely independent of any denomination - is the religious basis of our authentic worldview as well as of the European peoples and cultures in general. The fact that it is completely absent in Bolshevism is in itself sufficient to recognize and reject it as something alien to our nature, something that does not correspond to our nature. But it must not be misunderstood that today's Russian reality of Bolshevism shows many features that can only be explained by the primitive religious strength and yearning of the Russian soul. Only, through 25 years of Bolshevik propaganda, the Russian's earlier belief in the afterlife has found a goal in this world, the hope of an earthly paradise. The fanatical masses of millions of the Bolshevik armies are fighting today for this paradise, which is supposed to bring about the redemption of working mankind through the sufferings and sacrifices of the "Soviet peoples." The following supposedly scientific discoveries play a role in the scientific foundation of Marxism: The existing differences can only be traced back to the environment and upbringing, that is to say to the "conditions". It is a downright crime to speak of human races because there is only "humanity". The amalgamation of certain groups of people

into peoples and states can only be traced back to the previous economic conditions and will be overcome when the world is only ordered according to the principles of Marxism.

But this reorganization can only be achieved through the victory of the proletariat in the class struggle. With the slogan "Workers of the world unite!" And the theory of class struggle, Bolshevism strives to become a world proletarian state.

Furthermore, Marxism asserts that all historical processes are only economic processes. The face of the real world, as it is shown in the course of history, is not shaped - as we believe it by great men and world-shaking ideas, but by economic conditions. All history is only economic history.

Even concerning this hostile theory, one should not overlook the fact that today's reality by no means corresponds to it. The veneration of Lenin, and even more the hero cult of the "great leader" Stalin, is combined with the refined propaganda of the patriotic achievements of individual workers, soldiers, and officers, or with the revival of important personalities from Russia's historical past metaphysical traits and is thus in complete contrast to the doctrine of historical materialism of Marxist doctrine.

Property is rejected by Marxism. His motto is: property is theft. “He denies the inner drive and the creative power not only economically, but also ideologically in all areas; for he basically denied every artist and every inventor the property right to the fruit of his talent and creativity and deprived the farmer of the results of his industry. Marxism thus preaches inferiority for everyone, the depression of every great personality to the lowest of the most unproductive and inferior. "(Alfred Rosenberg.)

The personality value of the human being, which is given special attention by National Socialism, is completely disregarded by

Bolshevism. The human being is reduced to a workhorse, an international slave to the machine.

In the place of religion and the place of human personality, Bolshevism lifted the machine. An unrestrained cult of technology, adopted by America, lets the individual perish in a uniform mass that has only to serve the new idol. Sophisticated progress propaganda has hammered the masses of "Soviet people" into the delusion that the Soviet state is the most modern state in the world due to its enormous industrialization and its enormous development of technology. Technology is supposed to bring the paradise of the future. The Soviet state is a termite state, in which the human being only has to fulfill a certain work order. "Culture only means the working technique of the" new human being ".

This worldview and its brutal realization explain the "achievements of the Bolshevik system. There is no doubt that the cult of technology has led to a strain on human labor in a way that world history has hitherto unknown. The aim of Stalin's five-year plans, which began in 1929, was not mere industrialization in the sense of "socialist construction," but the creation of a gigantic arms industry, one that Russia didn't have in the Tsarist days, which is to be attributed primarily to the military catastrophes of Russia in World War I. Stalin wanted to establish not only autarky in the field of heavy and armaments industry but the absolute preponderance of Soviet Russia.

The last shadow of individual welfare and human happiness was ruthlessly sacrificed to this end. Millions of people were newly transplanted from the country into the cities, into the newly created industrial centers, without even the slightest prerequisites for a decent existence being ensured. Ancient slavery, the proletarian misery of the beginning industrial age in Europe, was paradisiacal conditions compared to the forced labor

that had existed for fifteen Years meant the development of the Soviet armaments industry. All production of supplies, of objects of the most primitive human needs, was rigorously throttled. Apart from the demands of the army, every activity only served the development of the heavy and armaments industry, the development of gigantic new production facilities on both sides of the Urals, the redevelopment of Russia's immense natural resources for the mightiest armaments machinery of all time. Millions of political prisoners of all kinds sank to their deaths in the construction of canals and railways, in the mines and forests, in the penal labor camps. The innumerable masses of "free" workers, whipped by piecework systems of all kinds, toiled with sparse food and clothing, housed in primitive dwellings and holes in the ground, in ceaseless, merciless hounding work for the future that was preached to him again and again.

It should not be overlooked that such a system would not be possible without the fervent power of faith of the Russian soul, without the hope of the pretended "paradise of the working people". Nor should one fail to recognize that technical mass achievements have actually been achieved and are still being achieved We now know that this system has built up an armaments industry, the now unimagined figures of tanks and guns, airplanes, and heavy weapons of all kinds can throw into the huge material battles again and again. The annihilation of the free peasants and the removal of peasant property also served this goal. The collectivization since 1930 initially meant the total industrialization of the country and its inhabitants. The entire agricultural production was to be brought together in state "large-scale enterprises" to serve as centrally controlled mass production also only for the arms industry. The rulers in the Kremlin were indifferent to the fact that over 10 million peasants died of starvation and deportation. It was They are indifferent to the fact that in the first years of the collective farm huge herds of

cattle perished, countless agricultural machines rotted away, huge arable land completely withered and hundreds of thousands of farms were completely destroyed. They are indifferent to the fact that even today the former farmer, crammed into collective farms and sovkhozes, is still a penned up soulless workhorse without the human sense of happiness, without the impulse for voluntary activity, is a termite creature that serves industrial agricultural production in the dull rut.

Here, too, one must not ignore the fact that after catastrophic setbacks the production of the huge collectives and sovkhozes was increased through the ruthless use of enormous machinery and all scientific resources. Certain technical achievements have also been achieved in collectivized agriculture. On some scientific test goods, even top performances were recorded, which repeatedly gave the refined propaganda machine material for the future and the believing hearts of the masses again and again hope.

This hope for a future paradise in the tormented souls of the enslaved millions was correctly calculated by the Jewish leadership. In all its measures, this leadership always counted on the coming war, which Lenin had already predicted and strived for as the "last imperialist war." This war was supposed to bring about the world revolution and thus the expansion of the Bolshevik system to all of Europe and the world. Such a calculation is to be understood at all that the enormous losses of human and economic substance in the industrialization and collectivization were calmly accepted. Only from this, from the today clearly recognizable world revolutionary and imperialist end goal one must also judge the real and apparent achievements of the Soviet system.

Bolshevism has just as little as its end goal ever changed its true face. All "national Russian" traits, all national economic, cultural,

or military achievements of today belong only to its terrible art of camouflage, to the change of mask.

Bolshevism represents the most dangerous means of Jewry to rule a chaotic humanity in a world state.

"In Russian Bolshevism, we can see the attempt made by Judaism in the 20th century to appropriate world domination." (Adolf Hitler.)

It has not escaped the careful observer of Soviet Russian conditions that, in addition to the Marxist idea, the effects of the teachings of the last century are effective: the religious ideas for improving the world of Dostoyevsky and Tolstoy, the teaching of Pan-Slavism and nihilism. The main force, however, remains the teaching of Marxism. It is and remains the crime of Jewry to have carried Marxism into the confused and lost Russian people intending to make these easily manageable people the tool of their world power goals.

“Bolshevism is a mixture of Jewish-Asiatic ideas. The Jewish danger from Russia is all the greater as it is today marrying Russian imperialism in a very peculiar way. The Jew and the Russian - both are children of the East, both can decompose, both are at any rate bearers of the same messianic belief of being a 'chosen people and therefore perhaps natural allies. In the urge for world revolution and world domination, the old Russian messianic idea lives in this new, modern Russia perhaps more strongly than ever before. "(Dr. Arro)

It is known that Russian people live in extremes, so they have adopted the Bolshevik idea as a doctrine of salvation with an almost unsurpassable fanaticism. He surrenders to its implementation with true ecstasy. He threw everything that stood in his way overboard. “Russia was once founded by Vikings, Germanic elements dampened the chaos of the Russian steppe

and pressed the inhabitants into state, culture-enabling forms. This role of the dying Viking blood later took over the German Hansen, the western emigrants to Russia in general; in the time since Peter the Great the German Balts, at the turn of the 20th century also the strongly Germanized Baltic peoples. But under the decent upper class in Russia always slumbered, the longing for limitless expansion, the impetuous will to trample down all forms of life that were perceived as mere barriers. With all the shocks in Russian life, the blood mixed with Mongolian boiled up, even in strong dilution, and carried people away to deeds which the individual himself often found incomprehensible. This sudden reversal of all moral and social signs, which constantly recur in Russian life and Russian literature (from Tchaadayev to Dostoyevsky and Gorky), is a sign that hostile bloodstreams are wrestling with one another and that this struggle will not end sooner than until one Blood force has triumphed over the other. Bolshevism means the Mongolid's outrage against Nordic forms of culture, it is the desire for the steppe, it is the nomad's hatred of the roots of personality, it means the attempt to throw off Europe in general. The East Baltic race, endowed with many poetic gifts, turns out to be a snuggly tone in the hands of Nordic leadership or Jewish or Mongolian tyrants - if Mongolian enforcement occurs. She sings and dances, but murders and rages at the same time; she is loyal, but uninhibitedly treacherous when shedding loose forms. Until it is forced into new forms, even if they are tyrannical.

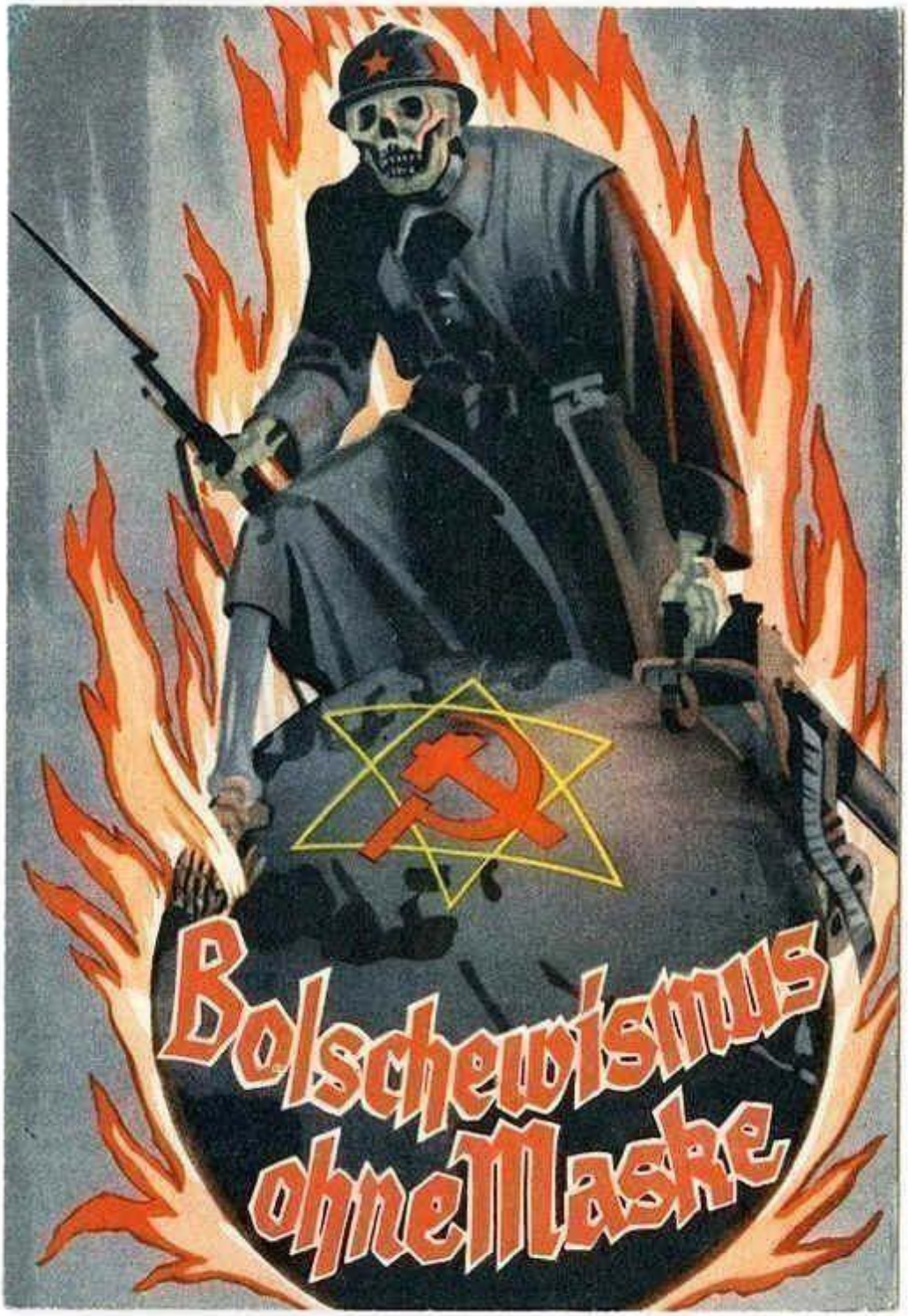
If anywhere, the truth of today's racially bound historical view is revealed in the East, but at the same time the great hour of danger in which the substance of the Nordic race is. "(Alfred Rosenberg," Myth of the Twentieth Century ".)

9.How do we know that the Bolsheviks want to Conquer Europe and the World

Lenin always insists on the conquest of Europe and the world in his books. His mottos are an integral part of Bolshevism. Stalin feels himself to be the executor of the Bolshevik loan. He repeatedly emphasizes the validity of Lenin's teaching. The essence and aim of Bolshevism are today the same as when Lenin wrote:

“Our goal is to gain control over the world.... to shape the Bolshevik victory permanently by the complete annihilation of the former leading states will meet as few obstacles in Europe as was the case in Russia. The rule of the Soviets knows neither freedom nor justice. This rule is based on the suppression and destruction of every individual's will. But we are the masters. The oppression is entrusted to us. Ruthlessness to the extreme is our duty. In the fulfillment of this duty, unlimited cruelty is the highest merit, through complete tyranny - in whose service even every betrayal, every breach of word, even denial of the slightest shadow of justice stands, we will press humanity down to the last level of equality that only men suit to become an easy-to-use, uniform tool of our power. "

Today nobody will doubt that Stalin endeavored to carry out this teaching in detail!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10.How did Stalin Win the Peoples of the Soviet Union over for Bolshevism?

- **By painting a glorious future for the people of the Soviet Union through lying propaganda.**

- **By creating the Bolshevik type of man through rigorous educational methods.**

To a). Over the course of 20 years, Stalin knew how to prepare the peoples of the Soviet Union for the Bolshevik assault on Europe and the world. At first, he hermetically sealed off the Soviet Union from the rest of the world. No Bolshevik was allowed to learn about Germany's economic and cultural rise. With skill, he hid his secret goals. He knew how to direct the Bolshevik's gaze from the horrific Soviet present to a future painted in the most beautiful colors by the propaganda. Stalin awakened in the Bolsheviks the belief in a paradise for the workers, which was to be realized first in the Soviet Union and later carried out all over the world by the Bolshevik fighters. The Russian person was very accessible to such thoughts. Poets like Tolstoy and Dostoyevsky had already praised the Russian world mission and the redemption of Europe by the Russian world people. Bolshevism invoked a similar kind of messianism with incredible mendacity, and that is certainly not the final reason why the Bolsheviks at the front are sacrificing themselves today for Stalin and the Bolshevik idea.

Bolshevism has skillfully managed to stir up the longings of the peoples of the Soviet Union. "Bolshevism - it was said - was the guarantee of real socialism, was the liberation of the oppressed peoples and classes, was the creation of a paradise for workers, was freedom and human rights." With these theses, something was addressed in the Russian people that had long been preceded by The Orthodox (Greek Catholic) Church, the idea of having to redeem the world (Slavophile doctrine). No wonder if these beguiling slogans had their effect on many residents of the Soviet Union when many worshiped Bolshevism and it over the ruins wanted to follow a world into the much-touted future.

To b). Bolshevism had to be supported by as broad a Bolshevik intelligentsia as possible after the Nordic ruling class had been brutally eliminated. Bolshevism saw a great task in creating this class; because without her he couldn't start his program,

The Bolsheviks founded numerous schools, from the university down to elementary school. Jews and proven Bolsheviks were the directors and educators at these schools. The schools of the Soviet Union - regardless of what type they were - were all placed under one idea: they served as an organ for the Bolshevization of the population and as a means of realizing Bolshevism to the utmost consistency.

"Without communism, we do not need education", that is the unabashed tendency of Bolshevik education. Education and knowledge thus appear in a completely new light. "They are not recognized as absolute values, but only the importance attached to them as means for the dissemination of Bolshevik ideas, knowledge in itself is unimportant, it is important to be totally devoted to Bolshevism.

A special subject for Marxism was established at the universities.

Every student - whatever he was studying - had to take part in the "Leninism" course. 180 lectures and 80 seminar hours, in which one dealt exclusively with Marxism, introduced every university course. So you studied first Bolshevism for semesters, then law, medicine, or some other subject. That must give us food for thought if we are to solve the riddles that Bolshevism poses to us.

Instruction in Bolshevism is the substitute for any activity in the humanities. No one is given the task of researching the truth and the meaning of life. In the "Promised Land" of the Soviet Union, they pretend to have found and uncovered the ultimate and highest knowledge of humanity in Bolshevism. The Soviet Union wants to make the world happy with this truth If Bolshevism rebels, one must force "their happiness" to destroy older ones. These are the thoughts that formed the brain of the Soviet man.

The people promised great advantages from the education and training system of the Bolsheviks. For Bolshevism went exactly the opposite way to the tsarist government, which saw education as a danger to the state. With all their soul, youth threw themselves into science, Bolshevism was able to skillfully absorb and control the impulses of the youth.

In the long run, the Bolshevik idea alone did not satisfy the desire for new ideas and non-partisan literature was awakened. The Bolshevik rulers, however, did not allow the students to conduct free academic research, but continued to feed the "stormers and pushers" with Bolshevik political science. The textbooks in all schools began with the glorification of the Soviet regime and with hateful spewing on everything that was earlier, the scientific works were reworked, or better said, falsified. Subjects such as history and literature had to be subjected to particularly cruel processing. The communistic tendency pervaded all science like a red thread.

You can read whatever you want in the Soviet Union, you come across Bolshevik ideas always and everywhere. It is in the nature of things when the Soviet man gradually turned to the desire for other intellectual nourishment and forced Bolshevism to make concessions. At first, the Bolshevik resisted, then he gave in. Works of world literature appeared, but of course in "Soviet editions", all of which are geared towards Bolshevism. Commentaries diligently emphasize the idea that all writers were champions for Bolshevism to cry out for Bolshevism to be freed from the oppressive servitude of the landlords and capitalists. The entire cultural history of mankind from the Greeks onwards appears in

Bolshevik literature as a single development of Marxism, which has finally found realization in Russia and from there Marx, Lenin, and Stalin are the great men at the end of this development who have made the liberation of all peoples through Bolshevism their great life goal.

11.Why do the Bolsheviks Fight with Such Bitterness?

The heresy of Bolshevism has been so hammered into them that they believe in the correctness of the idea with unwavering fanaticism. The Bolsheviks are being told that Soviet Russia is a Bolshevik paradise, but Germany is a Nazi hell!

The Jew could hardly find a more willing tool than the Russian man. His European-Asian manner could hardly serve him better. The willingness to live a life full of suffering and sacrifice, undemanding, and his good faith, but on the other hand his Asiatic ability for the cruelest brutality, must have come in handy for the Jew for his dark plans. The "world-happy" doctrine of Marxism could nowhere gain ground faster than in the Russian soul, which urged salvation. And there could hardly be a more fanatical person on this earth who pursues the predicted goal with primitive narrow-mindedness and unscrupulous brutality.

For years there has been a transition to large-scale, political and ideological training. With the greatest expenditure of resources and personnel, the Bolshevik soldiers are trained politically and educated in ideology. This is one of the official duties of every military leader.

Especially now during the war, the training is carried out particularly intensively.

Up to 8 lessons per week are used in the units for this important work! Leninism, Marxism, and the ideas of Stalin, plus Russian history, are eagerly studied. Each unit has its special working groups and the libraries necessary for them. The regimes have a

puffed-up training system that is intensively used under the guidance of the commissioners.

The training is psychologically very purposeful and thus keeps the soldier under the spell of ideas with suggestive power. Every means is used for this purpose. One (does not say, for example: There stands the enemy," but rather: "There stands the fascist," or: "This fascist machine gun is to be fought down. The invincibility of the Red Army is inoculated in every soldier. The self-confidence of the Bolshevik soldier is especially raised, along with discipline to the utmost.

The thesis of the "people in arms to defend the homeland" conceals the true intention of Bolshevism.

Moreover, the training is carried out in patriotic dialectics in the spirit of imperialist Bolshevism.

The pan-Slavic expansionist urge, the missionary consciousness of the Russian people for the colonized, for taking earth, is cleverly exploited.

It is noteworthy that 70-80 % of Bolshevik officers are from the Communist Party.

The hatred against National Socialism is stirred up to the utmost. Its doctrine is presented as a capitalist system of exploitation.

Soviet Russia is called the country of highest achievements of cultural and civilizational nature, the Russian people as the cultural bearer of the whole world. Art and science are described in their origin as Russian or Bolshevik. Germany and the West would be rotten and decayed. The peoples can be redeemed only by Bolshevism (taking advantage of the inclination of the Russian people to messianism). For the rest, the old peoples are now perishing.

Now it would be the turn of the people of the USSR to take over the rule of Europe. A Europe would soon no longer exist. Europe, that would be Soviet Russia.

The consequences of political and ideological education are the patriotic
Bolshevik who fights with the greatest disdain for his Soviet Russia and the Bolshevik ideas in the wake of Stalin. Criminally, they have inflamed his penchant for cruelty to the point of animal savagery.

One wonders again and again why the Bolshevik soldier continues to fight even under the most unfavorable conditions. The reason for this is the Jewish Bolshevik power of ideas and the idea of the Soviet paradise and Soviet rule, which was put into the Bolsheviks' minds through skillful and purposeful mental and spiritual influence.

The Russian army would have collapsed long ago if it had not received such sustained political and ideological training.

The Bolshevik soldier is a particularly fanatical, politically and ideologically educated soldier! He fights for his Bolshevik idea and his Soviet world paradise!

That is why the Bolshevik represents such a dangerous threat to the entire Occident; many Europeans, indeed many Anglo-Saxons, would tremble in their innermost being if they wanted to recognize the true face of Bolshevism.

The German soldier protects in the heroic struggle, as so often in history, the entire cultural world from Asian subjugation!

12.What Fate would the Bolsheviks cause upon our Parents, Brothers and Sisters, our Wife and Children?

Our parents would at best keep their bare lives and be forced to serve the
Bolsheviks. Our sisters and women would be raped and dishonored, deported to Siberia and northern Russia, unless they were simply starved to death or liquidated. Our children would be put into communist community education and would be corrupted body and soul in a short time.

The heritage of our ancestors, our homeland, our sacred soil, our culture would be desecrated and destroyed by Bolshevik hordes, the modern Huns.

Now it is to prove whether what was created by our ancestors in thousands of years of wrestling and creation is to last or not.

Now it is a matter of which worldview wins: The Jewish-Bolshevik unspirit of materialism or the creative worldview of Germanic idealism, National Socialism.

England

13.Why is England Fighting us?

England fights us because it is the mortal enemy of every strong European continental power. According to its puritanical worldview, England feels that it is the master race called by God to rule over the peoples. England is also fighting us because it is the mortal enemy of our nationalism and our German socialism.

In other respects, England is dominated by the Jews. England's declaration of war is also the declaration of war of Jewry.

For centuries England has fought for its principle of "European balance", which teaches the prevention of any formation of a central European power. Even today British magazines and politicians openly admit that this war against the unification of Europe is being waged by Germany - without regard to its political system. There are also other motives: in England, the social problem is by no means solved. There are, on the whole, only two layers: the plutocratic layer, which is very Jewish oriented and has the money and the economy in its hands, and the dispossessed underclass of the working class. There is no just social equalization such as National Socialism in England.

The English plutocracy has so far been able to overcome the great social divide with the help of the Puritan doctrine, according to which the English popular order with its political and economic conditions is quite "an order so willed by God".

Through our National Socialism, with which we seek to resolve the social question as justly as possible, we have thwarted the entire mendacious capitalist exploitation system of England.

That is why the English plutocrat hates us, because he knows that he must make great concessions to his workers if he does not succeed in destroying us. His workers are still kept ignorant of the real events in National Socialist Germany by the Jewish-Plutocratic press.

Apart from the Jewish plutocratic ideas of liberalism, the Englishman carries Puritanism as a worldview in his heart.

Puritanism, with its biblical belief in being chosen, was and is the basis of England's political consciousness of validity, i.e., its unrestricted claim to world domination in the name of God.

Englishness and Puritanism are concepts that cannot be separated from each other. Puritanism has shaped a Judaeo-English lifestyle which, throughout history, has brought the English into ever increasing collision with peoples of a different spiritual and mental structure.

Puritanism was initially only a protest against the Roman Catholic hierarchy influenced by Calvinist and partly also Lutheran ideas. In the course of its further development, however, in the pursuit of pure doctrine, it increasingly adopted the Jewish old Testament ideas.

"In 1652 Civil War broke out in England, which led Charles I to the scaffold and Oliver Cromwell to power. It was mainly the Puritan group among the

Republicans to whom the revolution owed its victorious outcome. The Puritans had made religious freedom of belief their banner.

Much of the Puritan teaching was believed to be anchored in the Old Testament, and so the Puritans compared Cromwell to Gideon or Judas Maccabee, who turned a handful of martyrs into a victorious army.

The original English names were replaced by Jewish names from the
Old
Testament, and even the Lion of Judah was placed on the victorious flags of the Puritans. The period under Stuart's rule was declared "Egyptian captivity" (even today millions of Englishmen still believe that the British are "the lost ten tribes of the house of Israel"). "It was even seriously suggested that Saturday should be made a regular Sabbath instead of Sunday.

Englishmen traveled the continent to conduct scholarly conversations with rabbis, and there were even Puritans who adopted the Jewish faith.

With all these occurrences, it is not surprising that there was a lively interest in the Jews living on the continent among the Puritans, who had become the dominant element in the Commonwealth of England since 1649. All in all, there is no significant difference between Puritans and Jews. In both, we find the closest connection between business and religion and the rationalistic view of life. Both paid homage to the principle that everything necessary for good business is also morally justified. (Peter Aldag, "Jewry in England", Nordlandverlag.)

The Old Testament Jewish spirit moved into the English soul.

Thus, one can argue the thesis that Puritanism is equal to Judaism. This attitude of mind explains the close relations

between England and Judaism, which we find completely incomprehensible. From the fusion with the Old Testament world of ideas, however, the Puritans also developed the belief that the British were the "chosen people".

Since Oliver Cromwell, for them probably the greatest Englishman, in whom a strange mixture of religious fanaticism and cold, pitiless cruelty united, dates the birth of that Englishman, in whom the religious ideology of Puritanism got political effects.

The thesis of Cromwell was: "England is God's chosen people". He borrowed the idea of world domination from the Old Testament and used the originally Jewish idea of God's chosen people to merge with the national thinking of England. Cromwell is the founder of the English claim to world domination in the name of God.

This was Cromwell's greatest work, which succeeded in merging religious conviction and political soldiering in the missionary consciousness of the Englishman.

The worldview of Puritanism has always exuded an elemental force. It was adopted primarily by the high nobility and the clergy. In particular, Cromwell carried Puritanism into the army and thus created the ideological orientation of the soldier towards a national fighting goal.

Cromwell is the creator of political soldiering. Cromwell's example illustrates the close connection between worldview and military strength. This education had the effect of increasing Puritan self-confidence to the point of moral self-reflection and self-chosen “sonship of God". In military terms, however, it generated a moral strength of the individual soldier that should not be underestimated.

England was made great by the forceful proclamation of Puritanism, the "God given claim to world domination," by the rousing power of Oliver Cromwell, by his and his followers' political soldiering. The decline of England had begun when the fighting readiness of the English ruling classes slackened in the last generations, when Judaism became political, Since the political leadership slipped from the hands of soldiers into the hands of plutocrats, the interests of the political leadership have been increasingly determined by the stock exchange and gold. At the beginning of England's political prestige there were no parliamentary speakers or stock exchange magnates, but hard soldiers with ardent faith, fanatical will, and revolutionary views. Puritanism means the exclusive, religiously founded claim to British autocracy in the world and the safeguarding of all the necessary conditions for this, above all paternalism and defeat of a powerful Europe.

England has had such support in its world-view that it has understood time and again, with the most refined means, with the greatest lies, with the most hypocritical ideas,' cloaks and diversionary maneuvers, to stamp the most ruthless power politics in the world public into an act of divine right. "You say God and my calico" is the common name for English politics.

That England's behavior represents the most corrupt political morality in history is on another level. The most essential observation, however, is that England founded her power on a world view, namely the puritanical one.

The cruelties of England committed against the Indians, Irish and Boers, are all under the sign of the act of a divine right. The Englishman, in his puritanical worldview, does not feel the blatant injustice at all. This also includes bomb terrorist attacks. In the brutality of the bombing attacks the Jewish spirit of England is evident.

From childhood on, the political Puritan creed was taught to every Englishman.
In political education centers, in boarding schools, in colleges, these became political. Teachings were hammered into the boy. In a nobility education, which has few examples in history, the English type of gentleman was bred not least with the help of Puritanism.

From the puritanical conviction of the "sonship of God" and a "God willed claim to power" the mentality of the Anglican clergy becomes understandable, which is oriented to English folk in the sense of Puritanism and participates energetically and fanatically in the education of the English people in the sense of the Puritan world view. The school is also at the service of this work.

The Englishman also sees the social question in the spirit of Puritanism. According to this, the possessor is the one "blessed by God," the dispossessed, the poor, an outcast by God. Thus it came about that in England no social legislation at all arose. Therefore, the English plutocrats also find National Socialism incomprehensible, even hated. For the rest, he sees in us Germans, as the "have-nots," a people of whom God wants nothing to know.

The awareness of being visibly blessed by God also contributed to the rise of excessive arrogance and fanatical intolerance towards other peoples. It must not be ignored that the religious attitude of the Englishman, often described by us as hypocritical, government-like sanctimony, and his self-confidence, which had risen to the point of arrogance, was the expression of his unshakable conviction and the result of his puritanical religious education.

England is the prime example of how an idea, starting from a tightly knit leadership, can sustain a people for centuries for a political purpose.

The puritanical attitude of mind was reinforced by the philosophical systems of England, above all by utilitarianism with its morality of bliss ("Everything that is useful to you is good." Ethics of usefulness and happiness). It is characteristic of this development that Immanuel Kant opposed this thesis of the narrow philosophy of the greatest possible happiness of all to its categorical imperative and thus to the maxim of the will of a martial, soldierly Prussia.

Everything that was able to contribute to the perfection of this philosophical religious ideal type found its way into England unrestrained. England had thus become instinctless, and it was treading a path which sooner or later had to lead to catastrophe and to the confrontation with the Germanic world, which had gone a different way in a tremendous mental struggle.

The ideas of Jewish liberalism met this English school of thought, which was already largely influenced by Jewish materialistic ideas.

The liberalistic ideas of the inflowing Jewry and its individualistic materialistic direction were an essential complement to the puritanical worldview of Anglo Saxonism. Here the Jew found a field of undreamt possibilities, which he was then able to exploit in his own sense. He succeeded in imposing his ideology on the English high nobility as well as on the clergy of the "High Church" and in making them completely in bondage to him.

The Jewish intellectual world now took complete possession of the English people.

The internal decay of England began when, with the adoption of liberalism, it allowed Judaism more and more access to its national body and gradually made its rule serve Judaism by the Jewish decomposition of its ruling class.

There is no doubt that today the English people, but especially the upper classes, are completely under the spell of materialism. Gold and egoism, always the clearest signs of decay, dominate the people! While the worldview of Puritanism, with its belief in the chosen, still gathered all the national forces for the building of the English world empire, Jewish materialism is causing the popular force to fall apart.

The world of Jewry has destroyed, even in England, the still folkishly determined order of life.

England is the prime example of how the Jew, as the bearer of materialism and individualism, melts down folklore and thus the power of the people more and more like a bacillus in an organism.

The historical development of England shows very clearly how the destinies of a people are determined by the world view which they adopt and that they will perish if they do not effectively oppose foreign forces of ideas. Puritanism and liberalism have so transformed the English upper class into Jews that Germanic morality cannot arise. That is why an understanding with our "blood sisters" is impossible. England has become Jewish. It has declared war on us because we stand in its way in its striving for power as a godly master race and in its addiction to wealth and because Jewry wants our annihilation. In this war, England will reap the fruits that she has sown for centuries in her self-forgetfulness and lack of character. It can save itself only if it frees itself from Jewry and keeps the connection to the Germanic core, or if it is redeemed from Judaism by its connection to us and finds its way to itself. But its world empire is breaking up!

The example of England must give us food for thought. There is only one consequence for us:

To make every German human being a conscious bearer of our National Socialist world view, which with its creative power

brings folklore to its highest development and with its idealistic basic structure is at the same time the only means against materialism!

14.By what Method was the British Empire Built

The British Empire is the result of a brutal policy aimed at domination and power.

The English method of building the God-given world empire is characterized by selfishness and brutality. There is no room here to describe the gigantic rise of the English empire. Only some numbers may give a picture of its rapid growth.

Around 1600, towards the end of the reign of Queen Elizabeth, England had a population of about 4 to 5 million. In 1750 the English Empire had about 8 million inhabitants, in 1815 about 80 million, and today 500 million subjects live in the Empire. An almost fantastic growth. The English Empire is spatially the largest in history. It covers about a quarter of the dry surface of the earth. One could merge the old Roman and Spanish empires, both at the time of their greatest expansion, and both would have a comfortable place in today's British empire, leaving two fifths of it uncovered.

England's conquests were not a land grab in our Germanic sense of the word to fight for the necessary habitat. From the puritanical attitude, they were carried by the idea of world domination and the addiction to wealth. They were of an imperialist nature. The formative and ordering and thus creative principle, which is so much the characteristic feature of the Germanic empires, is something the brits would never think to implement. England's policy has always gone from purely materialistic striving had been determined. This also explains the anti-European Posture.

In the last three centuries, England has always known how to play the nations off against each other for her benefit.

The English wars of conquest were always' economic. Thus, hand in hand with the world empire, British trade and British wealth grew. The seafarers and conquerors were followed by the economist with the expansion of trade and the exploitation of the subjugated peoples.

15.How did the Jews Take Advantage of the Economic Rise of England?

The Jews were able to penetrate the leading positions of the entire English economy.

Since the 8th century, Jews were up to no good in England. When their usury had become unbearable and the bitterness of the people higher and higher, "since it is perfectly clear that they are constantly of forgery of documents and cutting of coins" (Historia Anglorum vol.111). King Edward I decided, after 1286 general persecution of the Jews, in 1289 for the expulsion of the Jews. England still possessed at that time, supported by a healthy instinct, the power to do so.

When England had forced the rich and powerful Spain out of world trade in 1588 by defeating the "Invincible Armada", Spanish Jews emigrated by the tens of thousands. They, who had previously been the plague of Spain, followed the trade that passed from Spain to Holland and England.

Oliver Cromwell's time, Old Testament-based Puritanism has shattered the traditional defensive will of the English people against the Jews. Cromwell drew a large number of Jews over to England.

Dutch financial Jews were favored because Cromwell, as a practical merchant, wanted to do economic damage to the Dutch, who were England's commercial rivals. "His main aim was to make England great and strong, for which, in his opinion, not only military power but also the supremacy of English trade in the world was a prerequisite. When Cromwell came to power, there could be no question of this, for Dutch trade was leading at the time. England, financially run down by the long civil wars, was not able to bring about the desired success on its own. It, therefore, seemed natural for Cromwell to look for foreign support, which he hoped to find among the Jews of the world. As already explained above, Judaism already had all the world's connections at that time. In his hands lay the Spanish and Portuguese, as well as the so important Levantine trade, and the Dutch East and West India Company was also a Jewish enterprise. The trade-in Gold

and silver bars in the world were more and more dominated by them, as well as great interests in the shipping of all countries had.

Cromwell wanted increased Jewish immigration, especially from Holland, since he attributed the flourishing of Amsterdam in part to the Jews. So if he drew the Jews from there to London, he hoped to strengthen English trade and reduce Dutch trade. Jewish historians cannot do enough to point out the Jews' share in the rise of England.

Cromwell wanted to use his connections with the Jews not only to benefit the English trade but also his foreign policy. There is no doubt today that the Jew of the whole world placed himself in Cromwell's espionage service and gave him great help.

Research on the sources in question shows that the espionage successes of the Jews contributed significantly to thwarting the actions of Cromwell's numerous enemies on the continent.

The later King Charles II had gathered his followers and allies, whom he found in many European countries, in Flanders to cross over to England from here and fight Cromwell in his own country. Cromwell faced almost insurmountable difficulties, especially since the Spaniards gave Charles II considerable support.

However, the precise information obtained through Jewish espionage enabled Cromwell to nip the entire Royalist expedition in the bud by surprisingly seizing the fleet of his opponents in Ostend," (Peter Aldag, Das Judentum in England.)

In this Jewish espionage organization of Cromwell's, we have to see the beginnings of the English Secret Service.

Cromwell thus combined his international trade interests with Jewish ones, so that the Jews could take up permanent positions in England just as England was about to conquer the world.

Jewish immigration became even stronger when William of Orange moved into the residence of his English father-in-law, the Palace of Whitehall. Along with him, many Dutch Jews - mostly commercial Jews and stockbrokers - moved to England. There they immediately developed a trained technique of stock exchange trading with great skill and just as much luck.

It did not take long for Jews to assume a prominent position in the English economy. As early as the 18th century, they were the masters of the economy and the bankers of the court. The powerful expansion of the English empire, the rich sources of raw materials, the sales markets, the mines of precious metals, as well as the numerous other opportunities offered by the growing British colonial empire, helped the Jews to achieve profitable economic penetration and thus to advance the Jewish element, without Judas' final intentions being recognized. In the vast Empire, the consequences of economic penetration by Jewry remained much more invisible and inconspicuous than in a small and densely populated area on the continent, such as the living space of the German people. Jewry remained eternally faithful to its method. It allowed British conquerors to establish settlement colonies and bases, which at the same time became Jewish bases. In this way, the Jews deliberately and unerringly made the British Empire the vestibule of the Jewish Empire.

Beyond economic supremacy, the Jew pushed with all tenacity and shrewdness for political power in England. This was by no means easy as long as the Jew could not occupy the government and state posts and as long as he could not open the gate to English society. The Jews, since they were considered only half citizens and could not attain English citizenship, had to strive for equality.

The Jews were assisted in this by internationally thinking Freemasonry. Although the Jews were initially not allowed to become members of the lodge as half-citizens, after the emancipation of the Jews in 1780 they could no longer be denied entry to the lodge. It now became easy for Jews to find a bridge between Judaism and Angloism in Freemasonry.

To avoid some difficulties, noble Jews had their children baptized in Christianity. These baptized Jewish sham Christians later gradually paved the way for unbaptized Jews to the highest offices of state and the English nobility. Among them was the later English Prime Minister Disraeli, Earl of Beaconsfield (1804 to 1881). The following example shows how Disraeli was able to deceive the English and promote his Jewish racial comrades with cunning and treachery: Lionel de Rothschild often allowed himself to be elected to political office by his racial sages, but he could not take office because, as a Jew, he refused to take the required oath "in accordance with the true faith of a Christian. There his friend Disraeli stood up for the first time in 1841 in defense of his racial comrades with the words: "Just as a Christian, I cannot take upon myself the terrible responsibility of excluding from the legislative assembly the professors of a religion in which my Savior was born. He further stated that the assumption that Judaism could change the Christian character of a country was ridiculous. Even the
Christian doctrine bears witness to this, whose real originators are the Jews. An absurd beginning, then, to contradict Jewish emancipation on religious grounds. On every holy day, the teaching of Jewish heroes and poets was proclaimed to the people, proof that they were regarded as morally superior. Through this and similar machinations, the Jews have cleared the way for the development of political power in England.

The 19th century gave Jews everything they could wish for: the right to vote and stand for election, access to the House of Commons and House of Lords, and all government and state offices.

In the period that followed, the political influence of the Jews increased more and more, to the same extent as the colonial empire grew. The political position of the Jews reached its peak with the appointment of Benjamin Disraeli as prime minister in 1874. The Jew Disraeli is still called the progenitor of the Empire in England, although it was not he who created the vast colonial empire, but English sailors, merchants, planters, and soldiers. Although Disraeli, as an advocate of English colonial policy, was the godfather of the British Empire, he undoubtedly did extraordinary things for England; but all his achievements also benefited the Jews. He also succeeded in putting to sleep the English distrust of Judaism, and even today the Jews in England still live off the reputation that the conservative Disraeli once enjoyed. He opened the gates of the state and the highest English society to the Jews.

What the British Empire means to Disraeli, one of his protégés tells us: "England is 'the Israel of his dreams". This word provides perfect clarity of the economic and political aims of the Jews in England.

16.Where does the Jewish Influence in England During the 20th Century make Itself Felt?

The Jew has the leadership in almost all areas of life in England, He promoted the encirclement policy against Germany before the First and Second World War.

In 1901, King Edward VII ascended the English throne. Under his reign, the Jews were able to fully assert themselves in English society. The king was close friends with numerous Jews. At that time, the English joke book "Punch" published a famous caricature, which was a warning signal for England. The caricature gave a picture 'of English society in 50 years', showing the tall sons and daughters of the English nobility, made of the best Nordic Anglo-Saxon blood, arm in arm with little Jews, whose racial characteristics were particularly prominent. But the English aristocracy did not understand the signal and increasingly entered into blood ties with the merchant Jews of England.

The fact that the king was a Grand Dignitary of Freemasonry also suggested an intimate relationship with Jewry. It was also Jews who made Edward VII king of the encirclement against Germany, and Edward VII gave his full approval to the Jewish encirclement plans. Long before the First World War, the Jews agreed to defend their economic positions within the British Empire by all means against the 'rising' Germany. Thus, with the encirclement, British policy clearly followed the traces of Jewish power and trade policy. The World War of 1914-1918 was the result of

Anglo-Jewish policy.

Let us now look at the present conditions in England, especially today, Jewry occupies a dominant position in England. Jewry and Englishness are so intimately intertwined that an unraveling of them seems no longer possible. In society, in the state, in government, in financial life, in commerce, and in the press, the Jew confronts us everywhere.

He has penetrated old conservative and liberal families, the English aristocracy, and the caste of politicians. It may be said that the latest period of our era is a striking stage in the rise of Judaism in England.

Everywhere we look: J E W S! Jewish influences, Jewish interests, Jewish rule. Jewish mentality but also in the English people, especially in the upper class. It was precisely this attitude that entered into a high degree of bloody union with Judaism. The Jews enjoy full social equality, and even at court, they are welcome. At the last coronation ceremonies in Westminster Abbey, for example, to which only the most chosen had access, there were not only many other Jews the
Chief Rabbi of England, the zealous Zionist Leon Simon present.

From 1881-1914 about 823 789 Jews immigrated to England! The number of

Jews in England is now, according to conservative estimates, about
1,700,000 (including the Empire)

On August 29, 1939, Chaim Weizmann, the head of the Zionist World Organization, declared to British Prime Minister Chamberlain that, in the hour of extreme danger to defend sacred values, the Jews would stand with Britain and fight on the side of the democracies.

Lord Rothschild said an equally significant word in October 1939, stressing that the London government (which had declared war a few weeks earlier) was the only, if not the last, hope for resolving the great problem of the future of Jews throughout the world. So it seems that Chamberlain also had a Jewish problem to solve when he declared war on us.

Let us be clear about this: England's declaration of war is at the same time a declaration of war by the Jews. It is the result of the treacherous interplay of Angloism and Jewry.

But who is the lord and master of this war unleashed against Germany and of the peoples used for it was proved, among many others, by the Jew Heaver, the secretary of the "British Israel Federation," who declared in London in 1942:

"The British are the people of Israel. The United States of North America is Israel, just as Britain is Israel. There can be no rivalry of national goals and aspirations between them. . .”

AMERICA

17.Why is America Fighting us?

The Jewish-American plutocrat finds himself threatened by National Socialism in his capitalist economic exploitation system. Moreover, even the average American in his puritanical worldview believes in a God-willed extension of U.S. rule over all peoples. For the rest, the Jew is again the main warmonger.

Our withdrawal from the League of Nations threatened the capital investments of the exploiters and shareholders in England and America. A politically strong and economically independent Germany had to cut back the American market.

Moreover, a self-sufficient Germany, and with it, an economically independent Europe with its socialist solution to unemployment, was constantly a living reproach to the Jews and harbored the

danger of accelerating the collapse of their own capitalist social order only through the existence of a better socialist way of life.

That is the real reason for their declaration of war.

In its imperialist aspirations sanctioned by the Puritan worldview, America hopes to extend its rule over almost all peoples, which is tantamount to world domination. England too is to become an American vassal. Moreover, like the English idea of domination and the Pan-Slavic expansionist urge, Puritan American imperialism overlaps with the Jewish striving for world domination.

Roosevelt, who feels himself to be the executor of American expansionism, is, in reality, the executor of the will of world Jewry. Roosevelt is a high-grade freemason!

Moreover, Roosevelt's political career says it all: when Roosevelt applied for the post of governor of New York State, he could of course only win it with the help of the Jews. This support of the Jews remained with Roosevelt throughout his further career. When he ran for the presidency, Jewish capital, recognizing his opportunity, was the strongest force supporting him.

On this threefold basis: Jewish support in the elections, his Jewish friends, and his traditional pro-Jewish attitude of mind and soul, which may well be bloodily justified, is the fundamentally Jewish policy of the President, Roosevelt, who believes that he can lead the American people into world domination with the help of Jewry. He will no longer be able to banish the spirits he has summoned. The future will show that Roosevelt led his people and with them all of America into an age of the most wretched decline and 'Jewish' Bolshevik chaos.

18.What are the Driving Forces Behind the Economic and Political Development of the USA?

The Puritanism and Liberalism adopted from England

The occupation of the territory of the USA by the English, who had emigrated from the English motherland, happened extraordinarily fast and without special consideration for the natives and the other
Europeans who had already immigrated to America, like Spaniards, Dutchmen, and Frenchmen. Along with the English, the ideas of Puritanism also leaped over to America. As in England, the Puritan spirit celebrated a great triumph in the emergence of American high finance. In the USA, too, the accumulation of riches was regarded as a sign of God's special grace and favor.

North America was the best possible breeding ground for Puritanism! The country was full of rich treasures, which the acquisitive Puritans began to raise with energy.

Every groundbreaking, every craft, and industrial endeavor rewarded the American to such an extent that North America, measured against the narrow conditions of Europe, seemed to him to be a land of "unlimited possibilities. Manifest destiny" became the term for this
God-given rise of America, became the myth that dominates the American to this day. Thanks to his puritanical attitude, the successful American regarded himself as God's chosen ones, his America as "God's own Country".

But the USA also grew politically. effortlessly, at least without much effort. The increase in political power was made possible almost exclusively by the inner European entanglements. The states achieved their independence with French and Spanish help and they fought not least with German blood. Without the Prussian general Friedrich Wilhelm von Steuben, the organizer and educator of the North American Army, and the strong participation of the Germans in the fighting, Washington would have never won independence for northern America. The German generals Herchheimer, of Kalb and Peter Mühlenberg, led the American troops to Victory.

Among the American officers were 9 'German Major Generals! In New
York alone stood 10 regiments of Germans, in Ohio 11 regiments, in Missouri every second soldier was a German. Also, the later history of the USA is the high Song of the Germans!

In the nineteenth century, the states that had unparalleled freedom of movement in the vast expanses of their continent were able to let their imperialism take the reins because Europe was exposed to severe political confrontations. Europe's misery became America's benefit.

The imperialist idea, the striving for world domination in the name of God, and the purely economic belief in success under the blessing of God could thus develop uninhibitedly.

Jewish liberalism met this puritanical-materialistic mentality!

His doctrine of human fraternization gave a welcome means of cloaking the ever more insatiable imperialism. Thus it came about that the strange mixture of world peace plans and a world conquest propagated with disgusting Christian dressing up became the very hallmark of U.S. policy. The Monroe doctrine

could not change this. Non-interference in European affairs was only valid as long as the United States did not yet have the power to define itself beyond its own continent.

On the other hand, the individualistic-materialistic ideas of liberalism led to the fact that the meaning of life was seen at all only in the accumulation of material goods. Thus liberalism, in its encounter with the puritanical way of life, brought about an ominous addition to American life on the superficial, material side.

Also, there were no forces in the States which could have rebelled against bloodless liberalism out of a natural endowment. Even Henry Ford expresses the idea of rejecting every bond with the words, "History is nonsense!

But the essential and dangerous thing about American development is that the entire Jewish-Puritanian-liberalist body of ideas has been elevated to a doctrine for all mankind. The universalistic idea of the world state, of freedom, progress, reason in the sense of rationalism, is becoming a sense of mission. Whoever opposes the United States in the cause of "liberation of humanity" is an enemy of humanity and freedom, in general, the U.S. citizen thus made himself an instrument of Jewish world domination, that the preached world peace program resulted in the most blatant Jewish imperialism, that the pacifist dream of mankind was transformed into the most brutal violence and conquest, is something that few Americans are aware of at present.

Puritanism brought, on the one hand, the belief in the "chosen people" and on the other hand, it sanctified the fortunes gathered together in the darkest ways as a sign of divine goodwill. The striving for power and wealth found its confessional consecration. Liberalism found the formula for the "best and most progressive state" and provided the USA with the human mission. Old Testament and thus Jewish missionary claims were thus connected

with the democratic mission, which wanted to impose on the world the way of life developed in the USA. The Jewish dream of the power of wealth and the sanctity, money, and of conquering the world is celebrating its resurrection in America.

More dangerous than the intention of political subjugation of the world, which is visible in front of all eyes today, is the undermining effect of the US civilization, of Americanism. The US civilization is an expression of liberal thinking. Man has become a mechanical something, a mental automaton. Technology dominates the field. Uninhibited striving for gain is the content of life. Real culture is not possible in the USA. There can be no talk of a national community. Everything is in the service of the Jewish-controlled plutocracy. It knows only money, the intoxication of numbers, and the measure of the clock, to deny everything that cannot be measured or proved or bought. Making money is the battle cry. The market becomes a temple. The Jew shapes the American, everything is smooth, superficial civilization. Even the churches are capitalist enterprises. Clever preachers earn thousands with their business. They are businessmen and entrepreneurs. Their article of commerce is religion or God. The latest church business advertisement is: "Put your Money in God."

Press and films, exclusively in Jewish hands, preach Americanism. Art and culture are Jewish degeneracy. Architecture is impersonal and understood as "only technical". But above all, jazz triumphs.

For Jews, jazz became an equal weapon in the fight to force markless, international humanity, just as the world view of liberalism. It is the new international folk music that deprives people of their musical expression and reduces them to universal herd instincts. A Jewish newspaper is celebrating a stage play, the leading actress of which praises to the astonished crowd as the

ideal state of the world: "I sing the song of intermingling. Black shall unite with white, the Negro with the Northerner, and the strength of Africa shall roll hot in the Nordic veins; Zion shall lie down with the cloth, and the pledge of her love shall be fruitful over the earth. In my heart, there are many homes, and every nation is my guest - Eskimo, Teuton and Gaul, Slav and Polynesian!"

The world Jewry and the plutocrats of the USA consider the time of the harvest to have come. The Americanization of the world threatens as a danger. Americanism and Bolshevism have joined together, despite the mortal hostility of capitalism and the so-called rule of the proletariat in Moscow. Both powers have a common root: the Jewish world of ideas of materialism. As in the USA, life is understood only from the material, so Bolshevism also attributes everything to sensual, perceptible, material connections and processes. The Bolshevists were modeled on the USA. Worshippers of technology, the god "machine" forms a new uprooted type of man in Russia, too.

A Jewish newspaper writes: "Bolshevism is the Americanism of the 20th century. What is decisive, above all, is that Jewry is in the leading position in both peoples.

The German people, however, as world conscience against Jewry and capitalism should be destroyed.

With our clear ideological stance, this struggle will be victoriously fought as a struggle between people and herdmen, between culture and technical barbarism, between genuine socialism and Jewish greed for profit, to the blessing of Europe and all mankind.

19.How did it come to the Insatiable Dollar Imperialism of Today?

Believing in the God-given expansion of U.S. world domination, and in the course of an unprecedented upswing, the U.S. included other peoples in the dominion of North American economics and politics.

The development of the USA. was from the outset characterized by an unrestrained economic and spatial expansion. The acquisition of money was and remained the driving force, which led to ever new land acquisition and the development of new sources of wealth. Just like England, the USA also brought foreign peoples under its rule, always only under the pretext of bringing the prosperity of North America to other peoples in the name of God.

Once in its history, there was a limit for the US American. For when, as a result of a perpetual westward movement, all areas of the free settlement country up to the high mountains and the jungle were conquered, a natural border was reached. The American was suddenly faced with a reality that was contrary to his territorial and economic expansionism and was in stark contrast to the "unlimited possibility" that America was faced with the decision of expanding its living space in agricultural, economic, and social policy terms, or to remain faithful to the "God-given expansionism" of the sovereign rights of other people's ultimately over the sovereignty to reach out to the continent. North America decided at this Moment for further expansion.

The endless train and the addiction to wealth became the driving forces of imperialism, which reached beyond the American sphere into the Pacific. As early as 1893, Hawaii was occupied, taking advantage of an artfully sparked revolution. In 1898, the robbery war against Spain brought in Cuba, Porto Rico, and the Philippines. In the Chinese turmoil at the turn of the century, the USA's efforts to secure a preferential position in East Asia and to beat the European competition from the field were already evident. The southern half of the American continent became the romping place of dollar diplomacy, whose highest maturation we experience in our days. When England had to save its empire in World War I, America joined forces with France to save the billions of its bonds to the Entente states. The descendants of the once emigrated Europeans entered our continent for the first time and decided the World War to our disadvantage. Today, North Americans are back in Europe; American troops are in about 50 different places in the world. How can this be explained? Here speaks similar to the development of the British Empire - the law of "God-given expansion". In the hypocritical belief in a God-intended expansion, the plutocrats of the United States of America touch on the rights of European and other peoples and attack beyond their continent. The original expansionism, which extended to the conquest of the North American states, became the dollar imperialism of today. Already today, North Americans are being shown how the increase in their productive capacity after the war can be used to defeat any competition. One is intoxicated by the idea that every Yankee will reach the standard of living of the middle class if all world markets are flooded with a huge export of U.S. goods.

American propaganda had no difficulty in persuading the gullible American to support the idea of world imperialism and to whip up his instincts for money and booty. It was clear to everyone - he would not otherwise be a true U.S. American - that the war and expansion of the U.S. would inevitably increase trade and commerce and thus, his standard of living. And if it still required

artificial heating of the people for world imperialism, one need only appeal to the arrogance of the average American, i.e., to his belief that he must conquer the world on God's behalf, reform it and bring the much-vaunted freedom to other peoples.

20.Why did it have to come to the Impoverishment of the Workers in the USA Despite Economic and Political Achievements?

The ruthless pursuit of gainful employment on a liberalist basis naturally led to the most brutal exploitation of the workers.

The full development of mineral resources and the expansion of industry and business allowed American production to grow without limits. Significant inventions in the field of technology simplified and shortened the production path and eliminated an army of 12 million from the economic process. At first, this was not seen as a danger; rather, this capitalist economic order with its opposition of rich and poor was seen as a God-given regulation. According to the U.S. American, every person has been given the chance to become a capitalist. If he does not

succeed, then he is not chosen by God, then he stands on the dark side of life. So, what could it upset the God gifted billionaires if the unelected had to live a life of poverty and despair? On the contrary, they boasted of their great economic success. They could enter domestic and foreign markets at will with their industrial products and they also had all the elbow room they wanted in the selection of workers and in the wage structure.

This state could not last forever now. One day the unemployed had to assert their rights to life to the annoyance of the money hungry exploiters. In the long run, a fundamental solution to the social problem simply could not be avoided. Some kind of sociopolitical institutions, as we have them in Germany in the form of labor insurance and labor protection laws, weren't in America until a few years ago, and the ones now existing are completely inadequate. This is not due to socio-political incompetence, but the bad will of the plutocratic ruling class.

But what one understands by freedom on the other side is nothing but the complete unleashing of the striving for economic and gainful employment. The bourgeoisie never thought of granting the poor the freedom that it impudently took for itself. The basic attitude of the puritanically thinking economic circles to the social problem is shown by the statement of the economist George F. Baer: "The rights and interests of the worker are not enforced by labor agitators, but by those Christian men to whom God in his infinite wisdom has given control of property in this country. Or as Vanderbilt said: "The devil take the common man."

Nevertheless, there was no class struggle in the European sense in the USA, neither in the 19th nor in the early 20th century. Those in whom the fabulous wealth had accumulated were also considered by the masses of the people to be the specially chosen ones. The economically weak dawned on them in the belief that the goddess of happiness could stop by one night and make them

a dollar millionaire. Film and press knew how to nourish this belief in a sophisticated way. On the screen and in novels, there were still unlimited possibilities for the happy rise of the poor; the reality, however, set very narrow limits to the knights of fortune. Churches and sects also worked diligently to satisfy the workers. For many decades, propaganda and church influence were the only means by which the social problem was solved in the United States.

The North American's sober belief in success meant that all energies were focused on acquiring wealth as quickly as possible. In achieving economic goals, success was always the decisive factor, never the means and the way. An excellent example of the US-American mentality is provided by the old John D. Rockefeller, through common scams, bribes, and other machinations of very dubious cleanliness and honesty he billions together and explained briefly and concisely: "God gave me my money."

21.How did Roosevelt Seek to Solve the American Social Problem?

He gave the unemployed work and bread by plunging America into war.

President Roosevelt knew very well that with propaganda and church means the social question in the USA, with the constant increase of the unemployment army, could not be solved. Roosevelt did not dare to impose a burden on the capitalists in favor of the unemployed. He is far too dependent on Jewry for that. He found another solution.

He gave the workers work and bread by plunging his people into war. This war, which had to revive the labor market through the war economy, is Roosevelt's means to solve the US social problem.

But even that is not a solution for the long term. If the war were to end suddenly, the economy of the USA would have to collapse while remaining the same size, because it could no longer accommodate its goods. Loyal to the traditional economic rhythm, the capitalists have increased their assets year after year, then invested the newly acquired capital in new ventures. In this cycle, production has risen to an unprecedented level. The plutocrats must therefore conquer the world and fight for new markets or limit their economy to American interests. But the latter is not the intention of the money-hungry capitalists. So dollar imperialism and the conquest of Europe and other countries are imperative. Roosevelt sends the American youth to

the battlefields to conquer new marketplaces for the plutocratic world. "The USA department store is preparing to degrade Europe to a clientele that would be even worse off than in the systemic era, at the mercy of Jewish greed for power and profit and would lose its own life and face for all time.

The rule of profit-seeking plutocrats, the expulsion of Europeans from their own markets, and economic enslavement are the gifts that Mr. Roosevelt wants to give us in the name of God under the guise of the much-vaunted US freedom.

22.Who are Roosevelts Men?

The influence of Jews in the American government has increased year by year. What is howling near President Roosevelt are mostly Jews.

Among the leading Jews and half-Jews around Roosevelt are the following:

Finance Minister Morgenthau who controls the capital himself

The highest federal judge Felix Frankfurter. A myriad of lawyers who hold the highest positions have gone through his school.

The female Minister of Labor Miß Perkins.

The current governor of New York State: Lehmann.

The Mayor of New York: Laguardia

The Washington government's labor relations officer: Sidney Hillman.

The bankers: Baruch, who financed the 1917 Bolshevik Revolution, Jesse Jones, Schiff, Loeb, Kuhn, Warburg, Rothschild, Guggenheim, Seligman, Levison and many others.

Roosevelt's secretary: Rosenau

The most important and best-known leader United States. press: Lippmann,
Hull, the American Secretary of State, is married to a Jewish woman. The Secretary of War's right-hand man, Charles Polltetti, a full-blooded
Jew, said on assuming his new position as special assistant to the Secretary of War: "I have no idea what I have to do, but what does it matter?" This is how far the USA has come.

The fact that one is a Jew is enough in America to achieve influential positions. The president's closest associate is the Jew Baruch. "Baruch now has breakfast daily with the president in his study and reports on the state of arms production and what remains to be done" ("New York Times"). He is the man who owned the American gold during World War I and under whose control all branches of industry were under. He is again the real war economy dictator of the USA today. He succeeds in carrying out this dictatorship all the more easily because his racial comrades own all the gold of the American people.

23.Who Controls the USA?

No state in the world is so at the mercy of Jewish influence and power like the USA. Slowly and steadily, the Jews have penetrated the country and have managed to infiltrate silently and inconspicuously the leading men of state and economy. While there were only a few tens of thousands of Jews in the United States by 1850, by 1900 there were already over a million, while today their number, including the Jewish mixed population, amounts to at least 12 million. (The number of Jews in Germany

before the takeover was about 600,000). With 2.5 million Jews, New York is the Jew-richest city in the world. Every third person in this world city is Jewish!

Today the Jew holds almost all key positions in the USA. Public opinion is determined exclusively by him, and he does a good job of it. He proceeds according to plan to further morally disintegrate the American people and politically incite them to hatred.

Film, press, radio, art and economy, stock exchange, jurisdiction, the whole intellectual life up to the universities and even more politics are in the hands of the Jews or at least steal under their control:

97 V. H. of all newspaper publishers in the USA. are Jews; 90 V. H. of all radio companies are in the hands of Jewish capital; 100

V. H. of all cinemas, theaters, and film companies are in Jewish hands; 76 V. H. of the lawyers, journalists, doctors, and representatives of other liberal professions are Jewish; 98 V. H. of the banks and other economic institutions are Jewish; 90 V. H. of the export trade are in the hands of Jews; 98 V. of the banks and other economic institutions are Jewish; 98 V. H. of the textile industry are run by Jews; 62 V. of the banks and other economic institutions are Jewish. H. of the American soil of buildings, land is in Jewish hands, 87 V. H. of the heavy industry are in Jewish hands; 83 V. H. of mass products are produced by Jewish companies. (* VH= von Hundert- from one hundred)

New York has 190 Protestant and 430 Catholic churches, but no less than 1000 synagogues. In Chicago there are 350000 Jews, in Philadelphia 275 000, in Cleveland 100 000, in Boston 90 000, etc.

The Jews appear as priests, they go to the meetings of the many sects of the Christian Church and preach there, they hold services together with the representatives of the ~various religious confessions, they influence the masses and make them more and

more familiar with the idea since the Jews are the chosen people of the earth.

In this way, they transfer their abysmal hatred of National Socialist Germany to the American people by all means of propaganda. In their fear that the intellectual currents and the new knowledge of Germany might spill over to America and thus endanger their leading position, the Jews are now trying, with all the means at their disposal, to use the last possible moment to destroy the Reich and its allies.

With the help of high finance, which it controlled, and Freemasonry, which was particularly widespread in America, it was not difficult for the Jews to incite America to war.

With the absolute domination of the White House is crowned a rule that does not possess the entire apparatus of public opinion forming but does control it and influence it according to the wishes of the Jews. The press, like all radio stations, the theaters, the cinemas, and the book publishers' lecture agencies are under the omnipotence of Judaism. Added to this is an economic and financial power that is monopoly-like in some branches of business and is used so ruthlessly that an anti-Jewish attitude in public is made impossible.

It remains a mystery that a population splinter determines the policy and attitude of such a great people, who contributed nothing to the building of the American state and who was and is in every respect foreign, incomprehensible, even unsympathetic to the American people.

The Jews are the arsonists of war in the USA.

They have the greatest interest in the fact that the war will last long.

Because the war is nothing but their business. Besides, they hope to finally achieve world domination through it. The same Jews who sit in New York and London are sitting in Moscow.

The American and German people never had any common objects of dispute; both wanted to live in peace with each other. There was never any tension between the USA and the Reich. On the contrary, German scientists and artists, German soldiers, and technicians, unfortunately, contributed to a very considerable extent to the size and power of North America. It was Germans who had an essential merit in the political construction of America. The Jews, however, were not allowed to disturb the good understanding between Germany and the United States.

The Jews will not achieve their goal, the annihilation of the Reich and
Europe. At the end of the mighty struggle with world Jewry and the Bolshevism allied with it stands the victory of the young peoples. It is not Europe that will sink, but the Jew will disappear from the European area. He will be deprived of the possibility of inciting these peoples and fomenting new fires of war.

Development and goal

24.How did it come about that the Peoples Gave up More and More of their Species-Related Life Order and Adapted Foreign Worlds of Ideas?

From antiquity to the present day, two groups of ideas (world views) can be identified:

the Nordic determined circle of ideas of the occident with an idealistic basic idea as world view with special development of the will, the character, and soul values;

the circle of ideas of the Mediterranean basin and Anatolia with an individualistic materialistic basic idea as a world view.

The creative and ordering principle of honor, loyalty, and community spirit represented by the Nordic man was opposed by the Jewish Syrian merchant principle of the southern half-breed who, born in the chaos of race, was not guided in his impulsiveness by any sense of ethical responsibility. The Nordic spirit of idealism and heroism was opposed by the Jewish unspirit of materialism. The history of the Occident from antiquity to the present day represents the tension between these two groups of ideological forces. (Polarity of forces, antagonism of principles, eternal interplay of forces between good and evil).

The main representative of the materialistic world is the Jew. His religion virtually demands mammonism and rationalism and the exploitation of foreign peoples. "To live from and on foreign folklore appears as divine destiny. The temple at Jerusalem became the central bank for the scattered fellow believers and racial comrades.

It is wrong to assume that the Jews were scattered into the world only with the second destruction of Jerusalem. The latest research shows that many centuries before the turn of time, Judaism was already living in the Diaspora, exploiting the peoples and bringing them down with its materialistic ideas. Even then, the entire ancient cultural world with the Jewish teachings of the ideal of "unified humanity" was destroyed. The Persians, the Greeks, the Romans abandoned their folklore and national culture in favor of Jewish pre-Asian unspirit, the international cultural community, the blurring, mixing, and Finally, the annihilation of every ethnic characteristic, the blood crossing, the genocide was the result of Jewish subversive work. Everything perished, but Judaism asserted its kind more than ever before, and became increasingly tougher! Even then the world state was the Jewish goal; the Persian world empire, the Greek Macedonian

world empire of Alexander the Great, the Roman emperor world empire failed because of the Jewish pre-Asian spirit.

The Old Testament abounds with the glorification of wealth and earthly goods, combined with the call to exploit all gentiles!

"Your God will make you rich; you will lend money to many nations, but borrow from none", (5 Moses 7:16 ff; 14:21; 15:6; 17:2 ff). "The Jewish religion is a contractual and businesslike, arithmetical regulation of all relations between God and man ... The Jewish religion is a two-sided legal transaction: performance and consideration! (Th.
Fritsch, Handbook of the Jewish Question).

The creation of a "paradise on earth" is the Jewish goal. For this purpose, as it says in the later "holy books," the righteous (i.e., the Jews) are taken out of their graves in all countries employing specially holes drilled for them by unknown forces and creep through the earth to the Promised Land. The Targum, the Midrashim, the Talmud describe this wonderful state of the expected paradise with the widest Comfortable. The chosen people then rule over the renewed world. All other peoples are its slaves, die, are born again, only to go to hell again. The Jews, however, will not go and lead a blessed life on earth. Jerusalem is newly built most splendidly; the Sabbath borders are set with precious stones and pearls. If a man has debts to pay, he breaks a pearl out of the enclosure and is free of all obligations. Fruit ripens every month, grapes grow as big as a whole room, grain grows by itself, the wind blows the grain together, the Jews need only the Scoop out the flour. Eight hundred species of roses grow in the gardens, streams of milk, balm, honey, and wine flow through Palestine. Each Jew owns a tent, over which a golden vine grows, on with thirty beads hanging from it; under each floor is a table with Gemstones. In paradise 800 types of flowers bloom, in the middle of which the tree of life stands. This tree has

500000 kinds of smell and taste. Seven clouds lie over the tree, and the Jews strike from four sides to its branches, so that its glorious fragrance the world to the other woe, etc.

The land of milk and honey has become religiously serious and celebrated its resurrection in Jewish Marxism and its glorious 'future state'. This mood of soul explains to this day the greed of the Jewish people and at the same time it's almost complete lack of genuine spiritual and artistic creativity. (Alfred Rosenberg, Myth of the twentieth century.)

It is necessary to take a close look at the Jewish way. The study of the Nordic racial soul and that of the Jewish being and the observation of the most important historical epochs would give every German a sufficient picture of world events.

In "Mein Kampf" the Führer has described the greatness of the Nordic man, the "Prometheus of mankind," and contrasted it with the Jew's waving and working. Every German, yes, every man of Germanic blood, should absorb what was said there deeply within himself. The following insights would become his own:

- **that in the racial problem lies the key to every historical event.**
- **that all true values on this earth in the past and present originate from the creative will of the Nordic man**
- **that Judaism has not the slightest reason to call itself a "chosen people", but that it is destined to disturb and hinder the growth and prosperity of the Nordic peoples with its destructive work.**
- **that the Jew, as the antithesis of our being, must always be our original enemy; that it was he who with his ideas disrupted the**

life orders of the Nordic peoples and, moreover, with the help of these ideas sowed discord between the peoples;

- **That Germanism gave the world all the fundamental values, but was repeatedly subject to foreign ideas, predominantly of Jewish origin.**

It is a peculiar fact that the Nordic peoples did not effectively oppose the infiltration by the Jews until very recently.

A change in this state of affairs did not occur until Adolf Hitler, for the first time in history, confronted Judaism with a counter idea and the organization that supported it. Thus, for the first time, the Jewish materialistic world had a truly obstructive wall behind which the Germanic world could reassemble. With the National Socialist worldview, therefore, a new era was ushered in.

The insurmountable contrast between the Nordic man and the Jew may once again be briefly summarized:

In his ideas, the Jew opposed the community ethics of the Nordic man ((the socialist principle) with the ego (the individualist principle); the blood-born idealism - the destructive materialism; selflessness and loyalty and obedience - the selfishness and licentiousness of a dissolute life the character and soul values- the gold; the leadership principle

– the mass; the Germanic creative urge to order, to lead, and direct - its power lechery, its despotism.

Honor and faithfulness, the most prominent day ends of the Teuton, are unknown to the Jew!

But above all, his striving for world power is enthroned. To him he subordinates everything; the sense and purpose of his ideas was always to render the environment powerless, to whip up the peoples by his ideas, to play them off against each other, and so

destroy them, in order then to be able to rule over the whole of mankind.

In addition, he preached the equality of men but fearfully guarded his own blood.

With these teachings, he led the attack on the order of life of the Nordic peoples by name, and he always did so successfully until the age of Adolf Hitler!

Hellas and Rome were ultimately destroyed by materialism. The German people would have been shattered by Judaism and its ideas if Adolf Hitler had not come at the last minute. The Russian people adopted Jewish Marxism and thus finally fell into the hands of the Jewish-Asian world. France succumbed to Jewish materialism. The Nordic-dominated Anglo-Saxonism has given the Jew and his poisonous world of ideas a deep-seated place in the body of his people and seems to be following the same path of materialistic decay.

The question must be asked on how to explain this historical phenomenon that a whole world is repeatedly inferior to Judaism, which is far weaker in number. The reason for this is, in short, is the following:

Our ancestors came into contact with Jewish materialistic ideas early on when they took over the land. After the collapse of the Roman Empire, these ideas penetrated the Germanic core area. With it, the Jew also moved into the land of our fathers and established himself among the people. (The procession of the Jews is shown in the attached map. In the 9th and 10th centuries, the Jews were already able to spread over Germany. We find them in Magdeburg, Merseburg, Regensburg, in Gniezno and Prague. Its center was the Mainz Rabbinate School.

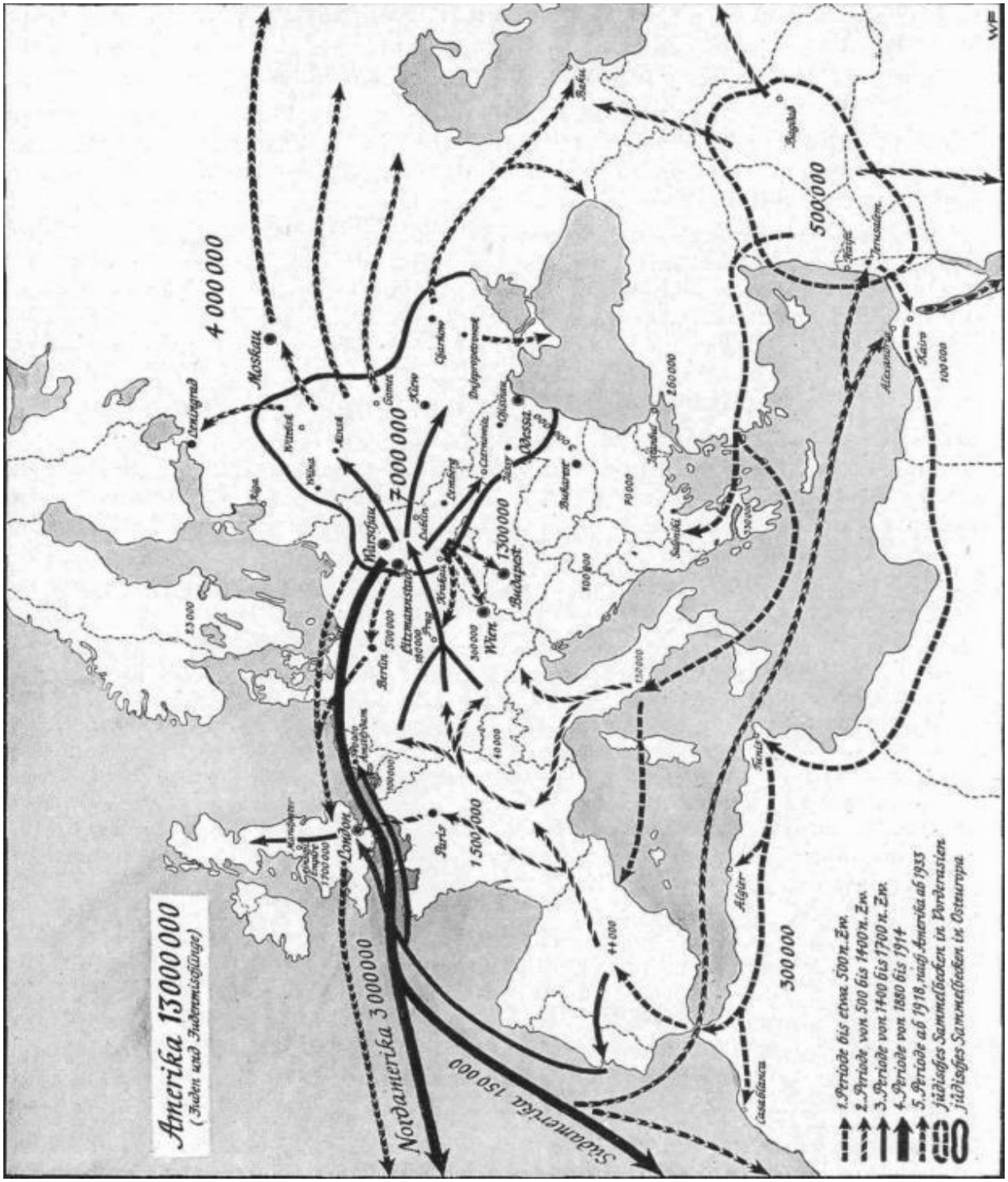
It is far too little known that already in the early Middle Ages the Jew, when even at first only economically, plays a role. Already

around the 11th century, he has the financial monopoly. According to canon law, the lending of money against interest was prohibited. Here the Jew used the opportunity and swung himself up to the privileged usurer. The Jews were made "chamberlains" of the Reich. The usual rate of interest or usury was 43 % but was increased by Increased several times over. In this capacity, they enjoyed state Protection! If they were pursued occasionally also again and again, so they are, namely under the protection of the church, but Judaism and Church overturned in the race to win the money.

But the essential thing is that the purely economic, materialistic thinking was brought more and more into the people. The Jew is the founder of the capitalist economic system; money, hitherto a medium of exchange, i.e., a means to an end, became an end in itself.

In the Middle Ages, the Jewish nature has become increasingly widespread. It is worth remembering the Kabbalistic writings (secret writings of Jewish - philosophical religious content), which strongly influenced Western literature. Judaism had a considerable share in the free-spirit movements.

Migration and spread of the Jews in the world



Gradually the entire Occident was contaminated by Jews and the age of liberalism, which eventually emanated in Marxism, was spiritually prepared.

We are aware that other circumstances of an internal political nature (the selfish behavior of the princes, particularism, and the anti-grass roots activities of the political Church of Rome) also threatened the Germanic order of life. The most dangerous threat to the existence of our people, however, was the Jewish ideas of materialism and individualism, the excessive addiction to material things, and thinking in the ego without attachment to the people.

Also, our ancestors were not yet sufficiently aware of their political and ideological being, so that before the ideological foundation of their way of life in the form of a political and ideological doctrine failed to materialize. This, however, was countered by an opponent in Judea who for thousands of years had lived according to strictly enforced, ideologically determined racial, political and religious laws.

The consequences of the alien ideas were always and everywhere the same: The people fell out of materialistic and egomaniacal thinking into an uncreative life of well-being. The high values of honor and loyalty, the fulfillment of duty for the people, were sacrificed to gold. The ideal of service to the blood community as the meaning of existence was displaced by the unrestrained striving for material satisfaction of oneself.

The addiction to money and wealth caused many people to swap their hard, natural rural existence for a comfortable life based on merchant principles. Proud farmers and warriors became uprooted traders. The further consequence was mostly a limitation of the number of children.

If the Nordic order of life had already been severely disrupted by this, the Jewish doctrine of raceless existence led to a disastrous threat to Nordic life: the abandonment of one's own high-quality blood by mixing it with base foreign blood ushered in the age of racial disgrace.

The racial mixing had to be followed by a character devaluation and the unstoppable decline of the high Nordic soul values.

With it, the Nordic humans distanced themselves from their originally healthy soil-bound, blood-emphasized life order. It was tantamount to the beginning of the downfall of the nation.

That was the case in Sparta, that was the case in Athens and also in
Rome. The same process had been going on for centuries in our Germanic core area. Marriage laws and population-political orders could not change this, because the real reason was the inner decay caused by Jewish materialism.

In the end, Judaism has always brought down the peoples with the help of its materialistic ideas.

A people that cannot master materialism carries the germ of death in itself! We
Germans found the remedy: Adolf Hitler gave it to us with (the world of Germanic idealism, taught by National Socialism, it is the world of hardship against itself, the world of serving and fighting for the people in freedom and honor, and the world of peasant warlike simplicity. The conclusion we must draw from the knowledge we have gained is that only then will our people exist eternally, if it guards the observance of its blood-related laws of life to the strictest and, if necessary, asserts itself with the most brutal means in the fight against Jewish materialism and individualism.

With this struggle, we find ourselves in an unbridgeable contrast to the world around us. Puritanism, liberalism, and Bolshevism are Jewish in their basic structure. The peoples possessed by these ideas must be Jewish in their purpose, i.e., insatiable in their striving for gold and power, which must necessarily increase to the point of world domination.

Here begins the fateful mission of the Führer with his German people.

The Jewish world of ideas breaks with the pure National Socialist world with its doctrine of the blood-laden and thus God-given order of

life of our people. This war had to come as a battle between National Socialism, as the Germanic

idealistic view of the way of life, and the Jewish materialistic unspirit. This age of decision was prepared in a process that lasted for centuries. Adolf Hitler is the great one who made his people ready for a worldwide mission.

Our opponents, above all world Jewry, know what it is all about. They make no more secret of their will to exterminate the German people.

25.What do our opponents Plan to do with us?

The Jew Kaufmann as America's spokesman demands:

In the end, there is no other solution but the one and only: that the German people must die and disappear from this earth forever.

The brutal Jewish will to exterminate is expressed by an extermination order of the German people. Some articles from it:

Article 3: The German army will be divided into groups, concentrated in strictly demarcated areas, and the men will be sterilized immediately.

Article 4: The civilian population - men, women and children - is divided and sterilized according to territorial zones.

The map shows the fragmentation of Germany planned by the world plutocracy and its distribution to other states!

Article 6: Germany shall be divided, and its territories allocated to others.

Article 8: The German population is forced to learn the language of the state to which it is assigned.

One of the leading English newspapers, the "News Chronicle", shamelessly explains:

"I want - frankly! - to exterminate every living being, man, woman and child, animals, birds and insects, in Germany. I would practically no longer let a blade of grass grow. Germany should be razed to the ground, and make it look worse than the Sahara!

The English magazine "Picture Post" makes the unequivocal demand:

"In order to have real peace after this war, nothing must be left of Germany on the map of Europe.

Already in 1936 Churchill said to the North American General Wood:

Germany is becoming too strong, it must be destroyed.

On the night of December 8, 1942, Churchill had the following announcement broadcast by British radio: "In 1939 we declared war on Germany, not because we were attacked, but voluntarily, we were the only people - except the French - who entered the war without being attacked. We knew that our vital interests and those of the Nazis could never coexist. One of us must be destroyed." Churchill in his speech on September 18, 1943:

"Germany must be taught by cruel and terrible experiences how England wages war. We want to be its schoolmasters in this, with bombs and fire."

Bolshevism wants all the more the complete extermination of the German people. All leaders are to be eliminated (see Katyn and Vinnitsa!), peasants and workers are to be deported to Siberia as labor slaves, Germany is to become a Bolshevik colony.

WHAT WE FIGHT FOR

26.Why is the National Socialist World View the Inner one Obligatory for Officers

Because it corresponds to German nature. It gives the German man and the German people the law to live according to their way of life and thus to fulfill the task set to them by the Creator of the worlds. That is why we fight for the National Socialist worldview.

First of all, it is necessary to clarify the term worldview. We hear again and again: "This war is an ideological war," i.e., the fight on the battlefields is only the visible expression of the struggle of mighty spiritual forces, which we call worldview.

Weltanschauung is, first of all, taken literally, looking at the world. But "looking" in German does not only mean "seeing" it also means inner vision, spiritual vision, it means thinking about the meaning and purpose of life, about the inner laws according to which the life of the individual and the people takes place, it

means recognizing the essential spiritual and mental forces that have a formative and moving effect.

The Führer:

The solemn proclamation of the decision to base all actions on a certain initial conception and thus a visible tendency lies already in the word "worldview. Such a view can be right or wrong: it is the starting point for the statement on all phenomena and processes of life, and thus a binding and obligatory law for every action. The more such a view coincides with the natural laws of organic life, the more useful its conscious application will be for the life of a people.

(1933,
Nürnberg)

For this very reason, there must be clarity and unity among the leaders of a people - and this applies especially to the officer in war - and the unshakable will to work for this clarity and unity to the last. It is not in the nature of a worldview to allow compromises. Anyone who wishes to make concessions or who is even too comfortable to bring himself to the last clear-cut cure and to draw the necessary conclusions for his way of life must be defeated in the struggle of world views. Failure in this in the leading class of a people is what has happened to that people. Especially the German man, with his too great openness to everything foreign, then runs the risk of not finding the way to himself and of succumbing to the whispers of others. But to conform to foreign laws means to become unfree, and in the last resort, it leads to ruin.

The National Socialist Worldview alone guarantees us a species appropriate life. Only it guarantees the freedom and greatness of our people. Therefore, especially in times of the hardest struggle,

it is necessary again and again to make clear the most important characteristics of our Worldview and to draw strength from it for further struggle.

We as National Socialists believe in a divine world order as a meaningful order, into which it is necessary to fit, which is to be maintained by fighting and creating. From this belief arose what we perceive as the characteristic trait of Nordic humanity, which found expression in the Midgard thought of the Germanic peoples as well as in the cosmic idea of the Greeks.

We believe that the races and peoples are also members of this divine order of creation and that they have their specific task within this order. The more clearly a people can recognize its task, the purer and richer it develops its inherent abilities, the greater will be its contribution to ensure the meaningful order of the whole.

We believe that the human being as a self-conscious spiritual being have received from the Creator of the realms the task of creating for themselves life forms and life tasks, that is, a morality that means something higher than the mere satisfaction of the lowest life needs.

So, we believe in the task of raising the human being. In the end, our struggle serves it, and it must be relentless against everything that opposes this task because the meaningful fulfillment of just this task depends on the fact that the most highly developed, most creative, and most capable race retains the decisive influence on the life orders of the peoples of the earth. Let us not forget, however, that with the threat of our people and of Germanism in general, the original homeland of the race is threatened, which has so far proved to be the most called: the original homeland and the still most flowing source of the Nordic race.

Faith in the divine world order and the advancement of man is an expression of our worldview, but not yet this worldview itself. Our faith is the most powerful drive for all our actions. But to a really clear ideological attitude, and thus in the end to a strengthening of faith, one comes only if faith does not contradict with recognition, with scientific conviction. As Germanic men, we must have the certainty that our faith, in the attempt to put it into practice, proves to be fit for life and in harmony with the organic laws of existence.

If the world is God's creation - and whose creation should it be otherwise - the natural laws according to which the All of death and becoming are transformed and developed must be divine laws. The laws that are of special validity for us humans in this regularity are, however, the laws that shape our hereditary world and our environment. Therefore, for us, racial knowledge is the highest knowledge. But also, the scientific, political, and ideological care of natural history and life science is our first priority. Everything else must be based on it. If then, life, race, work, nature, and the homeland are high and supreme values for us, it is not because of arbitrariness, but because through all these things the way to God, to the meaning of life, to a lifelike order, morality, and faith leads.

The guide brought us the knowledge of the biological laws of life, the knowledge of the value and significance of blood.

His teaching says:

- **that mankind belongs to different races.**
- **that every people can only live by its blood-related laws.**
- **that our people are a blood community of predominantly Nordic blood.**

- **That therefore our people must live according to laws that are of Nordic blood.**

- **That world history, besides the struggle for living space represents the tension of the racial worldview.**

The Führer:

"I pronounce it here prophetically, just as the knowledge of the earth's orbit around the sun led to a revolutionary redesign of the general view of the world, so the blood and race doctrine of the National Socialist movement will result in a revolution of the knowledge and thus the picture of the history of the human past and future."

(Reichstag, 30 January, 1937)

In the center of our world view is the blood thought or race thought. According to this, blood is the moving force in the life of the individual as well as the people.

To think this thought to the end means: to come to a complete reorganization of thinking, new but only concerning the thinking of the last centuries, which strongly endangered our Nordic blood with the dogma of the equality of all Christian men and the liberalistic doctrine of the equality of all that which bears the countenance of man, and conjured up racial chaos, In truth, this thinking means nothing else but - equipped with the knowledge of modern heredity and race studies - to take up again what was self-evident to our Germanic ancestors as a unity of faith, law, and order of life, as long as they were still uninfluenced by foreign ways of thinking and as free peasants in highly bred sexes.

From recognition and faith, values and actions must then arise, by which a world view as an obligatory inner law becomes recognizable even sometimes on the outside. For every worldview is characterized in the first eyelid by that which occupies the highest place in the order of values.

The first priority is the preservation and promotion of our people and its people's heritage. Our lives and struggles are dedicated to this task.

The Führer:

"But for me and all true National Socialists there is only one doctrine:
people and fatherland!"
Out of the idea of blood, National Socialism sees the people not only as a community of fate but above all as a community of blood, united by the common Nordic blood. The people are the all-dominant thing, are the starting point of all actions, are the last and highest standard of value for every achievement. "Common good goes before self-interest. " Man, no matter what work he does, is at the service of the people with all his thoughts and actions.

The ego has to resign in favor of the we. Only in the way of performance and sacrifice for the we, for the blood-bound national community, can the existence of the people and thus of the individual be assured. "One for all and all for one." The Führer:

"National Socialism has neither in the individual nor in mankind the starting point of its considerations, its statements and decisions. It consciously moves into the center of all its thinking: the people.

National Socialism is thus a folkish worldview. Everything, every comrade of the people, every family, and clan, every public

institution - party, Wehrmacht, state, administration, economy, art, and science, must serve the prosperity of the people and their eternal struggle. But this is possible in a perfect manner only when every member of the people is placed in the place where he can achieve the highest for the people, for the nation, according to his disposition and will to achieve, that is, in a genuine socialist people's order with a high work ethic.

This combination of national and socialist thought has given the party its name and makes us speak of a national-socialist worldview.

The Führer:

"The great cultural achievements of mankind have always been the highest achievements of the community life of the people, the race; they are therefore in their emergence and in their image the expression of the community soul and ideals."

Thus, National Socialism professes to the idealistic view of life, as it is in our blood and has always been the hallmark of our Germanic ancestors. But in doing so he also overcame the individualistic materialistic ideas of liberalism and Marxism.

With the commitment to the blood-community idea and the establishment of the socialist community, the Germans became a people.

But for whom we see the individual as a serving member of the national community, this does not mean that he is absorbed by the masses. A true national community cannot grow out of mass, but only out of strong personalities. A healthy forest needs strong trees! National Socialism therefore strongly emphasizes the value of personality, but this does not mean the value of the individual, detached from all ties, for its own sake, since in reality there is no such thing. It exists only as a bloodless thought construction and contradicts the laws of life, according to which

man is born into the naturally grown orders of family, clan, and people.

National Socialism wants a fully developed, blood-conscious, strong willed personality of strong character who is capable of the highest performance for the people. The means of creating this type of person is education in the spirit of the National Socialist Worldview. The prerequisite for this is that our blood must be kept pure and developed to a higher level by breeding.

The Führer:

"We have the great task to deepen the true spirit of the national community more and more and to work out the personality value more and more clearly" We value work as a duty to perform for the whole people.

"Work is not only a means of creating material value but is also intended to preserve the national community and is at the same time the indispensable prerequisite for the development of personality." Each individual has to prove in the competition of performances which place of professional or political life he is called to fill".

The Führer:

"Under National Socialism I understand nothing else but that for the preservation of the community on every place of our life the highest abilities are used exclusively and authoritarian."

"This selection of achievements resulting from general achievement competition differs fundamentally from the liberalistic free play of forces, because it recognizes the individual achievements only, as far as they serve the strengthening of the national community at the same time." The Führer:

"On one hand one must grant to the free play of forces the widest possible latitude, but on the other hand emphasize that this play of forces must remain within the framework of the community of purpose given to men, which we call people and national community."

We value the struggle as an incontrovertible law of life, because only in the eternal struggle, the precondition of all selection, do personalities and hard peoples grow. Only in struggle, great things are born.

Fighting, the German man is shaping his life! Fighting accompanies his whole existence: fight with himself, fight with fate, fight with a hostile environment. He masters fate in a tough struggle and fights for himself and his people to achieve the form of life that is essential and thus desired by God. Struggle is the divine law for the German man to form and educate to hardness. For this reason, he rejects the principle of humble devotion to fate, which has been taught up to now.

Struggle and hardship are one of the main elements of National Socialism. It is therefore the world view of the strong, the militant man. National Socialism originates from genuine warfare. "It is with its militant basic feature a military worldview," The sacrificial commitment of the soldier is most visible socialism. The soldier is the first socialist of the Reich. The soldier, and here again the officer, must accept National Socialism in their hearts with special readiness.

Out of this militant attitude, National Socialism abhors an effeminate good life; it is the mortal enemy of egoism and materialism, which lead to a life of debauchery; it demands: Simplicity and straightness in the way of life. The peasant strong and genuine and the soldierly hard should fulfill every German, whether he serves his people in the city or the country, with his gun or at the workbench.

Next to the fight is pride: pride in the traditional way, pride in performance, pride in victory after the fight. Obediently the officer fulfills his duty, but as a proud and free man. And so he also stands before his God: upright with the request for strength and power to be able to stand in honor.

In this attitude lies the foundations of a Germanic race, which the officer must most visibly represent. Justified pride, noble disposition, and aristocratic bearing characterize his kind.

We profess honor and loyalty, both of which are indissolubly linked. The concept of honor is the center of Germanic existence. The lives of our ancestors revolved around honor and fame, freedom, courage, and pride. Their lives were always pure and great as long as honor took precedence.

"Germanic Europe presented the world with the most brilliant ideal of humanity: with the doctrine of the value of character as the basis of all morality, with the hymn to the highest values of the Nordic being, to the idea of freedom of conscience and honor. (Alfred Rosenberg, "The Myth of the Twentieth Century.") In recent centuries the high conception of honor has been severely impaired by the ideas of humility and humanity. The Führer made honor the starting point of all German life again.

Honor is the inner law, the conscience, which dictates all our actions and our attitude towards the national community. It is never related to itself alone but finds its actual interpretation in the relationship of the I to the community. The German-German concept of honor allows the ego to take a back seat in favor of the honor of the people. Our National Socialist world view with its laws of life and blood rests on honor, the socialist idea of voluntary service for the people and the striving for purity and higher development of our blood develops from honor.

The honor of the officer is the honor of his nation and the honor of the nation is the honor of the officer.

But he who has honor in his body will never abandon his comrade, his people, or even his leader.

So from honor comes loyalty.

Many things on this earth can be forgiven, but one thing can never be: the infidelity, the loyalty we have sworn to the Führer must be as holy as the loyalty to the Germanic people, his knowledge of his kind, as the loyalty to the blood, to our ancestors and grandchildren, loyalty to our clan, loyalty to our comrade and loyalty to the immutable laws of decency, cleanliness, and chivalry. In the high conception of honor and loyalty, the nobility shows itself as the German human being.

We profess obedience, which comes unconditionally from the highest voluntariness, from service to our worldview, which is ready to make any sacrifice.

Freedom stands and falls with honor; Germanic freedom is not to be confused with the liberalistic concept of freedom, which degenerates into egomaniacal licentiousness. It is inner freedom, freedom of conscience, freedom of the soul, freedom of the full development of the personality for the benefit of the community.

"We call ourselves free when we can follow the commands of our own being, which we did not create, but which we inherited from others, namely our parents. Thus, the people feel free to shape their political environment, their culture, and their piety according to their racial nature and by making full use of their hereditary powers and abilities. The greater, therefore, the desire for freedom of a people is, the more it must affirm the knowledge of its hereditary bonds, for only then, when it listens and follows its inherited drives with the utmost attention, will it

bow not to foreign ethnic and racial influences, but only to the voice of its blood, its reason and its feeling."

(Stenge1 -V. Rutkowski: Of omnipotence and order of life.)

Of his own free will, the Teuton follows his leader, always carried by the will to protect the honor and freedom of his blood community, his people. To be able to fight for the freedom of his nation and to lay down his life is his highest honor. "Better dead than a slave!" Out of the fight for the honor and freedom of the nation the relationship of leader-fellowship grows, the Germanic loyalty and obedience grows; only he is free who, from the nobility of his soul, fights for his people in loyal allegiance to the chosen leader.

Only in a free people is he himself free and happy.

And this is also how the German man's military service is to be understood. It has nothing to do with resetting civil rights, it is a voluntary service for the honor and freedom of the nation. This freedom of the will is the great creative force of the Nordic soul, which has a formative effect both on the individual and the nation. The Nordic principle of leadership and allegiance is rooted in this nobility of mind.

"Honor and freedom drove the individuals into the distance and independence, into countries where there was room for lords, or made them fight for their independence on their farms and castles down to the last man." (Alfred Rosenberg, "Myth of the twentieth century.")

Loyalty, honor, and obedience together determine the relationship between leadership and allegiance, which is so characteristic of the Germanic man in particular, and which has always been particularly dear to the alien forces which sought to

gain influence in our region, but which, if it could unfold purely, always enabled our people to achieve the greatest achievements.

The foundation of the indissoluble community of leader and followers is the common ideal, the common struggle, the same faith in a great idea and its power: the unified outlook on the world, the same faith in the people and their mission.

The commonality of purpose and faith results in the concentration of the strongest forces of will, which urge the followers to act in faithful solidarity with the führer.

A leader is the one who can form and educate men, who fill them with the power of faith of his soul and carries them along with his example to greatest deeds. A leader, and this applies above all to the officer, must chain his followers by his example, by the power of his personality and by faith in the leader and the people and in the power of the Worldview itself, bring them to voluntary subordination, induce them to participate responsibly in the great goal, and to the last Inspire commitment.

The will of the leader must become the faith of the followers. This faith leads to the highest development of spiritual powers in leader and man.

German-German leadership is based on the principle of responsibility, which depends on character, willpower, and ability.

The Führer:

"Whoever wants to be a leader bears the ultimate and heaviest responsibility with the highest, unrestricted authority." From the view of the values of personality and achievement, National Socialism demands the implementation of the Führer- and Follower Principle throughout German life.

The Führer:

"The best constitution and form of government is that which most certainly brings the best minds of the national community to leading importance and influence." ("Mein Kampf.")

The military side of National Socialism is most clearly expressed in the Führerprinzip.

The highest example of Germanic leadership is our Führer.

From the realization of the high soul values of the people and the faith in his and his people's mission, the Führer gained the strength to form the inwardly torn and ideologically divided people into a great unity, into a powerful following, through National Socialism. His example, his deeds, and the National Socialist ideology made the Führer and the German people an inseparable unity.

The Fuehrer's example makes every German officer a believing National Socialist, and, by putting aside his own ego, the best servant of the people and the Reich.

National Socialism does not appeal to the intellect, to reason, as Liberalism and Marxism believe they must do, but it appeals to the values of the soul and of character. It awakens the Nordic blood forces which are inherent in every German man, but which have not yet been able to develop fully due to the influence of extraneous forces of ideas.

The convincing and stirring personality of the Führer, as the creator of this tremendous idea of National Socialism, succeeded in awakening all these forces and transferring them to the whole German people in a unique folkish revolution that encompassed everything of Germanic blood. In this way, the soul forces and energies were awakened which enabled the German people, out of a heroic view of life, to achieve the highest achievements.

The German people found back to themselves after thousands of years of struggle. It begins to understand the legality of its life.

Germanism, the world of ideas of the great king, National Socialism is a line of development. With the National Socialist Revolution, the struggle of the German people with foreign worlds of ideas finds its historical completion.

If we trace our history back to the earliest Germanic prehistoric times, the following life manifestations of the Germanic man can be seen:

- **his upright, proud and blood-conscious manner, the nobility of his disposition and his warrior gymnastics, which finds its expression in military hardness and determination and his fighting courage, in his high conception of honor and freedom, loyalty and obedience, and his leadership**

- **his high sense of community (family, clan, people) and his willingness to make every sacrifice for these blood communities, his idealism.**

- **his peasant genuine, strong, simple, and plain manner, his attachment to the soil, his love for the place.**

- **His great will to create and shape made him the founder of the cultures and states of the Occident and thus, from antiquity to the present day, the regulating and determining factor in the coexistence of peoples.**

- **his deep religiousness**

This is the foundation of National Socialism. It professes the high values of Germanic humanity, whereby it must be expressly emphasized that the idealism of our view has nothing to do with enthusiasm and fantasy. National Socialism is the doctrine of the

blood-bound national community and the Service to the people as the highest moral law for every German person. He is the doctrine of blood and honor. A major component of National Socialist teaching is the demand for performance for the national community and hardship against themselves.

With this idealistic fundamental view, National Socialism stands in irreconcilable contrast to the world view of materialism, which is supported by the Jews and their vassal peoples.

This war represents the relentless struggle between these two worlds of ideas.

"National Socialism realizes in the reality of politics that which we see with a believing heart and a courageous spirit as necessary and right.

It is the doctrine of the destiny of our people, it is the mastery of the inherited world and the environment. It is the myth of blood and honor. He directs our eyes again to the essential events of blood and soil. He directs our thoughts, beliefs and actions again to the eternal order of the world within us and the world around us. He gives us the confidence and the possibility to penetrate reverently and recognizing into the lawfulness of omnipotence and to align the order, which is set and formed by us humans, according to its laws, so that it becomes natural and appropriate to life. Because only then the future of our people is secure, clear and certain."

(Stenge1 - V. Rutkowski: Of omnipotence and order of life.)

My will
that our all-commitment to be
is
yours to believe! My faith is

just
like you everything in the
world! But the highest thing
that God has given me in this
world is my people! In him
rests my faith, to him I serve
with my will, and to him

I give my life

Adolf Hitler

"Whoever wants to live therefore fights, and whoever does not want to fight in this world of eternal struggle does not deserve life"' (Adolf Hitler)

The fight of the German soldier is about honor and freedom of his people.

"True socialism is the doctrine of the hardest fulfillment of duty"
(Adolf Hitler)

The soldier is the first socialist of the Reich!

"The greatness of peoples has always been the result of the total values of their great men." (Adolf Hitler)

Personality and performance determine the place in the nation.

27.Why does the National Socialist Worldview Oblige us to the Law of Blood and Soil?

We fight for our women and children and thus for the eternal life of our people, not only in the present great struggle but always and everywhere. Therefore, we must work for an order of life for our people that ensures their eternal life from within. But this can only be an order which preserves and promotes the good and valuable blood but suppresses and eliminates the inferior and foreign blood, an order which makes the clans of the people grow in the soil of the homeland.

The greatest wealth and most precious treasure, about which our people, is its stock of efficient clans, of clans that received their blood pure and from which they have been the obligation towards the ancestors, to always provide us with sufficient number of children and grandchildren, to continue what the ancestors began. Machines, guns, tanks, submarines, and airplanes can be produced in our factories in infinitely large numbers; but the people, who are capable of correctly adjusting these cannons and tanks to use them sensibly, can only be made from clans of good blood, and can be created. In the same way, our intellectual and cultural achievements, indeed the morality that characterizes our people in general, can only be the same forces are received, which before the carriers of their creation were.

What have we done now to preserve for our people this most precious treasure, their good blood? Before the "reorganization of our thinking" by the National Socialist Weltanschauung, we - like most other European peoples - were so careless in our

handling of it that for the wise the threatening specter of national death already appeared. And a very great pessimist already prophesied the "downfall of the Occident" as an allegedly necessary course of an ever-repeating historical law. But we believe in the eternity of our people; we know from the laws of life and history that peoples do not die out, but are "out born". Great and important cultural peoples have perished. The final cause of this decline was the neglect of the blood issues. Above all, there were always three dangers that were not sufficiently recognized and fought against as such: the decline in the birth rate, counter-selection, and racial mixing.

From these experiences, we have learned that the National Socialist world view obliges us to a life order that masters these dangers:

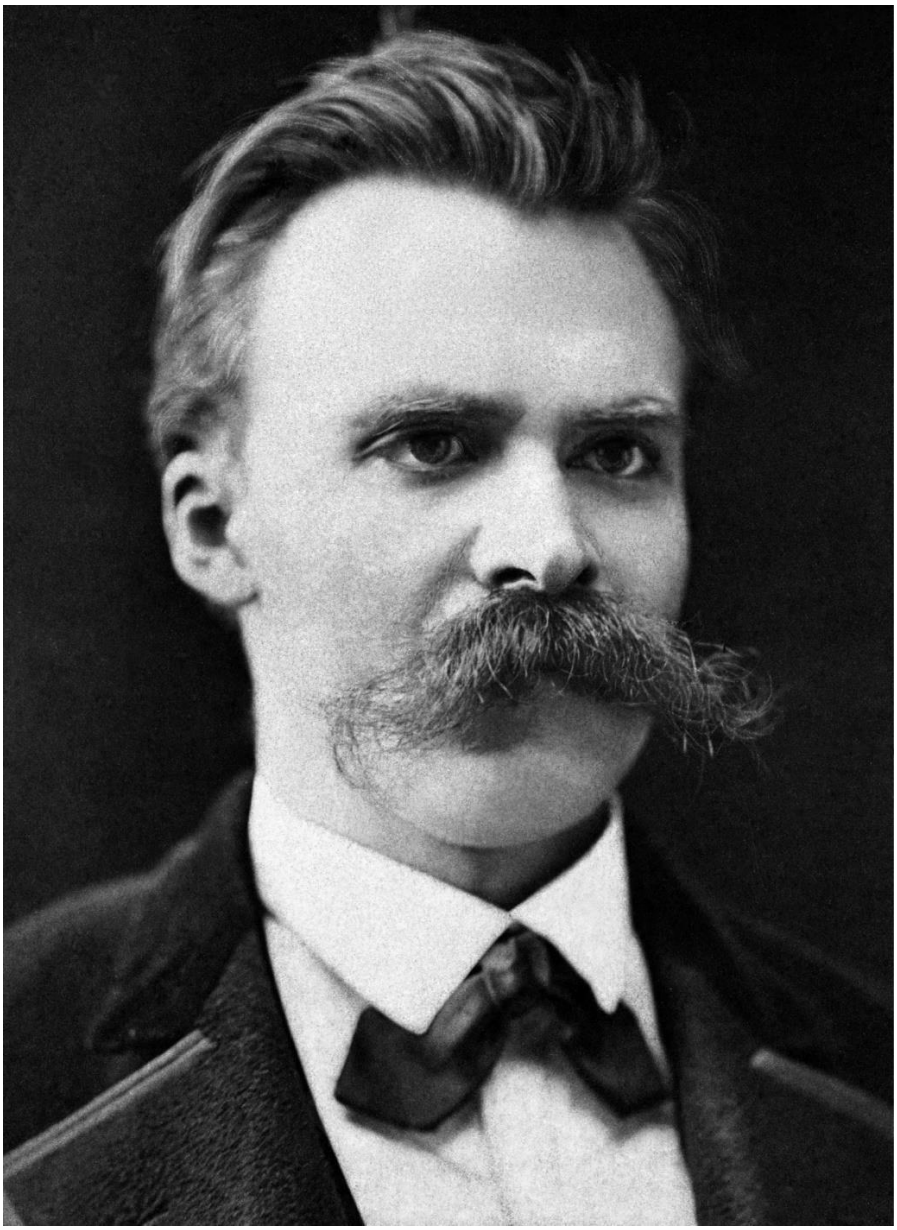
• Germany must become a Kinderland again. Above all, the victory of arms must be followed by the victory of the child. The will to the child must be promoted anew, especially in families of good blood; for often they were quietly straight, those who made a start by deliberately limiting the number of children. We must again become accustomed to the fact that numbers of children of four, six, and more are taken for granted, especially in the families of the ruling class, especially after so many of our best bloodlines were cut off again in this war, with the heroic death of the last living descendant forever and ever. The powerful and leadership talented people, who can no longer be born from these clans, must give the others to our people also.

The two million dead of the world war are for the German people has been a bitter sacrifice. But greater was the loss of blood, which of the time from 1919 to 1933, with the materialistic attitude led to arbitrary birth control:

In 1905, 2,010,600 children were born in a Germany with a population of 58,6 Million. In 1932 there were only 978,160 children out of 64.9 million! This means a loss of about 12 million people! Every German knows how to judge what the absence of 12 million people today means for the German people. Despite the great successes of our population policy so far (in the period from 1934 to 1940, for example, 2.7 million more children were born in the Old Reich than would have been expected under the conditions of 1932/33), we have the duty to expand all measures which are suitable for raising the will to be a child. The statistics bring us the evidence for this. But all these measures - from marital loans and the equalization of family burdens to the awarding of the Cross of Honor to the German mother - are only signposts that the state can point the way; we must follow the paths ourselves and of our own free will. The question of how to relate to the child is primarily a question of attitude, and attitude can only be influenced by education. We are therefore faced with one of our most important educational tasks, and we must not forget that any educational task which is to change the whole people's inner attitude will be solved only when the leadership of the people sets the best example and exemplifies the required attitude.

In addition to the measures that ensure the life of our people in terms of their number, those who maintain and possibly improve the lives of our people in terms of their goodness, must ensure that the biological processes within our national body lead to the selection and consolidation of good blood and not to counterselection. Through laws such as the law for the prevention of hereditary ill offspring or the law of marital blame, however, only the very worst damages in this relationship are prevented. The decisive factor here again lies in the attitude of the people themselves, especially in their sense of responsibility in choosing a wife. Correct choice of husband is the only

possibility to prevent the value of the assets of a highly bred clan from sinking. "Yes, I wanted the earth to tremble in convulsions when a saint and a goose mate," says Nietzsche in his "Zarathustra".



And the simple builder says to his son: "Boy, open your eyes, marriage is not buying a horse!" Again and again, good blood must find good blood to good blood, and through abundance of children must not only maintain its stock but increase it. An antisocial extended family is not a large family with many

children; if the unrestrained reproduction of this inferior blood is not stopped, and if, conversely, not all hereditarily healthy people, especially those from the most capable sexes, profess the values of the family and the wealth of children, then it will not be possible to avert the danger of extinction through counterselection even among our people.
We must keep our people pure in their racial substance, i.e., we must prevent foreign races from crossing our good blood, or even allow foreign examples to take effect in our people. "What does not belong to you, you must avoid; what disturbs you the innermost, you must not suffer. (Goethe)

A people is not only characterized by the races that make up its body, for its special face is determined by its common history, by the dangers it has overcome together, by its common language, by the nature of its habitat, etc., but the racial foundations are the decisive factor. Above all, it is necessary to recognize clearly which race has had a decisive influence on the entire morality of the people.

From the history of the Germanic land grab and the later population history of Germany, we know that a blood component is present in all German tribes, which thus unites all the others, which however also belong to the perfect expression of the German being, into a blood community. It is the Nordic blood. In all German regions, yes, in every single German, this Nordic blood heritage has a more or less high proportion, not always readable from the outer racial characteristics, but recognizable from the character and performance for the
German people. This Nordic blood share and thus soul share in all German Gauen and all German people are, so to speak, the waveband that we can all switch on our transmitters and receivers and with the help of which we can to be able to communicate with everyone, especially about what we consider

the typical, German. For the morality of the German people - history teaches us this quite clearly - is shaped by the attitude of the souls of our Germanic ancestors,
i.e., by the racial soul of predominantly Nordic people. Therefore, for the sake of the preservation of the Germanic people, and not out of some "racial mania," it is so important to prevent the abovementioned wave range from shrinking by a reduction of the blood to such an extent that an equality of views and opinions and thus a straightforward, species-right development of our people is no longer possible.

The Führer:

“All historically ascertainable world views are only understandable in their connection with the purposes of life and the view of life of certain races. He (National Socialism) knows that the normal range of our abilities is determined by the inner racial division of our people. But it wishes that the political and cultural leadership of our people should have the face and expression of that race which, by its heroism, by virtue of its disposition alone from a conglomerate of various components, created the German people in the first place. Based on the realization that in the long run all that has been created can only be maintained by the same forces that were previously the bearers of creation, National Socialism will become the essence of the German people of those components to the dominant influence and the most visible impact, which will bring the formation of our German national body have inspired and carried out over many centuries."

For the safeguarding of the eternal life of our people we must therefore demand: more children, but only children whom we can answer to our ancestors. In town and country hard, strong and noble sexes must grow again.

It is necessary to say something here about the concept of breeding, which is sometimes smiled at, sometimes criticized. The idea of breeding was something our ancestors took for granted! According to the customs of the time, the heads of families or clans determined the best and most beautiful of both sexes for marriage from the beginning. Today this custom is no longer common property. The officer therefore must let himself be guided by the thought of the higher breeding of the blood when choosing a wife and the duty of the heads of the family and, where already present again, of the clan elders, to watch most embarrassingly over the purity of the blood. National Socialism strives for the higher development of the people. It is a question of blood! In this connection, it must be replied to those who doubt the possibility of rearing, that nothing is impossible where the will is there, and that pessimists have never moved the world! But the most important Basic Law for the order of life of our people is this: Moral is that which is conducive to the preservation of the species of the German people. What is immoral is that which is contrary to the preservation of the species of the German people.

The Führer:

Perhaps for the first time since the history of mankind, the realization has been directed in this country that of all the tasks that are set for us, the most sublime and thus most sacred for man is the preservation of the God-given blood-bound species. For the first time in this kingdom, it is possible for man to fulfill the Gift of knowledge and insight given by the Almighty to those questions that are essential for the preservation of its existence from The greatest revolution of National Socialism is to have opened the door of knowledge for it, that all errors and mistakes of man are time dependent and therefore can be improved again, except for one thing: the error about the importance of the

preservation of his blood, his species and thus the form given to him by God and the form given to him by his God given being." (Adolf Hitler)

The German Reich must be a peasant empire, or it will perish. This demand has nothing to do with a one-sided policy of social standing but is again only the necessary conclusion to be drawn from the study of the laws of life and history. For the vitality of Germanic peoples is assured only if they - like a forest in its trees - remain firmly rooted in the soil which forms their habitat by a sufficiently large number of vigorous peasant clans. We are all the descendants of the Germanic farmers who, at the time of the land seizure, took our folk soil into a culture and from whose attitude of soul the German people's morality finally arose. Whatever truly species-preserving orders of life were created in our people arose from this rural-Germanic attitude of soul and must still be an obligatory law for us today, even if modified according to the necessities of the time. This does not mean that we should all become peasants again, but it does mean that we must put a stop to the unrestrained urbanization of attitudes, which always leads to a turning away from the laws of life, and that we must take appropriate legal measures to keep the peasantry alive and strong as a source of nourishment, blood, and culture for our people. As long as our people have such a peasantry - history teaches us this too - they will have overcome even the greatest blood loss through wars they were forced to wage in a relatively short time.

That is why the Reich is fighting for the space we need to become a strong peasant people again, in addition to industrial activity. The Führer:

"Make sure that the strength of our people does not receive its foundations in colonies but in the soil of the homeland in Europe! Never consider the Empire secure if it is not able to give every

rung of our people its own piece of land for centuries to come! Never forget that the holiest right in this world is the right to earth which one wants to build oneself, and the holiest sacrifice is the blood which one sheds for this earth! (Mein Kampf) This custom applied to the sons of our ancestors:

The first took the farm, the second took the weir, the third raised new land.

The metropolitan area will also bring the city back to its closeness to nature and genuine peasant thinking and give a part of its sons back to the land.

And for the city will have to apply once: The first takes the inheritance, the second takes the weir, the third raises land. Thus, all clans will be able to root again in their native soil.

"The real creative idea of freedom can only fully blossom when they have air to breathe and land to cultivate. A living honor will therefore be seen to be constantly at work only in a nation which has sufficient living space; and more deeply: where the idea of tormented national honor rises, there the demand for space resounds. Therefore, neither Jewry nor Rome, which is foreign to the soil, know the idea of honor; or better: because they do not know this idea, therefore the longing for arable land, over which a strong and joyful generation sows its fruitful seed, does not work for them. . .

With sword and plow for honor and freedom is thus necessarily the battle cry of a new generation, which wants to establish a new Reich and looks for yardsticks, at which it can fruitfully judge its acting and its striving. This call is nationalistic. And socialist" (Alfred Rosenberg,

Myth of the twentieth century.)

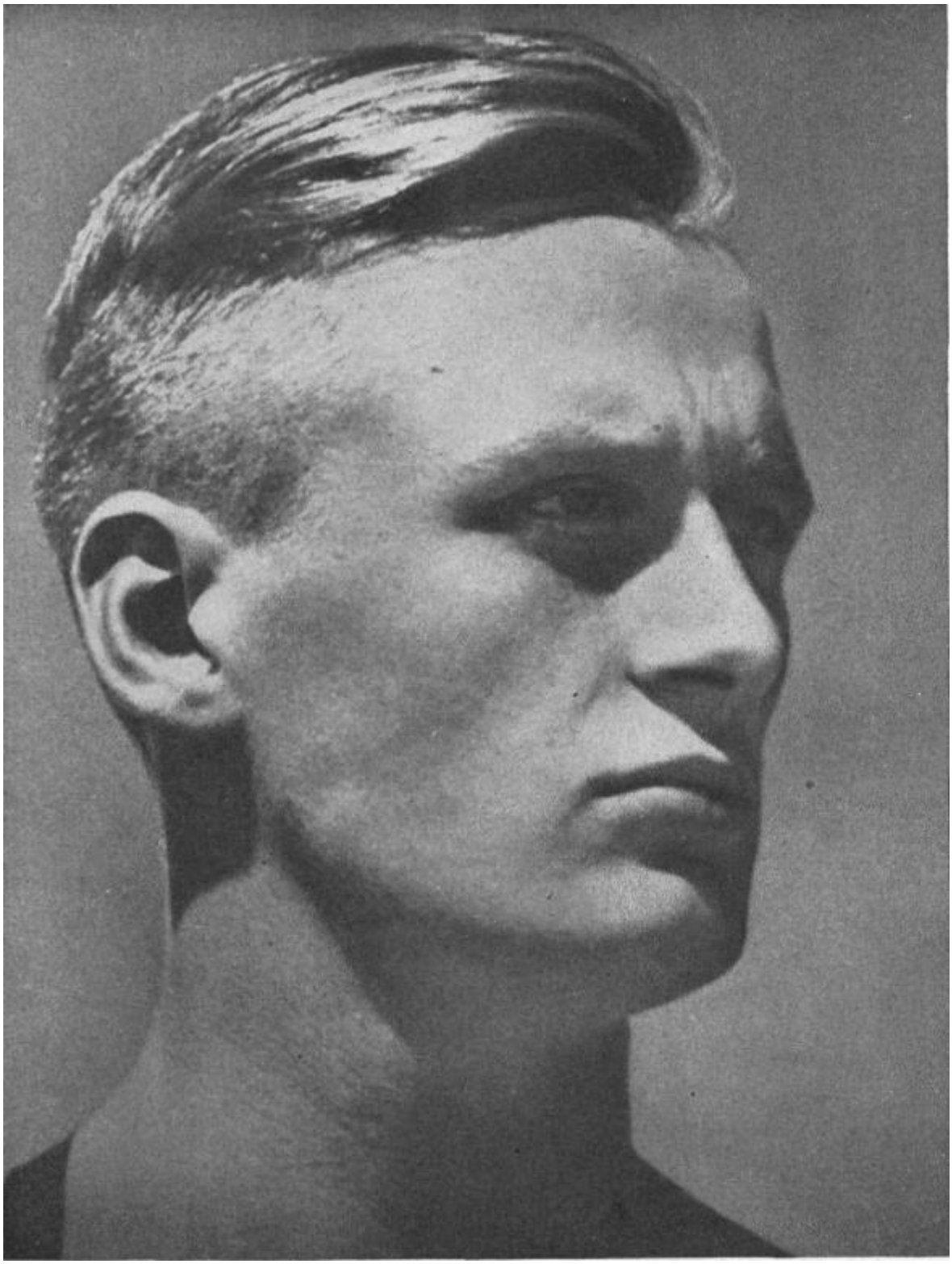
"One demands.... Sacrifice and courage, bravery, loyalty, faith and heroism, and the part of the people who calls these virtues their own will come forward. But this was at all times the factor that made history.
(Adolf Hitler)

"The Germanic blood on this earth is gradually approaching its exhaustion, unless we pull ourselves up and make ourselves free."
(Adolf Hitler)

Marriage, too, cannot be an end in itself, but must serve the one greater purpose, the reproduction and preservation of the species and race; only that is its meaning and purpose. (Adolf Hitler)

"Every people will become only the best and noblest and will be able to produce the best and noblest by always selecting the strongest and most beautiful of its tribe and letting them procreate together." (Ernst Moritz Arndt)

"I want your victory and your freedom to long for a child. You shall build living monuments to your victory and your liberation. You shall build beyond yourself"
(Nietzsche)



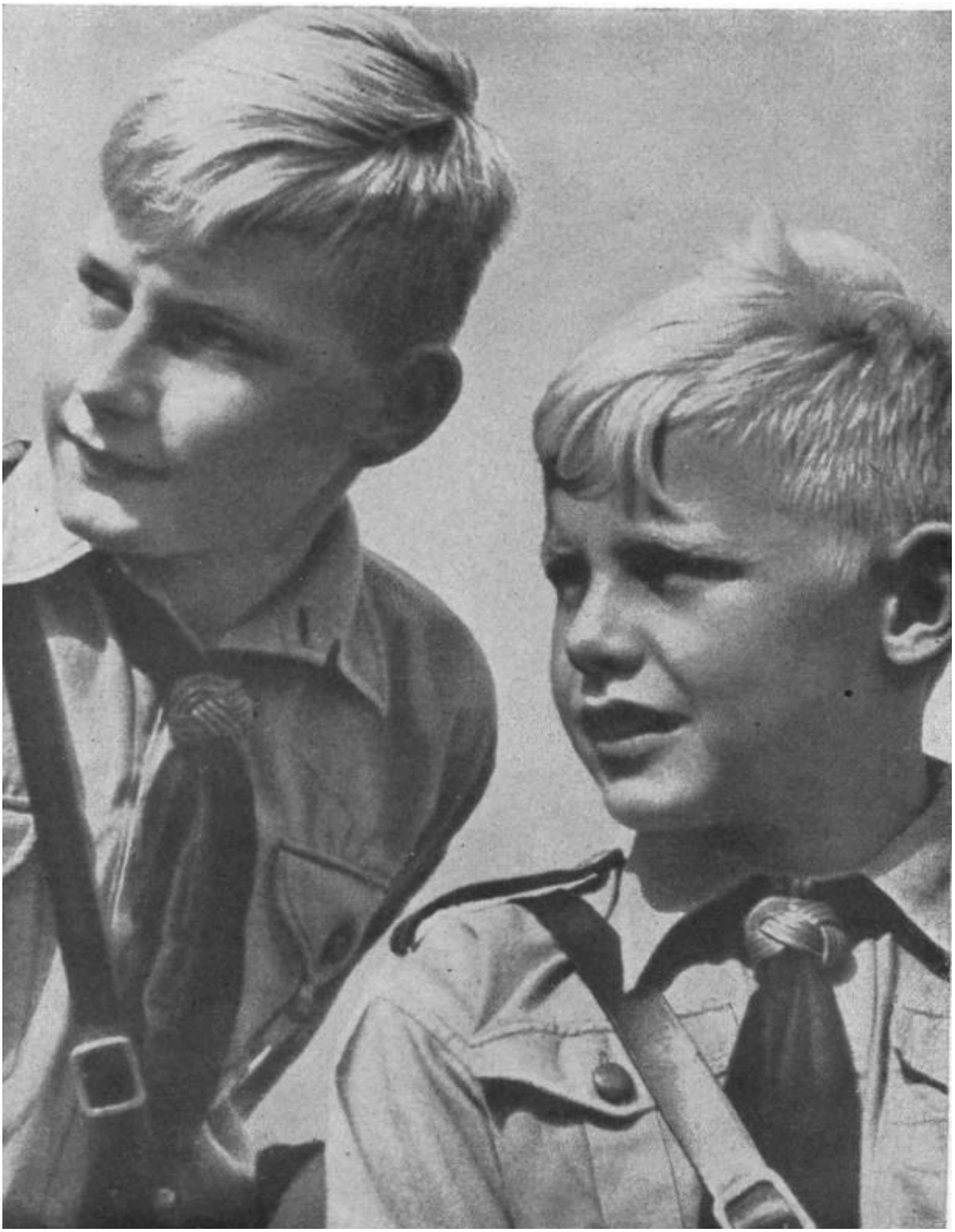
"But first you must be built to me yourself, right angled in body and soul; not only away you shall plant yourself, but up. For this purpose the garden of marriage shall help thee." (Nietzsche)

"We have inherited no guilt, - and no sin is upon us; as heirs we bear the blood of our ancestors, the sunny flehen of God. (Tons Vormann)

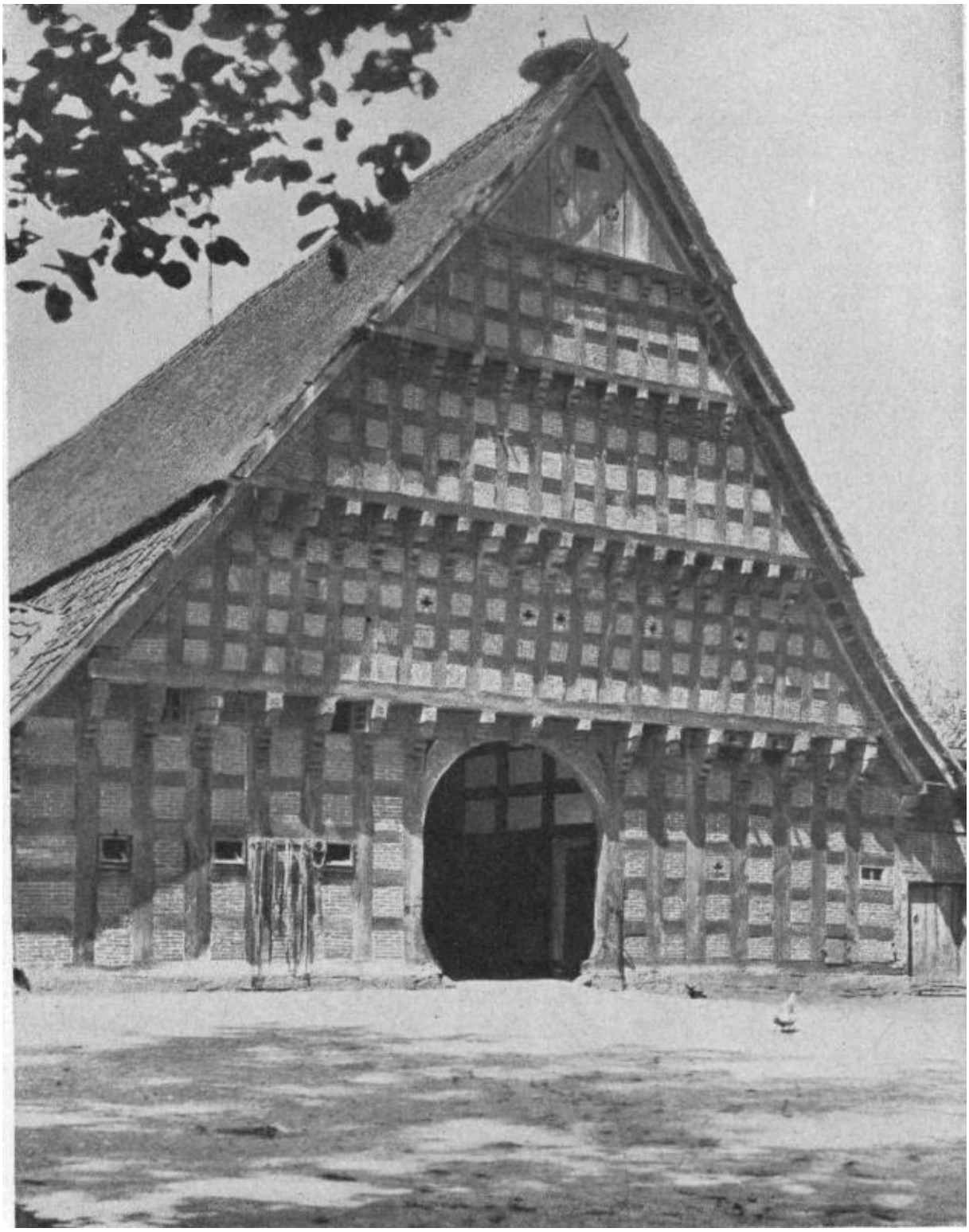
"There is no way to see God but to seek him in his children."
(Lagarde)

I do not measure the success of our work by the growth of the roads. I do not measure it by our new factories, I do not measure it by our new bridges we build, nor by the divisions we set up, but at the forefront of judging the success of this work is the German child, is the German youth. When that grows, then I know that my people will not perish and that our work will not have been in vain.

(Adolf Hitler)



Our youth will be cheerful and hard, they will practice fighting early, they will shape what we fight for.



"As long as a people can withdraw to a strong peasantry, it will draw new strength from it again and again." (Adolf Hitler)

Even the city dweller, if he wants to remain the bearer of the people and culture, must learn to be peasant:
genuine, strong, natural, simple and hard.

"Only a sufficiently large space on this earth secures the freedom of existence for a people." (Adolf Hitler)

In genuine socialism the front and the homeland compete in the holy struggle for the eternal existence of our people and Reich.

28.What do we understand by socialism?

The word socialism is derived from socius = the comrade, the society. Socialism would then be the conception one has of the order of living together of people who have "joined," i.e., joined TO a society or community. Depending upon which community one ascribes the highest value, quite different ideas may be connected with the term "socialism. Since for us Germans, the people is the supreme value and not - as for the Marxists - the "international class of the proletariat," socialism is for us a certain form of the "people" order, which we could perhaps best translate as Volksgenossenschaft; an order, then, in which the legal status of the individual in the decisive questions does not depend on whether he is a peasant or a worker, a civil servant or an employee, a craftsman or a scholar, but primarily on whether he is a comrade of the people or not.

However, each order requires an evaluation standard, according to which the different ranks within the order are determined. In the German welfare state, this standard can only be the individual's performance for his people.

The Führer:

"We have a state in mind in which every position in the future will be filled by the most capable son of our people, no matter where he comes from; a state in which birth is nothing and achievement and ability is everything,"

So socialism has nothing to do with dull egalitarianism. This form of popular order, the complete development of which was interrupted only by the war that was forced upon us, has restored

honor to the German worker as well as to the German peasant and has placed him as a full member of the German national community. In the German welfare state every creative worker, whether a worker of the forehead or a worker of the fist, is treated equally. The bourgeois capitalist world has failed in this task. It believed that it could get by with a so-called social reform, which was the main aim of the project was to heal the worst excesses of the capitalist economic order by giving alms. Even the teachings of compassion and mercy could reduce the social damage which had been created by the Jewish materialistic view of life and economy. The ideas of charity and mercy in National Socialism oppose the duty to every victim to stand up for the community.

A real solution was possible only through a genuine revolutionary transformation of the popular order itself. For the worker does not need pity, but law and justice. He found both in the National Socialist state. And this tremendous success made the plutocratic countries in particular so alert that they had to fear the collapse of their organizations for the exploitation of the world if this example were also to be followed by them. Hence their hatred of National Socialist Germany, which is only one more proof to us of how much we are on the right path. It was this hatred, especially stirred up by Judaism, that led to the unleashing of the present war. That is why this war is about German socialism and about the freedom to shape our national order per our own nature.

But it is emphasized here: For us, socialism does not only mean the solution of the workers' question but the gathering together of all German national comrades into a real community of life, it means the preservation and further development of the people based on the laws of development inherent in the species.

29.What did National Socialism bring to the German people?

National Socialism brought Germany its rebirth after its decline in 1918. It reorganized German life according to our blood. Adolf Hitler led Germany out of the shame of Versailles and created "the Reich". In him, he united all the tribes of German blood.

The German Volksgemeinschaft is created. The overriding principle is: "Common good goes before self-interest. The external condition for the national community is created by dissolving all interest federations, prohibition, and self-dissolution of the parties and political federations, unification of the associations.

The Führer:

Fulfillment of duty: that is, not to satisfy oneself, but to serve the general public. We call the fundamental disposition from which such action grows - in contrast to egoism, self-interest - idealism. By this, we understand only the ability of the individual to sacrifice himself for the totality for his fellow men. (Mein Kampf)

The racial studies are made the basis for the construction of people and state from the knowledge that all values and all cultural and historical achievements are bound to racial conditions, to the hereditary property. The doctrine of the equality of all human beings was countered by the doctrine of race.

The racial question became a question of life for the German people. Therefore, the main demand of National Socialism is not

only to preserve the racial heritage of the German people but to valorize it.

The awakened racial awareness must become racial pride!

Measures were taken by the National Socialist leadership: Laws to protect the hereditary health of the German people, law to prevent the birth of hereditarily diseased offspring, law to keep blood pure, law to protect German blood and German honor, awakening the will to family and children, fighting the decline in births (marriage loans, Family equalization), relief organization mother and child, settlement activity, Heimstätten Amt, promotion of public health through measures of Health management.

The Führer:

“Our National Socialist program replaces the liberal concept of the individual and the Marxist concept of mankind the blood-bound and soil-bound people, A very simple and lapidary sentence, but with enormous consequences, For the first time, perhaps, since the history of mankind has existed, in this country knowledge has been directed towards that of all the tasks that are set to us, the most honorable and thus for the human being holiest the preservation of the from God is of a given blood-related type"

The peasantry is particularly promoted as a source of life for the German people. The Reichserbhof law binds the farmer to his clod again. The binding of blood and soil secures the life of the German people. Securing the yield from the land through market and price regulation, securing the food supply for the people (battle of production), The Führer:

“The Third Reich will be a peasant empire,

or it will pass away like the empires of the Hohenstaufen and Hohenzollern".

The worker: From the liberal Marxist view of the curse of labor, the German "work ethos," the nobility of labor, and the honor of the worker are restored. The manual worker enjoys the same prestige as the head worker. May 1 is declared a national holiday as "National Labor Day".

6,5 million workers get work and bread.

The Führer:

"I will have no greater pride in my life than to be able to say at the end of my days that I have won the worker for the German Reich." Besides the realization of the right to work, the social policy of the National Socialist State has taken measures that are suitable for ensuring the fullest development of the personality.

Performance and character enable every German to advance.

To this end, the possibility was created to pave the way for every German to advance in terms of ability, performance, and character:

anyone can become an officer regardless of schooling, every able-bodied boy today receives free higher education (National Political Education Institutes, Adolf Hitler Schools, Hauptschulen), the same applies to university studies and the careers of political leaders Langemarck studies, Ordensburgen).

The Law on the Order of National Labor replaces the opposition of employer and employee with the community of leaders and followers.

The German Labor Front includes all creative people: Workers and entrepreneurs, white-collar workers and tradesmen, about 18 million working people.

Other social measures, such as spatial planning, settlement, occupational health and safety, social security, social welfare, the beauty of work and vacation arrangements, KdF. contribute to

enlighten and beautify the life of the creator and increase the workforce.

The economy is restructured in the National Socialist sense. It is being detached from liberal capitalist thinking and placed at the service of the people. In five years, the national income rose from

45.2 billion to 68 billion and tax revenue per capita rose from 6.6 RM in 1932 to 14 RM in 1937.

The food supply is guaranteed. Production and consumption control by the state.

The four-year plan also largely exempted Germany from imports from abroad in the procurement of raw materials. The national economy becomes independent of the global economy. The internal market regulation leads to freedom of foreign trade.

The idea of authority, the principle of leadership, and allegiance determine German life.

New construction of the state: Führerstaat. Personal responsibility in all positions. Honor, loyalty, character, performance, and obedience were again elevated to the basic pillars of German life.

The Führer:

"We will . . . never forget that the sum total of all virtues and all powers can become effective only when it is subject to a will and an order."

"Disciplined leadership: ... it tames the wild will of the individual in order to achieve an unrestrained will of all."

Unity of party and state. The NSDAP becomes the bearer of the German concept of the state (Law to Secure Party and State). The party is the nucleus of the National Socialist ideology and the reservoir of leaders for party and state.

Creation of the unitary state. The sovereign rights of the countries (German States) are transferred to the Reich. The Reich citizenship takes the place of the previous citizenship.

Not just any partial state is a pillar of the Reich, "but the only pillars are the

German people and the National Socialist movement," (The Führer, Proclamation at the Opening of the Party Congress 1933)

The culture becomes Germanic again, everything foreign to its essence is eliminated from the cultural life and the basis for a high level of cultural development is created. All artists are brought together in the Reich Chamber of Culture.

The Führer:

"We cannot imagine a resurgence of the German people, if not a resurgence of

German culture and especially of German art," (On October 16, 1933, in Munich)

The Führer restored foreign policy freedom with the withdrawal from the League of Nations and the honor of the German people.

On October 14, 1933, Adolf Hitler withdrew from the League of Nations in the face of the threat of foreigners! Only a few of his comrades had any idea of the dangerous nature of the situation; the Führer's courage and determination gave him victory in a difficult hour.

In March 1935, the German people regained their military sovereignty with the introduction of the Wehrpflicht.

In January 1935 the fate of the Saar region is decided

In March 1936, in view of the environment seething with hatred, the March into the Rhineland took place. The foreign countries dared not take any counteraction.

On the fourth anniversary of the seizure of power, the signature of the Versailles Debt Treaties is withdrawn.

Everyone still remembers the threatening development in Spain. The Führer intervenes and saves Germany and Europe from a dangerous back threat from Jewish-Marxist Bolshevism. In November 1936, the national Spanish government was recognized by Germany.

In the afternoon of March 12, 1938, the Führer enters his home country.

On March 13, 1938, the Anschluss Law was promulgated: "Austria is a country of the German Reich. The Führer's greatness and his loyalty to the homeland let millions of German people return home.

In October 1938, the Sudeten German territory could be occupied by German troops after dangerous foreign policy tensions had been eliminated.

The Sudetenland returns home.

On March 14, 1939, Slovakia declared its independence and put its fate in the hands of the Führer. On March 16, Bohemia and Moravia is occupied by German troops, and with the disintegration of
Czechoslovakia, one of the greatest dangers for Germany is removed.

On March 21, 1939, Lithuania returned the Memelland to Germany.

In six years of tenacious, purposeful, and determined work, the Führer has built Greater Germany! An imperishable merit of the Führer! The Versailles system had collapsed across the board.

With the unique statesmanlike talent of Adolf Hitler, his iron will, and his single-minded determination, it was to be thanked that

"the Reich" in an incredibly short period of time in the face of a world of enemies could be created, without the sword being seized to and that it received the strength that was required, to meet all coming conflicts with the rest of the world to be able. This was the mythical longing of the German people for the empire became reality.

30.Does the Frequently Encountered Assertion of the Godlessness of the National Socialists Correspond to Reality?

The assertion of godlessness can only come from circles that have not penetrated into the deep knowledge of National Socialism.

To those who, in narrow-minded piety dominated solely by dogma, fear that we might lose the war because we are allegedly godless, let it be said: National Socialism is rooted in reverent knowledge of God.

Let's look at the Führer:

In his actions, the Führer always knew himself to be one with the will of the Almighty, which is expressed again and again in his great speeches.

We Germanic people are deeply religious and pious by blood. We believe in God as the creative force around us and within us. This belief determines all our political and spiritual actions, our moral actions in general.

National Socialism recognizes the divine origin and meaning of life. Its worldview strives for the complete overcoming of materialism in the German people and a renewal that leads to a return to the eternal in man and the divine powers as revealed in the values of race and people.

For the National Socialist, marriage, family, and clan does not only represent a social purpose, but they also mean a divine mission to preserve and enhance life.

For this reason, National Socialism sees in soulless and godless Bolshevism, in the technical measurement of all values by Americanism, a deadly danger which can only be overcome by the faith forces of the German soul. Commitment to one's blood, to one's ancestors and grandchildren, to the whole people, means obedience to the divine laws, which no one may transgress with impunity.

Our belief in the victory of good in the world (in the sense of noble and strong) presupposes faith in God and ultimate responsibility before the divine laws.

We see the divine impulse in the ideal that the leader calls the strongest world power. Our racial thought is only "the expression of a world view" which recognizes a divine commandment in the higher development of man. Our socialism, too, is only a consequence of our militant trust in the divine world order.

The people are a member of the divine order of creation. The individual in the people is thus under the law of God. This law binds him to the duty to use his life in the sense of the species appropriate order of life. Therefore, for us National Socialists, a violation of the interests of our people and Reich, of honor, loyalty, and obedience is the most visible sign of forgetting God.

Whoever wants to serve God must start with the fatherland.

That is the power of God

Who comes over the people That they out of themselves and be lifted above themselves and then no longer feel who they have been, hardly feel who they are when the

Highest authority is at hand

You brave and pious fighters

how often did you have to

exclaim: "God gave us the

strength"
God wanted, we must have wanted

Walter Flex

31.How do we keep the National Socialist World View Alive and Effective as an Obligatory Law for Future Generations?

Through the creation of a popular leadership whose members consciously feel themselves to be carriers of the idea and are prepared to realize it at any time in their personal lives and to stand up for it as "political soldiers".

Every leading state develops, to make its existence lasting, a politically bearing stratum, a "leading stratum," which is a co-carrier of political organization under the leader and is available to him as an absolutely reliable means of his leadership. It must therefore have the ability and the irrefutable will, to consciously and unconsciously feel the worldview, which should be the obligatory inner law for leadership and following. For "every worldview is only as strong as the will of their bearers to defend them" (Rosenberg.) This will be all the stronger the more a worldview will the natural facilities of the people it covers, and each of these abilities can be developed more fully through education and self-education.

Both conditions require the selection of the best.

The best in terms of blood, who embody the characteristic features of their people the purest in themselves, must be selected and be subjected to a strict education and orientation, so that the highest development of their slumbering assets can come. The more reliable the selection works, the easier it becomes for this education to succeed in reaching its goals. Since the National Socialist Worldview recognizes the people as the supreme value, the basic substance for selection can only be the whole people, and since only it corresponds to the German being, the best of the German people are attracted by it and formed to a certain type.

The National Socialist worldview has already proven its type forming power; as a type of the ruling class, it formed the "political soldier, politics for us means service to the people. A political soldier is someone who feels particularly committed to serving the people, and who expresses this in his attitude, personal lifestyle, and constant readiness for action. Whoever embodies this type of soldier most purely is most likely to be recognized as a member of the ruling class. By his example, the National Socialist world view is recognized as an obligatory inner law, it's also alive in the hearts of the young generation and thus carried into all future.

In this lies the great responsibility of all leaders, and therefore this clear basic attitude must be demanded of every single member of the ruling class, no matter what special tasks may fall to him beyond this, whether he is a party leader, officer, civil servant, educator, artist, scientist, technician, peasant or economic leader.

"We want to raise a hard gender that is strong, reliable, faithful, obedient and decent, so that we do not have to be ashamed of our people before history."
{Adolf Hitler}

In the hardest selection the Führertum is formed, which will give the German people the stamp and determine the destiny of our Reich.

And here the officer comes first! Not only because he strives forward in the struggle in the exemplary attitude of his crew and makes the supreme socialist sacrifice with the risk of his life, but also because he is the educator of the
German man! Hundreds, even thousands of the most valuable German men and women passed through the hands of the officer for years.

Whatever education was begun in the family and continued in school and the party organizations is crowned in the army by the officer. The means of all education, however, can only ever be the ideology of the species, that is, National Socialism.

National Socialism is the greatest educational power of all German historical epochs because it grasps the whole person in all his abilities and values and brings him into the right relationship with his people.

It is precisely in this ideological education that the great task of the officer lies, in addition to his combat duties. He has the sacred duty to participate in the formation of the new type of man that National Socialism strives for. He must be the one who gives his soldiers the knowledge by the nature of our people and its laws of life, i.e., our world view, deeply anchored in their hearts. Especially the officer will best conditions for this education. Because with the soldier the questions about the problems of life are particularly acute, especially under the impression of the fighting experiences and the events of the war. Furthermore, there is a strong need to lean on his leader, the
Officer.

From the community ethics of our world view, from the socialist idea of duty, service, and selfless sacrifice for the blood-bound national community, and our knowledge of blood, there results the education for military discipline, for voluntary obedience,

manhood, courage, and bravery, willpower, and determination, willingness to make sacrifices, the joy of responsibility, comradeship, discretion and racial pride, honor and loyalty, the character values which belong to the Germanic nature. It is self-evident that the ideological orientation of the soldier must be supplemented by a correct view and interpretation of history. A people that does not know its history sinks to insignificance.

Therefore, the German officer must be the best connoisseur and interpreter of our history and its supporting and moving forces

The result of this education must be the fanatical National Socialist soldier, endowed with the sacred belief in the power of our
Weltanschauung, who stands behind the will of our Führer Adolf Hiller in loyalty and unconditional determination, no matter what course events take.

Only from this deep faith the last and highest increase in performance in the commitment for people and fatherland grows! The officer must therefore educate the most active ideological fighter and must therefore first of all be educated to do so himself.

In the recognition of this self-education task of the officer corps and in his attitude, as the result of this self-education, his "corps spirit" must be expressed. The spirit of the corps in the sense of our present conception of the nature of a community of leaders is evident in the commonality of purpose expressed in commitment and performance for the people and constant loyalty to the Führer; in unconditional submission to the will of the Führer; in the uniform ideological orientation; in the commitment to strict laws of life on a Germanic basis; in a deeply understood historical consciousness, in the inclusion of the family in this life view and - guidance, i.e., advancement of the order thought of the man federation to the clan federation, the

fundamental laws, basic virtues, and maximum values must be the same throughout the entire ruling class; only then can it be guaranteed that the same effects will be radiated by every Party leader, officer, civil servant, educator, artist, etc., to the whole people. For a uniform ideological orientation of the entire people, which is the prerequisite for their struggle for life, can become reality only in that the entire ruling class belongs in its basic attitude to the same type. This attitude is determined by the highest values of the National
Socialist world view, Here the

German officer must lead by example,

The German officer corps must become the strongest ideological pillar of our people!

The Führer:

Only a storm of hot passion can turn the fate of nations around. But passion can only be awakened by those who carry it within themselves! (Mein Kampf)

32.How do we see our Reich and its position in Europe based on the National Socialist worldview?

We fight for "the Reich" as a national unity and as a European power of order.

The idea of the Reich is for us the expression of the historical order which unites the German people into a unity and makes them the "defining center of the European peoples. As long as there were Germanic people, the longing for the Reich, the myth of the Reich, was always present. Our history represents the struggle to shape this
Reich. The idea of an empire is deeply rooted in the Germanic nature. The idea of the Reich is not just a discovery of our days, but accompanies our whole historical life as the idea of an ordered world in which the humanity of our race is leading by his artistic creativity, by his inventiveness, by his ability to create an organic, closed structure which, in order to understand it, we must, however, measure by different standards than the nation-state thinking of the last centuries. The memories of proud German imperial history are close to us again, furthermore, all the empires that owe thanks to the Nordic people for their creation, the
Cheruscan Arnim, the Burgundians, the Vandals, Theoderich and Charlemagne, who founded the
Germanic Occident, the Varangians from the Baltic Sea to the Black Sea, the Vikings and the Normans. The history of these Germanic peoples is our own history. We can experience that

leading men of the Germanic people, who for centuries led a difficult and lonely struggle against foreign infiltration outside the Reich, appear and speak of the Reich as an idea which they carried and preserved through this struggle. This is proof of the continuing power of unique historical formation and proof that the idea of the Reich has remained alive even outside the German state. The idea of the Reich is the strongest memory of this continent and at the same time the strongest real force for a lasting historical order.

We are well aware that the Germanic state creations of the past were of temporary duration only because they allowed the strength of the race to flow out again and again in foreign folklore from a feeling of inexhaustible wealth.

The medieval Reich passed away in the struggle against Roman universalism and the particularism of the princes. The idea of the Reich, however, always remained. On the way via the idea of the state, which found its perfect form in the state of the great king, the idea of the Reich experienced its actual Germanic shaping in the National Socialist Reich.

Due to its location in the middle of the continent, the German people have always found it particularly difficult to assert themselves and to shape the state. They could only counter the pressure from all sides if an outstanding leader succeeded in directing all the German vital forces toward this one goal and in rallying them against particularist special efforts, against foreign worlds of ideas and hostile imperialist expansionist desires.

The Reich's foreign policy was not determined by imperialist aspirations, but by the struggle for the necessary living space. The Führer said in his book "Mein Kampf" that the highest point of all foreign policy must be to bring the soil in line with the population. The achievement of this goal is a life-law necessity, for the life of a people is secured only if it has a living space which

allows the free development of its inherent abilities, i.e., a life in freedom of its own kind. If this organic unfolding is to be hindered or restricted by external forces, if it is even to be made impossible by the use of force, then the last must also be employed then it is time to fight for the necessary living space, or the fate of the people is sealed. Such a struggle has nothing to do with an arbitrary imperialist striving for power and is - just because of its life-legal necessity - also before the mothers of the people. It is a struggle for just cause.

But the fulfillment of this task is not only imposed on the German people for its own sake, for it has always been connected with an overpopulated power: to be a leading and regulating power for the European peoples in general. It found expression in the idea and form of the Reich.

"Life on earth urges us to unite on a large scale. But this has been the art of the German Reich from the very beginning, to unite peoples without destroying them, to gather and lead peoples in such a way that their own strength does not perish but rises up in the service of the whole. This whole is Europe. The Reich gathers the peoples of the continent, the unified Germany becomes the unifier of Europe."

As long as the Parisian parliament against the leading states was zealous for Bolshevik Russia to instigate attacks on the European states, a brotherly Europe remained a utopia. The field-grey German has created a new European reality.

If Europe is to exist as a whole, leadership is needed. A glorious Europe without leadership would be a motionless lump, a Europe without leadership would fall apart at the first endurance test.

But German leadership is different from English, French or Russian imperialism. The European reorganization should be carried out according to the building code of the old völkisch

overpopulated empire, according to the principle: live and let live. Germany's overpopulated double task, once performed by the old German Reich, later perceived separately by Prussia and Austria, is to be fulfilled anew by the Greater German Reich, from the wealth of experience, from the leadership wisdom of a millennium. This Reich opposes the irresponsible imperialism that enslaves the people with the symbol of the unification of peoples, the cooperative of peoples. Not oppression, disenfranchisement, exploitation, paralysis, but community, self-government, self-governance, the combination of cooperation, the mutual increase of forces. (Kleo Pleyer)

Europe's fate is determined by the fate of the Reich, as in the past, so also in the future. Europe was a unity, the center of human culture, as long as the Reich was great and powerful. At the height of its power, the kings of England and France considered themselves as the fiefdoms of the German Emperor.
But
Europe was peaceless and at the mercy of attacks by foreign powers when the Reich collapsed. We must remember that both the name and the historical reality we embrace with the word Europe are a creation of the Nordic race. The Reich is therefore the center and the supremacy of Europe for the future.

What will emerge is a true community order of the Peoples, within which each people takes its place and rank according to its performance and commitment to the whole and on the basis of the peculiarity and peculiarity of the individual people.

The final decisions are not made at the conference tables, but on the battlefields of this war.

33.What is the Significance of the Particular Severity of this Struggle?

For thousands of years, Nordic people have defended Europe against the masses of people who came from the south-east, south, and east.

They not only asserted themselves, but they gave the Occident its state and cultural character.

For a millennium this struggle has been taking place in the Germanic core area. In a heroic struggle, the German people protected the Nordic homeland. The fact that they did not perish, like many other peoples, despite the most difficult struggles with the environment and despite bitter clashes with foreign worlds of ideas, proves their great strength, but also proves that they were destined for great things.

It is indicative of the fate of our people and their mission, that at a time when other nations were conquering a world empire for imperialist purposes, it was necessary to create its inner structure had to wrestle. The past centuries of fighting and wrestling have made our people hard and ripe for today's knowledge, have given our people a clear political and ideological consciousness. Today our people have entered its most significant period with Adolf Hitler.

Once, valuable Germanic blood flowed to the British Isles and America. It was lost, carried by the Jewish spirit, in imperialist

striving for world domination. Instead of acting as an organizing force in the world, it was guided by an uncreative striving for power. Today the energies of this blood are turning against its original homeland, against Europe. Its bearers, seduced by Judaism, commit a single sin against the blood.

The USA was moving further and further away from European culture. They did not make it to their own culture. On the contrary, they paid homage to the Jewish unculture and even associated themselves with the unspirit of the Russian-Asian steppe. Americanism and Bolshevism threaten the old venerable European culture. Both groups of powers, however, claim dominion over the world. In their camp, Judaism is the driving force. Their goal is the domination and subjugation of the peoples of the earth, the destruction, and the annihilation of natural orders. But it is precisely this goal that makes these representatives of the striving for world domination deadly rivals.

In between are the two power groups of the young peoples of Europe and East Asia, both of which arose on the soil of ancient cultures. They strive for a creative fusion of already divided cultural areas, such as Europe and East Asia, into higher political communities for protection against Jewish-American Bolshevik unspirit. This war shows ever more clearly that it is not only a German war. The present struggle will decide whether Americanism with Jewish materialism and high capitalism and the spirit of the steppes will enslave the world, or whether the Germanic spirit, carried by National Socialist Germany, and the spirit of ancient Asian culture will become a creative reorganization of the world.

In this titanic struggle, there must be ups and downs in the struggle. What does it mean when, under certain circumstances, even an entire front must be withdrawn because the situation

forces us to seek out more favorable spaces for defense after we have established the fronts far beyond our borders in enemy territory? In the end, victory will be achieved if we remain steadfast. We know this because we are aware of our mission.

We are spoiled! It is not difficult to keep one's composure in the sign of victory.

Now, in times of great need, fate is weighing on us, whether we have character and size enough for the task assigned to us.

A community can never be better than its members. The best member of this community must be the German soldier. Everyone must prove that he can withstand the great test of fate with his own person.

In this difficult battle, the Germanic virtues of honor became the most important, Loyalty, commitment and bravery, voluntary obedience to a unique height. These are the values that give us victory, but also the values that must determine our future peace work. Our great future, which we want to fight for, justifies the great sacrifices that have to

be made and is of a sacrificial commitment to worthy of a long duration, we are fighting for the foundation of the eternal Germanic people and its Reich!

Has not the path of our people from its lowest point in 1918 with its tenacious struggle for recovery and its unique rise since 1933 been a wonderful one? Can divine providence show a people the way even more clearly?

The German people are fighting their way to greatness. We National
Socialists see the divine rule over our people! We believe in the great time to come when under the leadership of the Reich the peoples of Europe will grow together into a creative community.

34.What is the Goal of National Socialism after the end of the Struggle for Freedom?

Our goal is: a life in honor and freedom under the sign of the National Socialist world view, the safeguarding and increase of the existence of the German people, the expansion of their living and nutritional basis and, beyond that, the safeguarding of the development of all peaceful and valuable peoples in Europe.

We will shape the space we have fought for the benefit of the whole people. We turn the socialist idea into reality and bring the German people to a truly high form of life in the sense of our National Socialist Weltanschauung.

Our sons will live as new farmers on free land and will give our people full nutritious freedom. A new nobility of blood and soil will become a Germanic reality.

Our workshops and factories will enrich German life by producing a variety of goods. The value of the personality will be fully reflected in the rise of each individual for the benefit of our people. Fair wages will allow all creative workers to participate in the life of the people and to enjoy the great intellectual and cultural assets of our people.

And only when we have stepped out of the confines of our present space will German culture be able to develop in accordance with its significance and task. Then our German wife and mother will be even more joyfully ready to give life to

children and to lead them into the radiant light of truly Germanic life!

It will be the time when our people, in truly Germanic grandeur, unchallenged by ideas foreign to their nature, will lead a pure, noble and substantial life in honor and freedom! And that is what we fight for! That is what our great leader has been struggling for decades in selflessness and loyalty, showing his people the way!

God will bless this noble fight!

The Reich watches over everything!

Eternally young and victorious infantry!

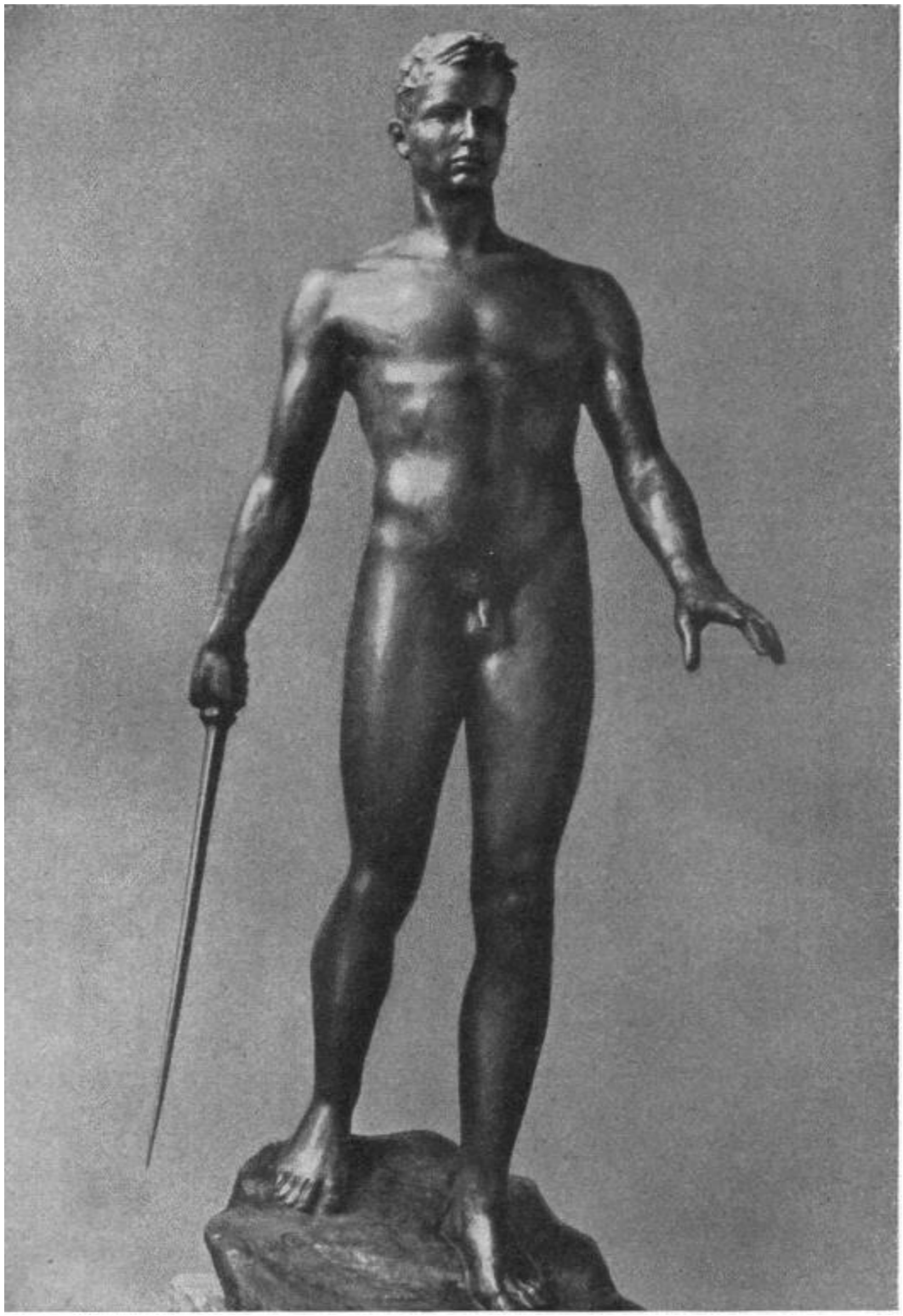
"A youth is coming; it will grow into this community and not out of another, and it will fulfill completely what we prophetically see before us today. (Adolf
Hitler)

"With a believing heart and a strong mind, this youth should once be a better link in the gender chain of our people than we ourselves were and perhaps can be."

(Adolf Hitler)

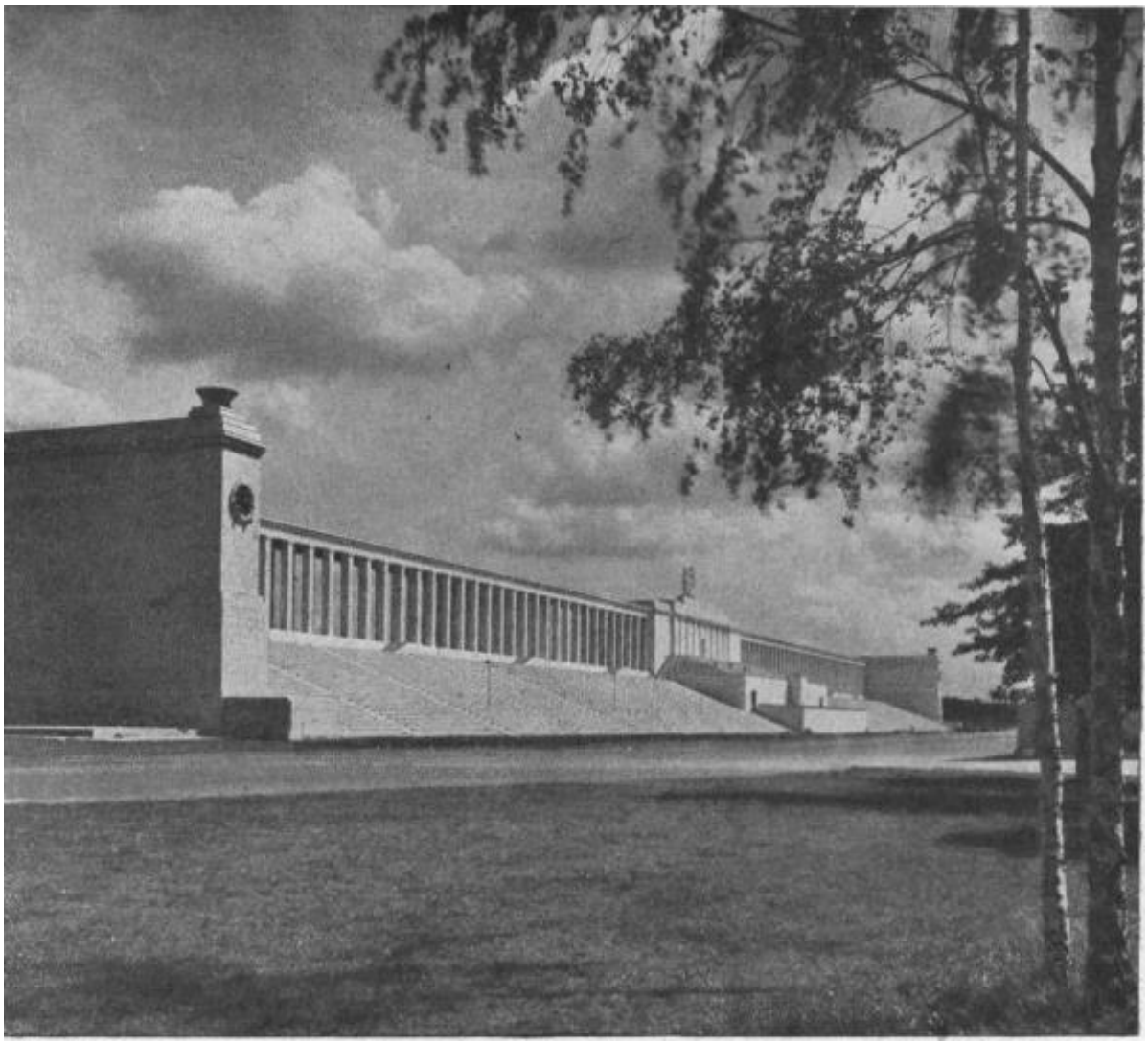
Proud sexes will give the people eternal life

"We will steel ourselves so that every storm will find us strong".
(Adolf Hitler)



"We cannot imagine a resurgence of the German people if German culture and above all German art does not resurrect as well."
(Adolf Hitler)

Genuine Germanic culture will determine the life of our people.



"This revolution must continue, it must become a glorious summer for our people."
(Adolf Hitler)

The goal.... for which our people have fought for thousands of years, suffered for many generations and millions have died: a free German people, in a strong German Reich" (Adolf Hitler)

35.How can we meet the will of our enemies to destroy, and how do we achieve victory?

Every German must be aware of the fact that

- **this war is an ideological war**
- **that this war is not decided by weapons alone, but by the conscious and faithful bearers of the purer and stronger worldview;**
- **that the entire German people, united in faith in our sacred cause, in our leader and the National Socialist Weltanschauung must form a single front.**
  Faith and will make us insurmountable,

We therefore meet the enemy's will to annihilation with an even more fanatical assertion in the unshakable belief in our victory.

We believe in this victory, in our great, just and holy cause.

We believe in the great strength of our people and the Führer united under National Socialism.

We believe that National Socialism led us to a high and creative form of existence corresponding to our Germanic blood.

We believe that the great Germanic era will come, the age of the most beautiful cultural creations and greatest achievements in the sign of German socialism.

We believe in God and a divine world order, which ultimately allows all that is pure, strong and earthly to prevail.

We believe in the God-given mission of our people as a source of strength for true Germanic life in Europe and to the mission of the kingdom as maintaining and ordering power

That is our faith!

To live pure, noble and proud and to work selflessly to the last for the national community

This is our honor!

To follow the leader in his commitment for the national community in obedience and fulfillment of duty until the last

That is our loyalty!

Today loyalty is everything!

Loyalty to our leader, loyalty to our people.
We know that even the most fanatical opponent breaks at an even more fanatical resistance. Neither the human material nor the moral strength of the opponent is inexhaustible

We know that we answer the great question of fate after victory with steadfastness in our favor.

Faith, loyalty and an iron will, at the front as well as at home, gives victory to our weapons!

One people, one Reich One führer one faith and one will then victory cannot be taken from us!

"I believe and confess, that a people has nothing higher to respect than the dignity and freedom of his existence; that it should defend them with the last drop of blood; that it has no more sacred duty to fulfill, no higher law to obey; that the stigma of a cowardly submission can never be obliterated; that this drop of poison in the blood of a people will pass into the descendants and paralyze and undermine the strength of later generations;

that the honor of the king and the government is one with the honor of the people and the only palladium of their welfare;

that a people under most circumstances is insurmountable in the magnanimous fight for its freedom;

that even the destruction of this freedom after a bloody and honorable fight secures the rebirth of the people and is the core of life, from which a new tree will once take root.

I declare and adore to the world and posterity, that I consider false wisdom, which wants to escape danger, to be the most perishable thing that can instill fear and anxiety, that I would consider the wildest despair to be wiser, if we were quite unable to meet danger with a masculine courage, i.e., with calm but firm resolution and clear consciousness; that I do not forget the warning events of old and new times, the wise teachings

of entire centuries, the noble examples of famous peoples in the frenzy of the fear of our days, and that I do not give world history for the pages of a lying newspaper; that I feel pure from all selfishness:

that I may confess every thought and every feeling in me with an open forehead to my fellow citizens, that I would feel only too happy, once in the glorious fight for freedom and dignity of the fatherland to find a glorious downfall!

Does this faith in me and in those like me deserve the contempt and scorn of our fellow citizens? Let posterity decide on this!
-Carl v. Clausewitz

The great king has fought in a fierce battle with 3.5 million people against 50 Million Enemys

In apparent hopelessness, no

longer understanding
his
surroundings, he won because
he believed in his great cause
and because he was

steadfast.
The great king was the brazen

certain of the nation!

THE FÜHRER ON SEPTEMBER 11, 1943:

The fate of Italy itself, however, may be a lesson for everyone, so that in the hours of hardest distress and bitter need never rise

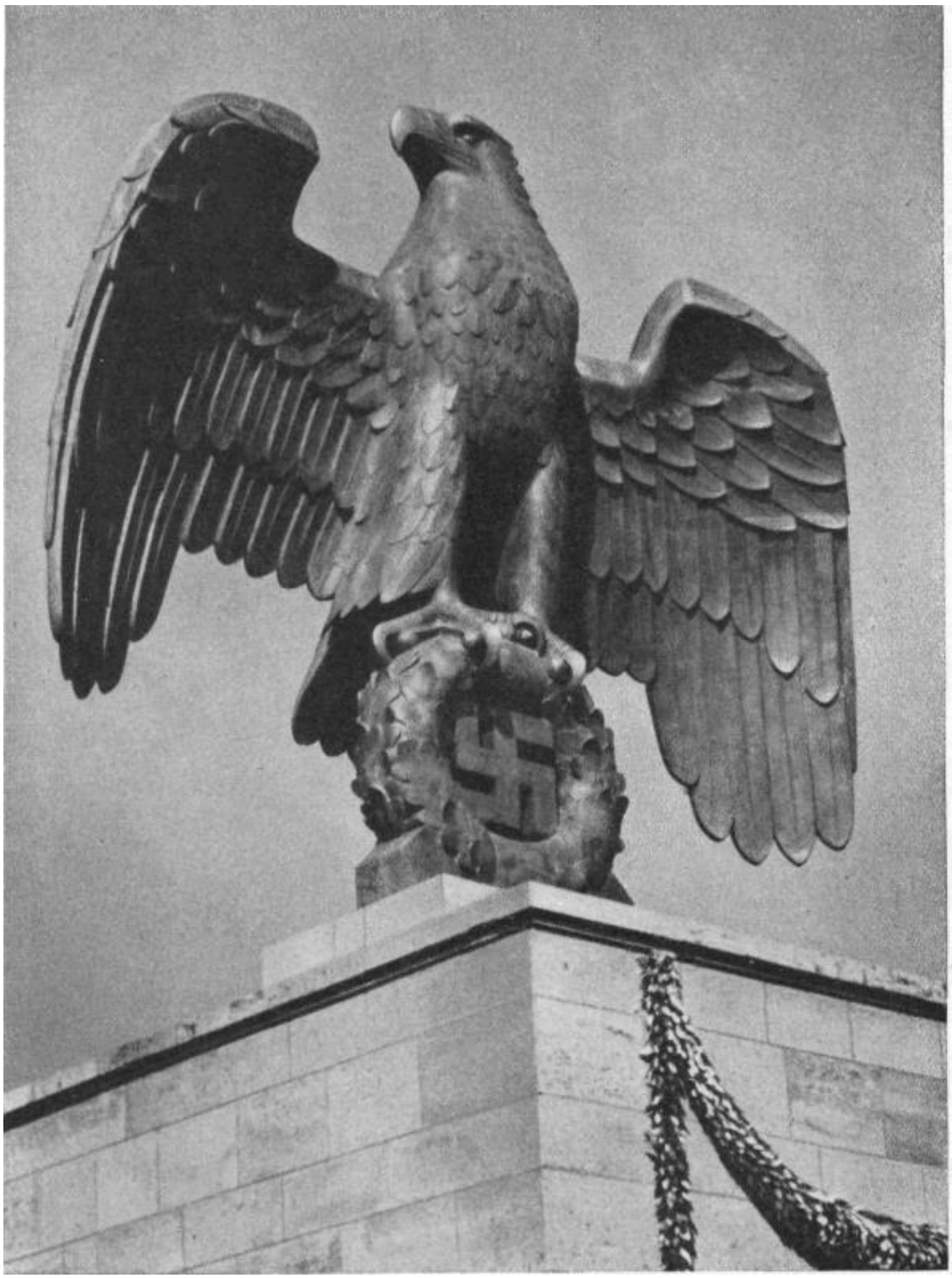
above the command of national honor, to stand faithfully to our allies and to do with a believing heart what the duty to do imposed on us. to the people who pass these tests before providence, the almighty will in the end hand the victor's laurel wreath as a reward and with it the price of life. Under all circumstances this must and will be Germany.

THE FÜHRER ON NOVEMBER 8, 1943

When this war will be over, the greatest laurels will be due more to our faith and our perseverance than to the unique energy and thus individual actions.

As long as this power of the National Socialist faith remains with us, I not only need not despair, but on the contrary look to the future with proud confidence.

Our German people be completely reassured, whatever may come, we will master it! At the end there is victory!



THE REICH IS ETERNAL

National Socialist Order